



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                            | Project No.     | Rt. | Beg Len      | PIN Description / Project Location   |   |      |                           | Concept Description |              |              |             |  |
|-------------------|-------|-----------------------------------|-----------------|-----|--------------|--|---|------|---------------------------|---------------------|--------------|--------------|-------------|--|
|                   |       | Fund                              | Prior           |     | 2016         | 2017   | 2018  | 2019 | CD                        | Total               | Fed Aid      | State        | Other       |  |
| Region 1 Projects |       |                                   |                 |     |              |  |   |      |                           |                     |              |              |             |  |
| 1                 | 5941  | Scoping<br>Will Not Adv           | IMD-15-7(235)0  |     | 15           | I-15; 24th Street Interchange<br>I-15; 24TH STREET INTERCHANGE   |   |      | STUDY                     |                     |              |              |             |  |
|                   |       | EM_2010_IMD                       | \$2,222,222     |     | \$1          | \$0  | \$0   | \$0  | \$0                       | \$2,222,223         | \$2,000,001  | \$222,222    | \$0         |  |
|                   |       | ST_CONT_PG                        | \$0             |     | \$35,000     | \$0  | \$0   | \$0  | \$0                       | \$35,000            | \$0          | \$35,000     | \$0         |  |
|                   |       | EM_2005_IMD                       | \$453,918       |     | \$0          | \$0  | \$0   | \$0  | \$0                       | \$453,918           | \$427,500    | \$26,418     | \$0         |  |
|                   |       | Total                             | \$2,676,140     |     | \$35,001     | \$0  | \$0   | \$0  | \$0                       | \$2,711,141         | \$2,427,501  | \$283,640    | \$0         |  |
| 1                 | 6465  | Undr Const<br>Will Not Adv        | S-0105(5)0      |     | 15 319       | PARRISH LANE RAILROAD BRIDGE CROSSING<br>PARRISH LANE RAILROAD BRIDGE CROSSING                               |   |      | Bridge Rehabilitation     |                     |              |              |             |  |
|                   |       | ST_GF_HCP                         | \$0             |     | \$8,000,000  | \$0  | \$0   | \$0  | \$0                       | \$8,000,000         | \$0          | \$8,000,000  | \$0         |  |
| 1                 | 10491 | Active<br>To Be Adv Dt: 09/30/15  | S-I15-8(151)349 |     | 15 350       | 12   | I-15, 2700 N (Farr West) to 1100 S (Brigham City)<br>I-15; MP 349.74 - 362.02 |      |                           | New Construction    |              |              |             |  |
|                   |       | ST_TIF_SB229                      | \$0             |     | \$0          | \$0  | \$0   | \$0  | \$0                       | \$0                 | \$0          | \$0          | \$0         |  |
|                   |       | ST_TIF                            | \$2,217,352     |     | \$29,682,648 | \$36,100,000   | \$0   | \$0  | \$0                       | \$68,000,000        | \$0          | \$68,000,000 | \$0         |  |
|                   |       | ST_CONCPT_D1                      | \$0             |     | \$56,441     | \$0  | \$0   | \$0  | \$0                       | \$56,441            | \$0          | \$56,441     | \$0         |  |
|                   |       | Total                             | \$2,217,352     |     | \$29,739,089 | \$36,100,000   | \$0   | \$0  | \$0                       | \$68,056,441        | \$0          | \$68,056,441 | \$0         |  |
| 1                 | 10811 | Cntrl Rev<br>Adv Dt: 04/20/13     | F-I15-8(152)374 |     | 15 374       | I-15 OVER BEAR RIVER; STRUCTURE F-2 MP 374<br>I-15; MP 374.01 - 374.01 & I-15 over Bear River, structure F-2 |   |      | Structure Rehabilitation  |                     |              |              |             |  |
|                   |       | NHPP_BR                           | \$3,092,026     |     | \$0          | \$0  | \$0   | \$0  | \$0                       | \$3,092,026         | \$2,882,696  | \$209,330    | \$0         |  |
|                   |       | ST_BRIDGE                         | \$74,434        |     | \$0          | \$0  | \$0   | \$0  | \$0                       | \$74,434            | \$0          | \$74,434     | \$0         |  |
|                   |       | Total                             | \$3,166,460     |     | \$0          | \$0  | \$0   | \$0  | \$0                       | \$3,166,460         | \$2,882,696  | \$283,764    | \$0         |  |
| 1<br>Adv.Const    | 10944 | Undr Const<br>Adv Dt: 09/12/13    | F-I15-7(301)313 |     | 15 313       | 28   | I-15; South Davis Operational Upgrades<br>I-15; MP 313.00 - 340.50            |      |                           | New Construction    |              |              |             |  |
|                   |       | STP_FLX_ST                        | \$243,981       |     | \$0          | \$0  | \$0   | \$0  | \$0                       | \$243,981           | \$227,464    | \$16,518     | \$0         |  |
|                   |       | CMAQ_WFRC                         | \$6,563,080     |     | \$0          | \$0  | \$0   | \$0  | \$0                       | \$6,563,080         | \$6,118,759  | \$444,321    | \$0         |  |
|                   |       | ST_BRIDGE                         | \$0             |     | \$909,000    | \$0  | \$0   | \$0  | \$0                       | \$909,000           | \$0          | \$909,000    | \$0         |  |
|                   |       | ST_GF_HB173                       | \$0             |     | \$6,996,246  | \$0  | \$0   | \$0  | \$0                       | \$6,996,246         | \$0          | \$6,996,246  | \$0         |  |
|                   |       | L_BETTERMENT                      | \$1,857,095     |     | \$0          | \$0  | \$0   | \$0  | \$0                       | \$1,857,095         | \$0          | \$0          | \$1,857,095 |  |
|                   |       | NHPP_NHS                          | \$18,775,000    |     | \$1,465,000  | \$0  | \$0   | \$0  | \$0                       | \$20,240,000        | \$18,869,752 | \$1,370,248  | \$0         |  |
|                   |       | ST_TIF_SB229                      | \$20,779,911    |     | \$18,751,107 | \$0  | \$0   | \$0  | \$0                       | \$39,531,018        | \$0          | \$39,531,018 | \$0         |  |
|                   |       | NHPP_BR                           | \$7,800,000     |     | \$11,291,000 | \$0  | \$0   | \$0  | \$0                       | \$19,091,000        | \$17,798,539 | \$1,292,461  | \$0         |  |
|                   |       | STP_URB_O/L                       | \$16,285,294    |     | \$8,203,603  | \$0  | \$0   | \$0  | \$0                       | \$24,488,897        | \$22,830,999 | \$1,657,898  | \$0         |  |
|                   |       | NHPP_IM                           | \$6,620,443     |     | \$0          | \$0  | \$0   | \$0  | \$0                       | \$6,620,443         | \$6,235,133  | \$385,310    | \$0         |  |
|                   |       | ST_SIGNALS                        | \$250,000       |     | \$0          | \$0  | \$0   | \$0  | \$0                       | \$250,000           | \$0          | \$250,000    | \$0         |  |
|                   |       | ST_RET_ROW                        | \$1,472,827     |     | \$0          | \$0  | \$0   | \$0  | \$0                       | \$1,472,827         | \$0          | \$1,472,827  | \$0         |  |
|                   |       | Total                             | \$80,647,631    |     | \$47,615,957 | \$0  | \$0   | \$0  | \$0                       | \$128,263,587       | \$72,080,646 | \$54,325,846 | \$1,857,095 |  |
| 1                 | 11092 | Scoping<br>To Be Adv Dt: 02/29/16 | F-I15-7(309)318 |     | 15 318       | 650 North & I-15 Interchange/Intersection<br>I-15; MP 317.55 - 317.55  |   |      | Intersection Improvements |                     |              |              |             |  |
|                   |       | CMAQ_WFRC                         | \$225,000       |     | \$2,145,481  | \$675,748  | \$0   | \$0  | \$0                       | \$3,046,229         | \$2,839,999  | \$206,230    | \$0         |  |



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| County            | PIN   | Status                            | Project No.     | Rt. | Beg          | Len | PIN Description / Project Location   |             |              |     | Concept Description            |              |             |              |             |
|-------------------|-------|-----------------------------------|-----------------|-----|--------------|-----|--|-------------|--------------|-----|--------------------------------|--------------|-------------|--------------|-------------|
|                   |       | Fund                              | Prior           |     | 2016         |     | 2017   | 2018        | 2019         | CD  | Total                          | Fed Aid      | State       | Other        |             |
| Region 1 Projects |       |                                   |                 |     |              |     |  |             |              |     |                                |              |             |              |             |
| 1                 | 11275 | Scoping<br>To Be Adv Dt: 03/16/16 | F-I15-7(320)329 | 15  | 329          | 1   | I-15; SR-273 to Layton Pkwy (NB)<br>I-15; MP 328.68 - 329.96                 |             |              |     | Choke Point                    |              |             |              |             |
|                   |       | NHPP_IM                           |                 |     | \$0          |     | \$5,740,000  | \$0         | \$0          | \$0 | \$0                            | \$5,740,000  | \$5,405,932 | \$334,068    | \$0         |
|                   |       | IM                                |                 |     | \$360,000    |     | \$0  | \$0         | \$0          | \$0 | \$0                            | \$360,000    | \$339,048   | \$20,952     | \$0         |
|                   |       | Total                             |                 |     | \$360,000    |     | \$5,740,000  | \$0         | \$0          | \$0 | \$0                            | \$6,100,000  | \$5,744,980 | \$355,020    | \$0         |
| 1                 | 12064 | Scoping<br>To Be Adv Dt:          | S-I15-7(318)323 | 15  | 323          | 1   | I-15; Farmington Choke Point Environmental<br>I-15; MP 322.60 - 323.80       |             |              |     | Adding a lane/shoulder         |              |             |              |             |
|                   |       | ST_CONT_R1                        |                 |     | \$0          |     | \$10,000   | \$0         | \$0          | \$0 | \$0                            | \$10,000     | \$0         | \$10,000     | \$0         |
| 1                 | 12656 | STIP<br>To Be Adv Dt:             | F-I15-7(325)327 | 15  | 327          | 2   | I-15; NB Aux Lane Rest Area to 200 N., Kaysville<br>I-15; MP 326.61 - 328.35 |             |              |     | Adding a lane/shoulder         |              |             |              |             |
|                   |       | NHPP_IM                           |                 |     | \$0          |     | \$0  | \$5,000,000 | \$0          | \$0 | \$0                            | \$5,000,000  | \$4,709,000 | \$291,000    | \$0         |
| 1                 | 13823 | STIP<br>To Be Adv Dt: 04/04/16    | S-I15-7(329)332 | 15  | 332          |     | Layton I-15 Crossing<br>I-15; MP 332.10 - 332.20 & Layton I-15 Crossing      |             |              |     | Upgrade Existing Interchange   |              |             |              |             |
|                   |       | ST_TIF                            |                 |     | \$0          |     | \$0  | \$2,000,000 | \$18,000,000 | \$0 | \$0                            | \$20,000,000 | \$0         | \$20,000,000 | \$0         |
| 1                 | 7503  | Active<br>Will Not Adv            | S-0026(12)0     | 26  |              | 1   | RIVERDALE ROAD CORRIDOR PRESERVATION<br>RIVERDALE ROAD CORRIDOR PRESERVATION |             |              |     | CORRIDOR PRESERVATION          |              |             |              |             |
|                   |       | L_CORR-WEBER                      |                 |     | \$0          |     | \$1,500,000  | \$0         | \$0          | \$0 | \$0                            | \$1,500,000  | \$0         | \$0          | \$1,500,000 |
|                   |       | L_CORR_MATCH                      |                 |     | \$0          |     | \$1,353,981  | \$0         | \$0          | \$0 | \$0                            | \$1,353,981  | \$0         | \$0          | \$1,353,981 |
|                   |       | Total                             |                 |     | \$0          |     | \$2,853,981  | \$0         | \$0          | \$0 | \$0                            | \$2,853,981  | \$0         | \$0          | \$2,853,981 |
| 1                 | 10709 | Subst Comp<br>Adv Dt: 12/07/13    | S-0026(22)0     | 26  |              | 1   | SR-26; 1900 West to I-84<br>SR-26; MP .00 - .92                              |             |              |     | Major Rehabilitation - Roadway |              |             |              |             |
|                   |       | ST_GF_CHN                         |                 |     | \$0          |     | \$391,663  | \$0         | \$0          | \$0 | \$0                            | \$391,663    | \$0         | \$391,663    | \$0         |
|                   |       | L_BETTERMENT                      |                 |     | \$0          |     | \$44,505   | \$0         | \$0          | \$0 | \$0                            | \$44,505     | \$0         | \$0          | \$44,505    |
|                   |       | ST_GF_HB173                       |                 |     | \$23,882,852 |     | \$200,000  | \$0         | \$0          | \$0 | \$0                            | \$24,082,852 | \$0         | \$24,082,852 | \$0         |
|                   |       | Total                             |                 |     | \$23,882,852 |     | \$636,167  | \$0         | \$0          | \$0 | \$0                            | \$24,519,020 | \$0         | \$24,474,515 | \$44,505    |
| 1                 | 13055 | Scoping<br>To Be Adv Dt: 03/14/16 | S-R199(179)     | 30  | 97           | 4   | SR-30; Passing Lanes (Box Elder/Cache Counties)<br>SR-30; MP 97.00 - 101.00  |             |              |     | Choke Point                    |              |             |              |             |
|                   |       | ST_TIF_SB229                      |                 |     | \$0          |     | \$0  | \$0         | \$0          | \$0 | \$0                            | \$0          | \$0         | \$0          | \$0         |
|                   |       | ST_TIF                            |                 |     | \$8,236      |     | \$1,910,000  | \$3,081,764 | \$0          | \$0 | \$0                            | \$5,000,000  | \$0         | \$5,000,000  | \$0         |
|                   |       | Total                             |                 |     | \$8,236      |     | \$1,910,000  | \$3,081,764 | \$0          | \$0 | \$0                            | \$5,000,000  | \$0         | \$5,000,000  | \$0         |
| 1                 | 13224 | Scoping<br>Will Not Adv           | S-R199(185)     | 30  | 91           | 18  | SR-30; Environmental Document, I-15 to SR-252<br>SR-30; MP 90.62 - 108.66    |             |              |     | Document EA/EIS                |              |             |              |             |
|                   |       | ST_TIF                            |                 |     | \$0          |     | \$2,000,000  | \$0         | \$0          | \$0 | \$0                            | \$2,000,000  | \$0         | \$2,000,000  | \$0         |



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| County            | PIN   | Status                 | Project No.    | Rt. | Beg         | Len | PIN Description / Project Location                |   |             |     | Concept Description               |  |             |               |             |
|-------------------|-------|------------------------|----------------|-----|-------------|-----|---|---|-------------|-----|-----------------------------------|--|-------------|---------------|-------------|
|                   |       | Fund                   | Prior          |     | 2016        |     | 2017  | 2018  | 2019        | CD  | Total                             | Fed Aid                                    | State       | Other         |             |
| Region 1 Projects |       |                        |                |     |             |     |   |   |             |     |                                   |  |             |               |             |
| 1                 | 6552  | Active                 | F-0037(4)0     |     | 37          | 2   | 1800 NO. (SR-37) 2000 W, to I-15 Enviro. Study    |   |             |     | ENVIRONMENTAL DOCUMENT            |  |             |               |             |
|                   |       | Will Not Adv           |                |     |             |     | SR-37; MP .00 - 2.00                              |   |             |     |                                   |  |             |               |             |
|                   |       | STP_URB_O/L            |                |     | \$1,772,617 |     | \$587,138   | \$0   | \$0         | \$0 | \$0                               | \$2,359,755                                | \$2,200,000 | \$159,755     | \$0         |
|                   |       | ST_CONCPT_D1           |                |     | \$16,583    |     | \$16,583  | \$0   | \$0         | \$0 | \$0                               | \$33,165                                   | \$0         | \$33,165      | \$0         |
|                   |       | Total                  |                |     | \$1,789,200 |     | \$603,721   | \$0   | \$0         | \$0 | \$0                               | \$2,392,920                                | \$2,200,000 | \$192,921     | \$0         |
| 1                 | 10016 | STIP                   | F-LC57(22)     |     | 37          | 11  | 1   | SR-37 (4000 South); 3500 West to 3900 West      |             |     |                                   | Reconstruct widening                       |             |               |             |
|                   |       | Will Not Adv           |                |     |             |     | State Route: SR-37 from: 11.00 to: 11.50 for: .50 |   |             |     |                                   |  |             |               |             |
|                   |       | STP_URB_O/L            |                |     | \$0         |     | \$0   | \$1,931,782                                     | \$1,877,078 | \$0 | \$0                               | \$3,808,860                                | \$3,551,000 | \$0           | \$257,860   |
| 1                 | 13037 | Scoping                | F-0037(12)10   |     | 37          | 10  | 3   | SR-37; 5100 West to SR-108                      |             |     |                                   | Widen Existing Facility                    |             |               |             |
|                   |       | To Be Adv Dt: 01/06/17 |                |     |             |     | SR-37; MP 9.51 - 12.35                            |   |             |     |                                   |  |             |               |             |
|                   |       | ST_TIF                 |                |     | \$0         |     | \$7,100,000                                       | \$6,810,000                                     | \$1,090,000 | \$0 | \$0                               | \$15,000,000                               | \$0         | \$15,000,000  | \$0         |
|                   |       | ST_TIF_SB229           |                |     | \$0         |     | \$0   | \$0   | \$0         | \$0 | \$0                               | \$0  | \$0         | \$0           | \$0         |
|                   |       | ST_CONT_R1             |                |     | \$0         |     | \$230,226   | \$0   | \$0         | \$0 | \$0                               | \$230,226                                  | \$0         | \$230,226     | \$0         |
|                   |       | LOCAL_GOV              |                |     | \$6,800,000 |     | \$0   | \$0   | \$0         | \$0 | \$0                               | \$6,800,000                                | \$0         | \$0           | \$6,800,000 |
|                   |       | L_CORR-WEBER           |                |     | \$1,426     |     | \$0   | \$0   | \$0         | \$0 | \$0                               | \$1,426                                    | \$0         | \$0           | \$1,426     |
|                   |       | Total                  |                |     | \$6,801,426 |     | \$7,330,226                                       | \$6,810,000                                     | \$1,090,000 | \$0 | \$0                               | \$22,031,652                               | \$0         | \$15,230,226  | \$6,801,426 |
| 1                 | 12446 | STIP                   | S-0039(32)9    |     | 39          | 9   | 5   | SR-39; Ogden to Pineview Reservoir Bridge Rehab |             |     |                                   | Replacement and Rehabilitation - Structure |             |               |             |
|                   |       | To Be Adv Dt:          |                |     |             |     | SR-39; MP 8.89 - 13.42                            |   |             |     |                                   |  |             |               |             |
|                   |       | STP_BR                 |                |     | \$0         |     | \$0   | \$0   | \$430,000   | \$0 | \$0                               | \$430,000                                  | \$400,889   | \$29,111      | \$0         |
|                   |       | ST_BRIDGE              |                |     | \$0         |     | \$0   | \$0   | \$1,400,000 | \$0 | \$0                               | \$1,400,000                                | \$0         | \$1,400,000   | \$0         |
|                   |       | Total                  |                |     | \$0         |     | \$0   | \$0   | \$1,830,000 | \$0 | \$0                               | \$1,830,000                                | \$400,889   | \$1,429,111   | \$0         |
| 1                 | 12964 | Scoping                | S-0039(31)9    |     | 39          | 9   | 5   | SR-39; Ogden Canyon Transportation Use Study    |             |     |                                   | Planning                                   |             |               |             |
|                   |       | Will Not Adv           |                |     |             |     | SR-39; MP 8.62 - 13.79                            |   |             |     |                                   |  |             |               |             |
|                   |       | ST_TIF_HB377           |                |     | \$0         |     | \$200,000   | \$0   | \$0         | \$0 | \$0                               | \$200,000                                  | \$0         | \$200,000     | \$0         |
|                   |       | ST_PVMT                |                |     | \$800,000   |     | \$0   | \$0   | \$0         | \$0 | \$0                               | \$800,000                                  | \$0         | \$800,000     | \$0         |
|                   |       | Total                  |                |     | \$800,000   |     | \$200,000   | \$0   | \$0         | \$0 | \$0                               | \$1,000,000                                | \$0         | \$1,000,000   | \$0         |
| 1                 | 1793  | Undr Const             | SP-0067(1)0    |     | 67          | 14  | Legacy Parkway Project - *ROW*                    |   |             |     | MIS, EIS, GEO TECH & CONSTRUCTION |  |             |               |             |
|                   |       | Adv Dt: 05/10/03       |                |     |             |     | LEGACY PARKWAY                                    |   |             |     |                                   |  |             |               |             |
|                   |       | ST_CHF                 |                |     | \$0         |     | \$391,965,504                                     | \$0   | \$0         | \$0 | \$0                               | \$391,965,504                              | \$0         | \$391,965,504 | \$0         |
| 1                 | 12674 | Funding                | NEWPROJ(12674) |     | 68          | 64  | 1   | SR-68; I-215 to Center St.                      |             |     |                                   | Choke Point                                |             |               |             |
|                   |       | To Be Adv Dt:          |                |     |             |     | SR-68; MP 63.65 - 64.37                           |   |             |     |                                   |  |             |               |             |
|                   |       | NHPP_NHS               |                |     | \$0         |     | \$0   | \$0   | \$6,000,000 | \$0 | \$0                               | \$6,000,000                                | \$5,593,800 | \$406,200     | \$0         |
| NEW               |       |                        |                |     |             |     |   |   |             |     |                                   |  |             |               |             |
| 1                 | 13363 | Scoping                | S-R199(190)    |     | 68          | 66  | FY2015 Region One TAP, North Salt Lake            |   |             |     | Trails                            |  |             |               |             |
|                   |       | Will Not Adv           |                |     |             |     | SR-68; MP 65.62 - 65.82                           |   |             |     |                                   |  |             |               |             |
|                   |       | LOCAL_GOV              |                |     | \$14,000    |     | \$0   | \$0   | \$0         | \$0 | \$0                               | \$14,000                                   | \$0         | \$0           | \$14,000    |
|                   |       | ST_PVMT                |                |     | \$0         |     | \$38,000  | \$0   | \$0         | \$0 | \$0                               | \$38,000                                   | \$0         | \$0           | \$38,000    |
|                   |       | Total                  |                |     | \$14,000    |     | \$38,000  | \$0   | \$0         | \$0 | \$0                               | \$52,000                                   | \$0         | \$0           | \$52,000    |



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|                   |       | Fund                   | Prior          |     | 2016         |     | 2017  | 2018      | 2019        |     | CD  | Total        | Fed Aid     | State        | Other       |
| Region 1 Projects |       |                        |                |     |              |     |   |           |             |     |   |              |             |              |             |
| 1                 | 4278  | Active                 | SP-0089(98)334 | 89  | 398          | 11  | US-89 Corridor Preservation   |           |             |     | Purchase Parcels in advance of project activity |              |             |              |             |
|                   |       | Will Not Adv           |                |     |              |     | US-89; MP 397.55 - 408.38   |           |             |     |   |              |             |              |             |
|                   |       | ST_CONT_R1             |                |     | \$0          |     | \$1,000   | \$0       | \$0         | \$0 | \$0   | \$1,000      | \$0         | \$1,000      | \$0         |
|                   |       | ST_CORR_PRES           |                |     | \$0          |     | \$9,517,163   | \$0       | \$0         | \$0 | \$0   | \$9,517,163  | \$0         | \$9,517,163  | \$0         |
|                   |       | Total                  |                |     | \$0          |     | \$9,518,163   | \$0       | \$0         | \$0 | \$0   | \$9,518,163  | \$0         | \$9,518,163  | \$0         |
| 1                 | 10021 | Scoping                | F-LC11(48)     | 89  | 340          |     | Fruit Heights / Kaysville 400/200 North                                     |           |             |     | UTA/Transit                                     |              |             |              |             |
|                   |       | To Be Adv Dt:          |                |     |              |     | State Route: US-89 from: 340.00 to: 340.10 for: .10                         |           |             |     |   |              |             |              |             |
|                   |       | CMAQ_WFRC              |                |     | \$0          |     | \$10,726  | \$789,982 | \$0         | \$0 | \$521,828                                       | \$1,322,536  | \$1,233,000 | \$0          | \$89,536    |
| 1                 | 10708 | Awarded                | F-0089(326)408 | 89  | 408          | 1   | US-89; SR-203 Intersection Improvements                                     |           |             |     | Choke Point                                     |              |             |              |             |
|                   |       | Adv Dt: 03/14/15       |                |     |              |     | US-89; MP 407.79 - 408.64   |           |             |     |   |              |             |              |             |
|                   |       | NHS                    |                |     | \$197,900    |     | \$0   | \$0       | \$0         | \$0 | \$0   | \$197,900    | \$184,502   | \$13,398     | \$0         |
|                   |       | NHPP_NHS               |                |     | \$4,602,100  |     | \$0   | \$0       | \$0         | \$0 | \$0   | \$4,602,100  | \$4,290,538 | \$311,562    | \$0         |
|                   |       | L_BETTERMENT           |                |     | \$146,976    |     | \$0   | \$0       | \$0         | \$0 | \$0   | \$146,976    | \$0         | \$0          | \$146,976   |
|                   |       | LOCAL_GOV              |                |     | \$1,000,000  |     | \$0   | \$0       | \$0         | \$0 | \$0   | \$1,000,000  | \$0         | \$0          | \$1,000,000 |
|                   |       | ST_SIGNALS             |                |     | \$0          |     | \$300,000   | \$0       | \$0         | \$0 | \$0   | \$300,000    | \$0         | \$300,000    | \$0         |
|                   |       | EQ_BONUS(MG)           |                |     | \$200,000    |     | \$0   | \$0       | \$0         | \$0 | \$0   | \$200,000    | \$186,460   | \$13,540     | \$0         |
|                   |       | Total                  |                |     | \$6,146,976  |     | \$300,000   | \$0       | \$0         | \$0 | \$0   | \$6,446,976  | \$4,661,500 | \$638,500    | \$1,146,976 |
| 1                 | 10875 | Undr Const             | F-0089(327)498 | 89  | 498          |     | US-89 Turn Lanes: 300 West Garden City                                      |           |             |     | Non-Urban                                       |              |             |              |             |
|                   |       | Adv Dt: 02/07/15       |                |     |              |     | US-89; MP 498.03 - 498.30   |           |             |     |   |              |             |              |             |
|                   |       | STP_RURAL              |                |     | \$700,000    |     | \$0   | \$0       | \$0         | \$0 | \$0   | \$700,000    | \$652,610   | \$47,390     | \$0         |
| 1                 | 11777 | Subst Comp             | S-0089(340)402 | 89  | 403          | 1   | US-89; Antelope Dr. Intersection Improvements                               |           |             |     | New Construction                                |              |             |              |             |
|                   |       | Adv Dt: 04/19/14       |                |     |              |     | US-89; MP 402.70 - 403.90   |           |             |     |   |              |             |              |             |
|                   |       | ST_SPOT_SFTY           |                |     | \$0          |     | \$30,000  | \$0       | \$0         | \$0 | \$0   | \$30,000     | \$0         | \$30,000     | \$0         |
|                   |       | ST_TIF_HB377           |                |     | \$14,654,486 |     | \$95,514  | \$0       | \$0         | \$0 | \$0   | \$14,750,000 | \$0         | \$14,750,000 | \$0         |
|                   |       | ST_GF_TIF              |                |     | \$0          |     | \$1,000,000   | \$0       | \$0         | \$0 | \$0   | \$1,000,000  | \$0         | \$1,000,000  | \$0         |
|                   |       | Total                  |                |     | \$14,654,486 |     | \$1,125,514   | \$0       | \$0         | \$0 | \$0   | \$15,780,000 | \$0         | \$15,780,000 | \$0         |
| 1                 | 13120 | STIP                   | F-LC11(59)     | 89  | 399          |     | Nicholls Road / US-89 Grade Searation                                       |           |             |     | PE  |              |             |              |             |
|                   |       | To Be Adv Dt: 09/06/16 |                |     |              |     | US-89; MP 398.50 - 398.90   |           |             |     |   |              |             |              |             |
|                   |       | STP_URB_O/L            |                |     | \$0          |     | \$0   | \$0       | \$0         | \$0 | \$1,081,100                                     | \$1,081,100  | \$1,007,910 | \$0          | \$73,190    |
| 1                 | 13592 | Funding                | NEWPROJ(13592) | 89  | 406          |     | US-89; I-84 EB Off-ramp Intersection  |           |             |     | Choke Point                                     |              |             |              |             |
|                   |       | To Be Adv Dt:          |                |     |              |     | US-89; MP 406.25 - 406.41   |           |             |     |   |              |             |              |             |
|                   |       | NHPP_NHS               |                |     | \$0          |     | \$0   | \$0       | \$1,000,000 | \$0 | \$0   | \$1,000,000  | \$932,300   | \$67,700     | \$0         |
| NEW               |       |                        |                |     |              |     |   |           |             |     |   |              |             |              |             |
| 1                 | 13821 | Funding                | S-0089(406)398 | 89  | 398          | 9   | US-89; I-84 to Antelope Drive, I-84 to Harrison                             |           |             |     | Widen Existing Facility                         |              |             |              |             |
|                   |       | To Be Adv Dt: 06/04/20 |                |     |              |     | US-89; MP 398.00 - 406.64 & US-89; I-84 to Antelope Drive, I-84 to Harrison |           |             |     |   |              |             |              |             |
| NEW               |       |                        |                |     |              |     |   |           |             |     |   |              |             |              |             |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                            | Project No. | Rt. Beg Len |      | PIN Description / Project Location   |              |              |              | Concept Description                        |              |             |              |          |
|-------------------|-------|-----------------------------------|-------------|-------------|------|--|--------------|--------------|--------------|--|--------------|-------------|--------------|----------|
|                   |       | Fund                              |             | Prior       | 2016 | 2017   | 2018         | 2019         | CD           | Total                                      | Fed Aid      | State       | Other        |          |
| Region 1 Projects |       |                                   |             |             |      |  |              |              |              |  |              |             |              |          |
| 1                 | 13364 | Scoping<br>Will Not Adv           | S-R199(191) | 91          | 24   | FY2015 Region One TAP, Cache County<br>US-91; MP 24.00 - 24.40             |              |              |              | Trails                                     |              |             |              |          |
|                   |       | LOCAL_GOV                         |             |             |      | \$53,000   | \$0          | \$0          | \$0          | \$0  | \$53,000     | \$0         | \$0          | \$53,000 |
|                   |       | ST_PVMT                           |             |             |      | \$0  | \$140,000    | \$0          | \$0          | \$0  | \$140,000    | \$0         | \$140,000    | \$0      |
|                   |       |                                   | Total       |             |      | \$53,000   | \$140,000    | \$0          | \$0          | \$0  | \$193,000    | \$0         | \$140,000    | \$53,000 |
| 1                 | 10707 | Active<br>To Be Adv Dt: 09/22/15  | F-0097(8)5  | 97          | 5    | SR-97 (5600 South); 2200 West to SR-126 (1900 W.)<br>SR-97; MP 4.68 - 5.10 |              |              |              | Spot improvement                           |              |             |              |          |
|                   |       | STP_FLX_ST                        |             |             |      | \$977,800  | \$772,200    | \$0          | \$0          | \$0  | \$1,750,000  | \$1,631,525 | \$118,475    | \$0      |
| 1                 | 12389 | STIP<br>To Be Adv Dt:             | S-0102(10)8 | 102         | 8    | SR-102; Bridge over West Canal, D-820<br>SR-102; MP 8.08 - 8.19            |              |              |              | Replacement and Rehabilitation - Structure |              |             |              |          |
|                   |       | ST_BRIDGE                         |             |             |      | \$0  | \$0          | \$0          | \$310,000    | \$0  | \$310,000    | \$0         | \$310,000    | \$0      |
| 1                 | 10706 | STIP<br>To Be Adv Dt:             | F-0103(2)0  | 103         |      | SR-103; SR-126 to I-15<br>SR-103; MP .00 to MP .17                         |              |              |              | Intersection Modification                  |              |             |              |          |
|                   |       | STP_FLX_ST                        |             |             |      | \$0  | \$0          | \$0          | \$4,300,000  | \$0  | \$4,300,000  | \$4,008,890 | \$291,110    | \$0      |
| 1                 | 12281 | STIP<br>Will Not Adv              | F-0106(18)0 | 106         |      | 1 SR-106; 800 W to Main St<br>SR-106; MP .00 - 1.05                        |              |              |              | Concept Development                        |              |             |              |          |
|                   |       | STP_FLX_ST                        |             |             |      | \$0  | \$8,600,000  | \$0          | \$0          | \$0  | \$8,600,000  | \$8,017,780 | \$582,220    | \$0      |
|                   |       | ST_CONCPT_D1                      |             |             |      | \$8,709  | \$0          | \$0          | \$0          | \$0  | \$8,709      | \$0         | \$8,709      | \$0      |
|                   |       |                                   | Total       |             |      | \$8,709  | \$8,600,000  | \$0          | \$0          | \$0  | \$8,608,709  | \$8,017,780 | \$590,929    | \$0      |
| 1                 | 13362 | Scoping<br>Will Not Adv           | S-R199(189) | 106         | 5    | FY2015 Region One TAP, Centerville<br>SR-106; 2100 North to Lund Lane      |              |              |              | Trails                                     |              |             |              |          |
|                   |       | LOCAL_GOV                         |             |             |      | \$33,280   | \$0          | \$0          | \$0          | \$0  | \$33,280     | \$0         | \$0          | \$33,280 |
|                   |       | ST_PVMT                           |             |             |      | \$0  | \$50,000     | \$0          | \$0          | \$0  | \$50,000     | \$0         | \$0          | \$50,000 |
|                   |       |                                   | Total       |             |      | \$33,280   | \$50,000     | \$0          | \$0          | \$0  | \$83,280     | \$0         | \$0          | \$83,280 |
| 1                 | 12666 | Undr Const<br>Adv Dt: 04/18/15    | F-0107(11)4 | 107         | 4    | SR-107; Bridge Rehab (0F-330), Clearfield<br>SR-107; MP 4.00 - 4.40        |              |              |              | Minor Rehabilitation - Structure           |              |             |              |          |
|                   |       | EQ_BONUS(MG)                      |             |             |      | \$210,000  | \$0          | \$0          | \$0          | \$0  | \$210,000    | \$195,783   | \$14,217     | \$0      |
|                   |       | STP_FLX_ST                        |             |             |      | \$2,365,000  | \$0          | \$0          | \$0          | \$0  | \$2,365,000  | \$2,204,890 | \$160,111    | \$0      |
|                   |       | ST_HWY_TRNSF                      |             |             |      | \$0  | \$500,000    | \$0          | \$0          | \$0  | \$500,000    | \$0         | \$500,000    | \$0      |
|                   |       |                                   | Total       |             |      | \$2,575,000  | \$500,000    | \$0          | \$0          | \$0  | \$3,075,000  | \$2,400,673 | \$674,328    | \$0      |
| 1                 | 11477 | Scoping<br>To Be Adv Dt: 08/05/15 | S-0108(33)4 | 108         | 4    | 2 SR-108; SR-127 to SR-107<br>SR-108; MP 4.01 - 6.00                       |              |              |              | Reconstruct widening                       |              |             |              |          |
|                   |       | ST_TIF_SB229                      |             |             |      | \$0  | \$0          | \$0          | \$0          | \$0  | \$0          | \$0         | \$0          | \$0      |
|                   |       | ST_CONCPT_D1                      |             |             |      | \$0  | \$10,103     | \$0          | \$0          | \$0  | \$10,103     | \$0         | \$10,103     | \$0      |
|                   |       | ST_TIF                            |             |             |      | \$200,000  | \$16,250,000 | \$11,750,000 | \$15,000,000 | \$9,800,000                                | \$53,000,000 | \$0         | \$53,000,000 | \$0      |
|                   |       |                                   | Total       |             |      | \$200,000  | \$16,260,103 | \$11,750,000 | \$15,000,000 | \$9,800,000                                | \$53,010,103 | \$0         | \$53,010,103 | \$0      |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.  | Rt. | Beg          | Len | PIN Description / Project Location                |      |      |     | Concept Description       |             |              |             |  |
|-------------------|-------|------------------------|--------------|-----|--------------|-----|---|------|------|-----|---------------------------|-------------|--------------|-------------|--|
|                   |       | Fund                   | Prior        |     | 2016         |     | 2017  | 2018 | 2019 | CD  | Total                     | Fed Aid     | State        | Other       |  |
| Region 1 Projects |       |                        |              |     |              |     |   |      |      |     |                           |             |              |             |  |
| 1                 | 11481 | Undr Const             | S-0108(30)11 | 108 | 11           | 1   | SR-108; SR-37 to SR-79                            |      |      |     | Reconstruct widening      |             |              |             |  |
|                   |       | Adv Dt: 08/30/14       |              |     |              |     | SR-108; MP 11.34 - 12.00                          |      |      |     |                           |             |              |             |  |
|                   |       | LOCAL_GOV              | \$0          |     | \$6,618,700  |     | \$0   | \$0  | \$0  | \$0 | \$6,618,700               | \$0         | \$0          | \$6,618,700 |  |
|                   |       | L_BETTERMENT           | \$897,203    |     | \$0          |     | \$0   | \$0  | \$0  | \$0 | \$897,203                 | \$0         | \$0          | \$897,203   |  |
|                   |       | ST_TIF_HB377           | \$4,817,914  |     | \$5,182,086  |     | \$0   | \$0  | \$0  | \$0 | \$10,000,000              | \$0         | \$10,000,000 | \$0         |  |
|                   |       | L_CORR-WEBER           | \$3,364      |     | \$0          |     | \$0   | \$0  | \$0  | \$0 | \$3,364                   | \$0         | \$0          | \$3,364     |  |
|                   |       | ST_TIF                 | \$2,000,000  |     | \$0          |     | \$0   | \$0  | \$0  | \$0 | \$2,000,000               | \$0         | \$2,000,000  | \$0         |  |
|                   |       | Total                  | \$7,718,481  |     | \$11,800,786 |     | \$0   | \$0  | \$0  | \$0 | \$19,519,267              | \$0         | \$12,000,000 | \$7,519,267 |  |
| 1                 | 11945 | Undr Const             | S-0108(31)0  | 108 |              | 1   | SR-108; Antelope Inter. Modification Construction |      |      |     | Intersection Modification |             |              |             |  |
|                   |       | Adv Dt: 05/24/14       |              |     |              |     | SR-108; MP .00 - .80                              |      |      |     |                           |             |              |             |  |
|                   |       | ST_GF_HB173            | \$0          |     | \$2,500,000  |     | \$0   | \$0  | \$0  | \$0 | \$2,500,000               | \$0         | \$2,500,000  | \$0         |  |
|                   |       | L_BETTERMENT           | \$0          |     | \$165,918    |     | \$0   | \$0  | \$0  | \$0 | \$165,918                 | \$0         | \$0          | \$165,918   |  |
|                   |       | ST_TIF                 | \$400,000    |     | \$0          |     | \$0   | \$0  | \$0  | \$0 | \$400,000                 | \$0         | \$400,000    | \$0         |  |
|                   |       | ST_BRIDGE              | \$0          |     | \$250,000    |     | \$0   | \$0  | \$0  | \$0 | \$250,000                 | \$0         | \$250,000    | \$0         |  |
|                   |       | ST_TIF_HB377           | \$1,455,448  |     | \$3,144,552  |     | \$0   | \$0  | \$0  | \$0 | \$4,600,000               | \$0         | \$4,600,000  | \$0         |  |
|                   |       | Total                  | \$1,855,448  |     | \$6,060,470  |     | \$0   | \$0  | \$0  | \$0 | \$7,915,918               | \$0         | \$7,750,000  | \$165,918   |  |
| 1                 | 13051 | STIP                   | S-R199(177)  | 108 | 4            | 9   | SR-108; Corridor Preservation                     |      |      |     | Corridor Preservation     |             |              |             |  |
|                   |       | Will Not Adv           |              |     |              |     | SR-108; MP 4.01 - 12.92                           |      |      |     |                           |             |              |             |  |
|                   |       | ST_CORR_PRES           | \$0          |     | \$10,000     |     | \$0   | \$0  | \$0  | \$0 | \$10,000                  | \$0         | \$10,000     | \$0         |  |
| 1                 | 12508 | STIP                   | F-0134(21)11 | 134 | 11           |     | SR-134; I-15 interchange modifications            |      |      |     | Intersection Modification |             |              |             |  |
|                   |       | To Be Adv Dt:          |              |     |              |     | SR-134; MP 11.24 - 11.45                          |      |      |     |                           |             |              |             |  |
|                   |       | STP_FLX_ST             | \$0          |     | \$0          |     | \$4,500,000                                       | \$0  | \$0  | \$0 | \$4,500,000               | \$4,195,350 | \$304,650    | \$0         |  |
| 1                 | 8021  | Contr Clsd             | S-0193(6)0   | 193 |              | 3   | SR-193 EXTENSION, 2000 WEST TO I-15, DAVIS COUNTY |      |      |     | ROADWAY CONSTRUCTION      |             |              |             |  |
|                   |       | Adv Dt: 02/26/13       |              |     |              |     | SR-193 EXTENSION, 2000 WEST TO I-15, DAVIS COUNTY |      |      |     |                           |             |              |             |  |
|                   |       | L_CORR_DAVIS           | \$0          |     | \$1,300,000  |     | \$0   | \$0  | \$0  | \$0 | \$1,300,000               | \$0         | \$0          | \$1,300,000 |  |
|                   |       | ST_CONST               | \$0          |     | \$1,200,000  |     | \$0   | \$0  | \$0  | \$0 | \$1,200,000               | \$0         | \$1,200,000  | \$0         |  |
|                   |       | L_CORR_MATCH           | \$0          |     | \$670,781    |     | \$0   | \$0  | \$0  | \$0 | \$670,781                 | \$0         | \$0          | \$670,781   |  |
|                   |       | ST_GF_CHN              | \$0          |     | \$55,275,938 |     | \$0   | \$0  | \$0  | \$0 | \$55,275,938              | \$0         | \$55,275,938 | \$0         |  |
|                   |       | L_BETTERMENT           | \$0          |     | \$103,043    |     | \$0   | \$0  | \$0  | \$0 | \$103,043                 | \$0         | \$0          | \$103,043   |  |
|                   |       | Total                  | \$0          |     | \$58,549,762 |     | \$0   | \$0  | \$0  | \$0 | \$58,549,762              | \$0         | \$56,475,938 | \$2,073,823 |  |
| 1                 | 11946 | Scoping                | S-0232(8)0   | 232 |              | 1   | SR-232 & I-15; Hill Field Rd. Intrchg. Mod.       |      |      |     | Intersection Modification |             |              |             |  |
|                   |       | To Be Adv Dt: 04/28/14 |              |     |              |     | SR-232; MP .00 - .75                              |      |      |     |                           |             |              |             |  |
|                   |       | ST_GF_HB173            | \$544,453    |     | \$2,055,547  |     | \$0   | \$0  | \$0  | \$0 | \$2,600,000               | \$0         | \$2,600,000  | \$0         |  |
|                   |       | ST_TIF_HB377           | \$0          |     | \$400,000    |     | \$0   | \$0  | \$0  | \$0 | \$400,000                 | \$0         | \$400,000    | \$0         |  |
|                   |       | ST_TIF                 | \$1,538,530  |     | \$34,100,000 |     | \$0   | \$0  | \$0  | \$0 | \$35,638,530              | \$0         | \$35,638,530 | \$0         |  |
|                   |       | Total                  | \$2,082,983  |     | \$36,555,547 |     | \$0   | \$0  | \$0  | \$0 | \$38,638,530              | \$0         | \$38,638,530 | \$0         |  |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                            | Project No.    | Rt.  | Beg Len      | PIN Description / Project Location |  |    |             | Concept Description |  |              |             |             |             |          |     |
|-------------------|-------|-----------------------------------|----------------|------|--------------|------------------------------------|--|----|-------------|---------------------|--|--------------|-------------|-------------|-------------|----------|-----|
|                   |       | Fund                              | Prior          | 2016 | 2017         | 2018                               | 2019   | CD | Total       | Fed Aid             | State                                      | Other        |             |             |             |          |     |
| Region 1 Projects |       |                                   |                |      |              |                                    |  |    |             |                     |  |              |             |             |             |          |     |
| 1                 | 12279 | Scoping<br>To Be Adv Dt: 09/15/15 | F-0232(9)0     |      | 232          | 2                                  | SR-232; I-15 to SR-193<br>SR-232; MP .00 - 2.40  |    |             |                     | Minor Rehabilitation - Roadway             |              |             |             |             |          |     |
|                   |       | ST_CONCPT_D1                      |                |      | \$15,615     |                                    | \$0  |    | \$0         |                     | \$0  | \$15,615     | \$0         | \$15,615    | \$0         |          |     |
|                   |       | STP_FLX_ST                        |                |      | \$400,000    |                                    | \$7,200,000  |    | \$0         |                     | \$0  | \$7,600,000  | \$7,085,480 | \$514,520   | \$0         |          |     |
|                   |       | Total                             |                |      | \$415,615    |                                    | \$7,200,000  |    | \$0         |                     | \$0  | \$7,615,615  | \$7,085,480 | \$530,135   | \$0         |          |     |
| 1                 | 11476 | Scoping<br>To Be Adv Dt: 10/19/16 | S-0240(2)0     |      | 240          |                                    | I-15; Honeyville Interchange, F-24<br>SR-240; MP .04 - .17   |    |             |                     | Replacement and Rehabilitation - Structure |              |             |             |             |          |     |
|                   |       | NHPP_BR                           |                |      | \$0          |                                    | \$0  |    | \$0         |                     | \$0  | \$0          | \$0         | \$0         | \$0         |          |     |
|                   |       | ST_BRIDGE                         |                |      | \$0          |                                    | \$0  |    | \$4,500,000 |                     | \$0  | \$4,500,000  | \$0         | \$4,500,000 | \$0         |          |     |
|                   |       | Total                             |                |      | \$0          |                                    | \$0  |    | \$4,500,000 |                     | \$0  | \$4,500,000  | \$0         | \$4,500,000 | \$0         |          |     |
| 1                 | 12623 | STIP<br>Will Not Adv              | F-1104(1)4     |      | 1104         | 4                                  | Corinne Canal Bridge, Box Elder Co., 003025D<br>Cnty:FA-1104; MP 4.49 - 4.63                         |    |             |                     | Replacement and Rehabilitation - Structure |              |             |             |             |          |     |
|                   |       | STP_BR                            |                |      | \$0          |                                    | \$0  |    | \$0         |                     | \$410,000                                  | \$0          | \$0         | \$410,000   | \$382,243   | \$27,757 | \$0 |
| 1                 | 9984  | Undr Const<br>Adv Dt: 02/07/15    | F-LC03(16)     |      | 1127         | 2                                  | 1000 North: 2300 West to I-15<br>Other: 1000 NORTH TREMONTON to: 1.82 for: 1.82                      |    |             |                     | Small Urban                                |              |             |             |             |          |     |
|                   |       | STP_SU_JHC                        |                |      | \$1,070,369  |                                    | \$2,247  |    | \$0         |                     | \$0  | \$1,072,616  | \$1,000,000 | \$0         | \$72,616    |          |     |
|                   |       | LOCAL_GOV                         |                |      | \$100,000    |                                    | \$0  |    | \$0         |                     | \$0  | \$100,000    | \$0         | \$0         | \$100,000   |          |     |
|                   |       | Total                             |                |      | \$1,170,369  |                                    | \$2,247  |    | \$0         |                     | \$0  | \$1,172,616  | \$1,000,000 | \$0         | \$172,616   |          |     |
| 1                 | 5469  | Undr Const<br>Adv Dt: 03/30/13    | HPP-LC05(29)   |      | 1201         |                                    | 200 East Minor Arterial, Logan City<br>200 East Minor Arterial, Logan City                           |    |             |                     | 200 East Minor Arterial, Logan City        |              |             |             |             |          |     |
|                   |       | EM_HPP_1702                       |                |      | \$5,355,414  |                                    | \$2  |    | \$0         |                     | \$0  | \$5,355,416  | \$4,284,333 | \$0         | \$1,071,083 |          |     |
|                   |       | STP_FLX_CMPO                      |                |      | \$1,000,000  |                                    | \$0  |    | \$0         |                     | \$0  | \$1,000,000  | \$932,300   | \$0         | \$67,700    |          |     |
|                   |       | LOCAL_GOV                         |                |      | \$0          |                                    | \$15,437   |    | \$0         |                     | \$0  | \$15,437     | \$0         | \$0         | \$15,437    |          |     |
|                   |       | L_BETTERMENT                      |                |      | \$0          |                                    | \$460,348  |    | \$0         |                     | \$0  | \$460,348    | \$0         | \$0         | \$460,348   |          |     |
|                   |       | STP_SU_CMPO                       |                |      | \$4,000,000  |                                    | \$0  |    | \$0         |                     | \$0  | \$4,000,000  | \$3,729,200 | \$0         | \$270,800   |          |     |
|                   |       | Total                             |                |      | \$10,355,414 |                                    | \$475,787  |    | \$0         |                     | \$0  | \$10,831,201 | \$8,945,833 | \$0         | \$1,885,368 |          |     |
| 1                 | 10013 | Active<br>Will Not Adv            | S-1386(1)0     |      | 1386         | 1                                  | 1100 North Street: Redwood Road to 110 East<br>Other: 1100 NORTH IN NO. SALT LAKE to: 1.00 for: 1.00 |    |             |                     | Reconstruct widening                       |              |             |             |             |          |     |
|                   |       | ST_TIF_EXCH                       |                |      | \$2,135,200  |                                    | \$0  |    | \$0         |                     | \$0  | \$2,135,200  | \$0         | \$2,135,200 | \$0         |          |     |
|                   |       | LOCAL_GOV                         |                |      | \$0          |                                    | \$3,000,000  |    | \$0         |                     | \$0  | \$3,000,000  | \$0         | \$0         | \$3,000,000 |          |     |
|                   |       | Total                             |                |      | \$2,135,200  |                                    | \$3,000,000  |    | \$0         |                     | \$0  | \$5,135,200  | \$0         | \$2,135,200 | \$3,000,000 |          |     |
| 1                 | 8551  | Cntr Comp<br>Adv Dt: 05/03/14     | F-LC11(42)     |      | 1512         | 1                                  | 200 NORTH; 900 WEST TO FLINT STREET<br>200 NORTH; 900 WEST TO FLINT STREET                           |    |             |                     | RECONSTRUCT                                |              |             |             |             |          |     |
|                   |       | STP_URB_O/L                       |                |      | \$2,874,969  |                                    | \$50,055   |    | \$0         |                     | \$0  | \$2,925,024  | \$2,727,000 | \$0         | \$198,024   |          |     |
| 1                 | 12624 | Funding<br>To Be Adv Dt:          | NEWPROJ(12624) |      | 1980         |                                    | Devil's Slide Bridge, Near Croydon, 029014D<br>Cnty:FA-1980; MP .00 - .14                            |    |             |                     | Replacement and Rehabilitation - Structure |              |             |             |             |          |     |
|                   |       | STP_BRIDGE                        |                |      | \$0          |                                    | \$0  |    | \$0         |                     | \$2,000,000                                | \$0          | \$2,000,000 | \$1,864,600 | \$135,400   | \$0      |     |
| NEW               |       |                                   |                |      |              |                                    |  |    |             |                     |  |              |             |             |             |          |     |

NEW





# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                            | Project No. | Rt. | Beg Len     | PIN Description / Project Location  |  |             | Concept Description         |                      |             |             |           |
|-------------------|-------|-----------------------------------|-------------|-----|-------------|---|--|-------------|-----------------------------|----------------------|-------------|-------------|-----------|
|                   |       | Fund                              | Prior       |     | 2016        | 2017  | 2018   | 2019        | CD                          | Total                | Fed Aid     | State       | Other     |
| Region 1 Projects |       |                                   |             |     |             |   |  |             |                             |                      |             |             |           |
| 1                 | 13096 | Scoping<br>Will Not Adv           | F-R199(180) |     | 1980        | Devils Slide Bridge Feasibility Study<br>Cnty:FA-1980; MP .00 - .08                               |  |             | Other structure item repair |                      |             |             |           |
|                   |       | STP_FLX_ST                        |             |     | \$0         | \$46,615  | \$0  | \$0         | \$0                         | \$46,615             | \$46,615    | \$0         | \$0       |
|                   |       | LOCAL_GOV                         |             |     | \$0         | \$3,385   | \$0  | \$0         | \$0                         | \$3,385              | \$0         | \$0         | \$3,385   |
|                   |       |                                   | Total       |     | \$0         | \$50,000  | \$0  | \$0         | \$0                         | \$50,000             | \$46,615    | \$0         | \$3,385   |
| 1                 | 8141  | Scoping<br>To Be Adv Dt: 06/09/15 | F-R199(70)  |     | 3354        | 1 40TH STREET; WASHINGTON BLVD TO GRAMERCY AVE<br>40TH STREET; WASHINGTON BLVD TO GRAMERCY AVENUE |  |             | RECONSTRUCT AND WIDEN       |                      |             |             |           |
|                   |       | STP_URB_O/L                       |             |     | \$0         | \$4,290,464   | \$3,754,156  | \$0         | \$0                         | \$8,044,620          | \$7,499,999 | \$0         | \$544,621 |
| 1                 | 10014 | Active<br>Will Not Adv            | S-LC57(21)  |     | 3438        | 1   | 1 Harrison Blvd. (South): 7th Street to 2nd Street<br>Other: HARRISON BLVD. 7TH TO 2ND ST to: .50 for: .50 |             |                             | Reconstruct widening |             |             |           |
|                   |       | LOCAL_GOV                         |             |     | \$0         | \$382,500   | \$0  | \$0         | \$0                         | \$382,500            | \$0         | \$0         | \$382,500 |
|                   |       | ST_EXCHANGE                       |             |     | \$0         | \$3,825,000   | \$0  | \$0         | \$0                         | \$3,825,000          | \$0         | \$3,825,000 | \$0       |
|                   |       | STP_URB_O/L                       |             |     | \$0         | \$0   | \$0  | \$0         | \$0                         | \$0                  | \$0         | \$0         | \$0       |
|                   |       |                                   | Total       |     | \$0         | \$4,207,500   | \$0  | \$0         | \$0                         | \$4,207,500          | \$0         | \$3,825,000 | \$382,500 |
| 1                 | 4950  | Scoping<br>To Be Adv Dt: 10/09/14 | BRO-LC29(7) |     | MULT        | Stoddard Lane over Weber River<br>Stoddard Lane over Weber River                                  |  |             | Off-System Bridge           |                      |             |             |           |
|                   |       | STP_BR                            |             |     | \$32,603    | \$1,520,000   | \$0  | \$0         | \$0                         | \$1,552,603          | \$1,447,492 | \$0         | \$105,111 |
|                   |       | BR_OFF                            |             |     | \$167,397   | \$0   | \$0  | \$0         | \$0                         | \$167,397            | \$133,918   | \$0         | \$33,479  |
|                   |       |                                   | Total       |     | \$200,000   | \$1,520,000   | \$0  | \$0         | \$0                         | \$1,720,000          | \$1,581,409 | \$0         | \$138,591 |
| 1                 | 6568  | Scoping<br>Will Not Adv           | F-LC57(18)  |     | MULT        | SKYLINE DRIVE IN PLEASANT VIEW<br>SKYLINE DRIVE IN PLEASANT VIEW                                  |  |             | PE & ROW                    |                      |             |             |           |
|                   |       | STP_URB_O/L                       |             |     | \$10,000    | \$278,880   | \$364,689  | \$3,029,258 | \$0                         | \$3,682,827          | \$3,433,500 | \$0         | \$249,327 |
| 1                 | 8559  | Undr Const<br>Adv Dt: 06/07/14    | F-LC57(24)  |     | MULT        | Adams Avenue; Washington Blvd. to 5600 South<br>ADAMS AVENUE; CITY LIMITS TO US-89                |  |             | RECONSTRUCTION              |                      |             |             |           |
|                   |       | STP_URB_O/L                       |             |     | \$4,692,079 | \$632,695   | \$0  | \$0         | \$0                         | \$5,324,774          | \$4,964,287 | \$0         | \$360,487 |
| 1                 | 10017 | Scoping<br>Will Not Adv           | S-LC11(47)  |     | MULT        | 3000 West; 300 North to 1300 North<br>Other: 3000 WEST; 300 NO. TO 1300 NO. to: 1.20 for: 1.20    |  |             | Reconstruct widening        |                      |             |             |           |
|                   |       | ST_EXCHANGE                       |             |     | \$0         | \$2,839,850   | \$0  | \$0         | \$0                         | \$2,839,850          | \$0         | \$2,839,850 | \$0       |
|                   |       | STP_URB_O/L                       |             |     | \$0         | \$0   | \$0  | \$0         | \$0                         | \$0                  | \$0         | \$0         | \$0       |
|                   |       | LOCAL_GOV                         |             |     | \$0         | \$283,985   | \$0  | \$0         | \$0                         | \$283,985            | \$0         | \$0         | \$283,985 |
|                   |       |                                   | Total       |     | \$0         | \$3,123,835   | \$0  | \$0         | \$0                         | \$3,123,835          | \$0         | \$2,839,850 | \$283,985 |
| 1                 | 10399 | Scoping<br>Will Not Adv           | F-LC05(38)  |     | MULT        | 200 East; 1400 North to Hyde Park Lane<br>200 EAST; 1400 NORTH TO                                 |  |             | ROW                         |                      |             |             |           |
|                   |       | STP_FLX_CMPO                      |             |     | \$932,300   | \$0   | \$0  | \$0         | \$0                         | \$932,300            | \$932,300   | \$0         | \$0       |
|                   |       | LOCAL_INKIND                      |             |     | \$0         | \$67,700  | \$0  | \$0         | \$0                         | \$67,700             | \$0         | \$0         | \$67,700  |
|                   |       |                                   | Total       |     | \$932,300   | \$67,700  | \$0  | \$0         | \$0                         | \$1,000,000          | \$932,300   | \$0         | \$67,700  |





# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.     | Rt. Beg Len | PIN Description / Project Location                 |      |      | Concept Description              |             |             |             |             |
|-------------------|-------|------------------------|-----------------|-------------|--|------|------|----------------------------------|-------------|-------------|-------------|-------------|
|                   |       | Fund                   | Prior           | 2016        | 2017   | 2018 | 2019 | CD                               | Total       | Fed Aid     | State       | Other       |
| Region 1 Projects |       |                        |                 |             |  |      |      |                                  |             |             |             |             |
| 1                 | 10400 | Active                 | F-LC05(39)      | MULT        | 200 East; 2200 N. to North Logan Boundary          |      |      | New Construction                 |             |             |             |             |
|                   |       | To Be Adv Dt: 09/10/15 |                 |             |  |      |      |                                  |             |             |             |             |
|                   |       | LOCAL_GOV              | \$1,431,341     | \$0         | \$0  | \$0  | \$0  | \$0                              | \$1,431,341 | \$0         | \$0         | \$1,431,341 |
|                   |       | LOCAL_INKIND           | \$332,053       | \$0         | \$0  | \$0  | \$0  | \$0                              | \$332,053   | \$0         | \$0         | \$332,053   |
|                   |       | STP_FLX_CMPO           | \$1,484,929     | \$2,509,201 | \$0  | \$0  | \$0  | \$0                              | \$3,994,130 | \$3,994,130 | \$0         | \$0         |
|                   |       | STP_SU_CMPO            | \$1,167,972     | \$2,733,087 | \$0  | \$0  | \$0  | \$0                              | \$3,901,059 | \$3,901,059 | \$0         | \$0         |
|                   |       | Total                  | \$4,416,296     | \$5,242,287 | \$0  | \$0  | \$0  | \$0                              | \$9,658,583 | \$7,895,189 | \$0         | \$1,763,394 |
| 1                 | 10900 | Subst Comp             | ER-R199(125)    | MULT        | Emergency Flooding Repair, Old Snowbasin Road 226  |      |      | Emergency Repair - Roadway       |             |             |             |             |
|                   |       | Adv Dt: 05/03/14       |                 |             |  |      |      |                                  |             |             |             |             |
|                   |       | LOCAL_GOV              | \$0             | \$81,005    | \$0  | \$0  | \$0  | \$0                              | \$81,005    | \$0         | \$0         | \$81,005    |
|                   |       | EQ_BONUS(MG)           | \$1,316,254     | \$3,961     | \$0  | \$0  | \$0  | \$0                              | \$1,320,215 | \$1,230,837 | \$0         | \$89,379    |
|                   |       | Total                  | \$1,316,254     | \$84,966    | \$0  | \$0  | \$0  | \$0                              | \$1,401,221 | \$1,230,837 | \$0         | \$170,384   |
| 1                 | 11225 | Active                 | S-I15-7(312)312 | MULT        | I-15; Program Management, S. Davis Co. OP Upgrades |      |      | PE                               |             |             |             |             |
|                   |       | Will Not Adv           |                 |             |  |      |      |                                  |             |             |             |             |
|                   |       | ST_TIF_SB229           | \$6,150,000     | \$0         | \$0  | \$0  | \$0  | \$0                              | \$6,150,000 | \$0         | \$6,150,000 | \$0         |
|                   |       | ST_CONT_R1             | \$0             | \$25,000    | \$0  | \$0  | \$0  | \$0                              | \$25,000    | \$0         | \$25,000    | \$0         |
|                   |       | Total                  | \$6,150,000     | \$25,000    | \$0  | \$0  | \$0  | \$0                              | \$6,175,000 | \$0         | \$6,175,000 | \$0         |
| 1                 | 11623 | Active                 | S-R199(144)     | MULT        | I-15; Layton Interchanges Public Involvement       |      |      | Document EA/EIS                  |             |             |             |             |
|                   |       | Will Not Adv           |                 |             |  |      |      |                                  |             |             |             |             |
|                   |       | ST_GF_HB173            | \$1,100,000     | \$0         | \$0  | \$0  | \$0  | \$0                              | \$1,100,000 | \$0         | \$1,100,000 | \$0         |
| 1                 | 11771 | Active                 | S-R199(151)     | MULT        | I-15; Layton Interchanges Environmental and Design |      |      | Intersection Modification        |             |             |             |             |
|                   |       | Will Not Adv           |                 |             |  |      |      |                                  |             |             |             |             |
|                   |       | ST_TIF                 | \$1,048,000     | \$0         | \$0  | \$0  | \$0  | \$0                              | \$1,048,000 | \$0         | \$1,048,000 | \$0         |
|                   |       | ST_GF_HB173            | \$0             | \$1,300,000 | \$0  | \$0  | \$0  | \$0                              | \$1,300,000 | \$0         | \$1,300,000 | \$0         |
|                   |       | ST_GF_TIF              | \$0             | \$500,000   | \$0  | \$0  | \$0  | \$0                              | \$500,000   | \$0         | \$500,000   | \$0         |
|                   |       | ST_TIF_HB377           | \$1,500,000     | \$0         | \$0  | \$0  | \$0  | \$0                              | \$1,500,000 | \$0         | \$1,500,000 | \$0         |
|                   |       | Total                  | \$2,548,000     | \$1,800,000 | \$0  | \$0  | \$0  | \$0                              | \$4,348,000 | \$0         | \$4,348,000 | \$0         |
| 1                 | 12056 | Awarded                | F-I215(173)28   | MULT        | I-215; I-15 Int. Bridge Rehab C-514, F-125, F-126  |      |      | Minor Rehabilitation - Structure |             |             |             |             |
|                   |       | Adv Dt: 10/04/14       |                 |             |  |      |      |                                  |             |             |             |             |
|                   |       | ST_CONT_R1             | \$0             | \$6,500     | \$0  | \$0  | \$0  | \$0                              | \$6,500     | \$0         | \$6,500     | \$0         |
|                   |       | NHPP_BR                | \$1,308,671     | \$2         | \$0  | \$0  | \$0  | \$0                              | \$1,308,673 | \$1,220,076 | \$88,597    | \$0         |
|                   |       | Total                  | \$1,308,671     | \$6,502     | \$0  | \$0  | \$0  | \$0                              | \$1,315,173 | \$1,220,076 | \$95,097    | \$0         |
| 1                 | 13361 | Scoping                | S-R199(188)     | MULT        | FY 2015 Region One TAP, West Bountiful             |      |      | Trails                           |             |             |             |             |
|                   |       | Will Not Adv           |                 |             |  |      |      |                                  |             |             |             |             |
|                   |       | LOCAL_GOV              | \$150,000       | \$0         | \$0  | \$0  | \$0  | \$0                              | \$150,000   | \$0         | \$0         | \$150,000   |
|                   |       | ST_PVMT                | \$0             | \$150,000   | \$0  | \$0  | \$0  | \$0                              | \$150,000   | \$0         | \$0         | \$150,000   |
|                   |       | Total                  | \$150,000       | \$150,000   | \$0  | \$0  | \$0  | \$0                              | \$300,000   | \$0         | \$0         | \$300,000   |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status   | Project No.     | Rt. Beg Len  | PIN Description / Project Location   |      |      |               | Concept Description        |             |               |              |
|--------------------------|-------|--|-----------------|--------------|--|------|------|---------------|----------------------------|-------------|---------------|--------------|
|                          |       | Fund   | Prior           | 2016         | 2017   | 2018 | 2019 | CD            | Total                      | Fed Aid     | State         | Other        |
| <b>Region 1 Projects</b> |       |  |                 |              |  |      |      |               |                            |             |               |              |
| 1                        | 13822 | STIP<br>To Be Adv Dt: 05/04/21<br>ST_TIF                                     | S-I15-7(328)332 | MULT         | I-15; Hill Field Road to Davis/Weber County Line<br>I-15; MP 331.60 - 340.35 & I-15; MP 331.60 - 340.35 & I-15; Hill Field Road to Davis/Weber County Line to I-84 |      |      |               | Widen Existing Facility    |             |               |              |
|                          |       |  | \$0             | \$0          | \$0  | \$0  | \$0  | \$150,000,000 | \$150,000,000              | \$0         | \$150,000,000 | \$0          |
| 1                        | 13929 | STIP<br>To Be Adv Dt:<br>CMAQ_BOX_ELD  | F-LC03(19)      | MULT         | 500 W AT 700 S. AND FOREST ST., BRIGHAM CITY<br>500 West at 700 South, 200 South and Forest Street (Center Street), Brigham City Utah                              |      |      |               | Intersection Modification  |             |               |              |
|                          |       |  | \$0             | \$445,759    | \$0  | \$0  | \$0  | \$0           | \$445,759                  | \$415,581   | \$30,178      | \$0          |
| 1                        | 7176  | Active<br>Will Not Adv<br>ST_TIF_SB229<br>ST_GF_CHN                          | S-0067(14)0     | OTHER        | West Davis Corridor EIS<br>West Davis Corridor   |      |      |               | Environmental Impact Study |             |               |              |
|                          |       |  | \$3,332,664     | \$1,667,336  | \$0  | \$0  | \$0  | \$0           | \$5,000,000                | \$0         | \$5,000,000   | \$0          |
|                          |       |  | \$0             | \$9,500,000  | \$0  | \$0  | \$0  | \$0           | \$9,500,000                | \$0         | \$9,500,000   | \$0          |
|                          |       | Total  | \$3,332,664     | \$11,167,336 | \$0  | \$0  | \$0  | \$0           | \$14,500,000               | \$0         | \$14,500,000  | \$0          |
| 1                        | 7318  | Active<br>Will Not Adv<br>L_CORR_DAVIS<br>L_CORR_MATCH                       | S-R199(50)      | OTHER        | West Davis Corridor Preservation<br>West Davis Corridor  |      |      |               | CORRIDOR PRESERVATION      |             |               |              |
|                          |       |  | \$15,615,452    | \$0          | \$0  | \$0  | \$0  | \$0           | \$15,615,452               | \$0         | \$0           | \$15,615,452 |
|                          |       |  | \$0             | \$2,844,501  | \$0  | \$0  | \$0  | \$0           | \$2,844,501                | \$0         | \$0           | \$2,844,501  |
|                          |       | Total  | \$15,615,452    | \$2,844,501  | \$0  | \$0  | \$0  | \$0           | \$18,459,953               | \$0         | \$0           | \$18,459,953 |
| 1                        | 8129  | Undr Const<br>Adv Dt: 10/04/14<br>STP_RURAL                                  | F-1978(1)0      | OTHER        | 1 700 EAST; 300 NORTH TO 650 NORTH, MORGAN CITY<br>700 EAST; 300 NORTH TO 650 NORTH, MORGAN CITY   |      |      |               | Non-Urban                  |             |               |              |
|                          |       |  | \$2,105,467     | \$39,766     | \$0  | \$0  | \$0  | \$0           | \$2,145,232                | \$2,000,000 | \$0           | \$145,232    |
| 1                        | 8591  | Cntr Comp<br>Adv Dt: 03/22/14<br>STP_URB_O/L<br>LOCAL_INKIND<br>STP_UR_O/L@1 | F-LC11(49)      | OTHER        | PARK LANE AT CLARK LANE AND 1100 WEST<br>SR-225; PARK LANE AT CLARK LANE AND 1100 WEST   |      |      |               | RECONSTRUCT                |             |               |              |
|                          |       |  | \$2,860,164     | \$0          | \$0  | \$0  | \$0  | \$0           | \$2,860,164                | \$2,666,531 | \$0           | \$193,633    |
|                          |       |  | \$0             | \$3,821      | \$0  | \$0  | \$0  | \$0           | \$3,821                    | \$0         | \$0           | \$3,821      |
|                          |       |  | \$52,613        | \$0          | \$0  | \$0  | \$0  | \$0           | \$52,613                   | \$52,613    | \$0           | \$0          |
|                          |       | Total  | \$2,912,777     | \$3,821      | \$0  | \$0  | \$0  | \$0           | \$2,916,598                | \$2,719,144 | \$0           | \$197,454    |
| 1                        | 11090 | Scoping<br>Will Not Adv<br>STP_URB_O/L<br>ST_EXCHANGE<br>LOCAL_GOV'T         | S-LC11(46)      | OTHER        | 3000 West; 700 South to Bluff Road<br>3000 West; 700 South to Bluff Road   |      |      |               | Reconstruct widening       |             |               |              |
|                          |       |  | \$0             | \$0          | \$0  | \$0  | \$0  | \$0           | \$0                        | \$0         | \$0           | \$0          |
|                          |       |  | \$0             | \$3,144,150  | \$0  | \$0  | \$0  | \$0           | \$3,144,150                | \$0         | \$3,144,150   | \$0          |
|                          |       |  | \$0             | \$314,415    | \$0  | \$0  | \$0  | \$0           | \$314,415                  | \$0         | \$0           | \$314,415    |
|                          |       | Total  | \$0             | \$3,458,565  | \$0  | \$0  | \$0  | \$0           | \$3,458,565                | \$0         | \$3,144,150   | \$314,415    |
| 1                        | 12165 | Phys Compl<br>Adv Dt: 09/27/14<br>STP_FLX_ST<br>STP_TAP_ST<br>EQ_BONUS(MG)   | F-R199(166)     | OTHER        | Garden City Beach Head Parking<br>Garden City Near US-89 and SR-30   |      |      |               | Rest Areas                 |             |               |              |
|                          |       |  | \$0             | \$0          | \$0  | \$0  | \$0  | \$0           | \$0                        | \$0         | \$0           | \$0          |
|                          |       |  | \$190,000       | \$0          | \$0  | \$0  | \$0  | \$0           | \$190,000                  | \$177,137   | \$12,863      | \$0          |
|                          |       |  | \$10,000        | \$0          | \$0  | \$0  | \$0  | \$0           | \$10,000                   | \$9,323     | \$677         | \$0          |
|                          |       | Total  | \$200,000       | \$0          | \$0  | \$0  | \$0  | \$0           | \$200,000                  | \$186,460   | \$13,540      | \$0          |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status                 | Project No.  | Rt. Beg Len | PIN Description / Project Location  |           |              |             | Concept Description       |             |              |           |
|--------------------------|-------|------------------------|--------------|-------------|---|-----------|--------------|-------------|---------------------------|-------------|--------------|-----------|
|                          |       | Fund                   | Prior        | 2016        | 2017  | 2018      | 2019         | CD          | Total                     | Fed Aid     | State        | Other     |
| <b>Region 1 Projects</b> |       |                        |              |             |   |           |              |             |                           |             |              |           |
| 1                        | 12166 | Scoping                | F-LC57(30)   | OTHER       | River Parkway Trail; D&RGW Rail to 1800 So, Weber<br>West Haven; D&RGW Rail to Ogden River Trail                        |           |              |             | Trails                    |             |              |           |
|                          |       | To Be Adv Dt: 09/30/15 |              |             |   |           |              |             |                           |             |              |           |
|                          |       | CMAQ_WFRC              | \$136,009    | \$0         | \$0   | \$0       | \$0          | \$0         | \$136,009                 | \$136,009   | \$0          | \$0       |
|                          |       | TAP_URB_WFRC           | \$0          | \$160,892   | \$0   | \$0       | \$0          | \$0         | \$160,892                 | \$150,000   | \$0          | \$10,892  |
|                          |       | LOCAL_GOV              | \$107,975    | \$0         | \$0   | \$0       | \$0          | \$0         | \$107,975                 | \$0         | \$0          | \$107,975 |
|                          |       | STP_FLX_ST             | \$0          | \$0         | \$0   | \$0       | \$0          | \$0         | \$0                       | \$0         | \$0          | \$0       |
|                          |       | STP_TAP_ST             | \$0          | \$600,000   | \$0   | \$0       | \$0          | \$0         | \$600,000                 | \$600,000   | \$0          | \$0       |
|                          |       | Total                  | \$243,984    | \$760,892   | \$0   | \$0       | \$0          | \$0         | \$1,004,876               | \$886,009   | \$0          | \$118,867 |
| 1                        | 12167 | Scoping                | F-LC05(43)   | OTHER       | Logan & Northern Canal Trail<br>Logan City, Logan & Northern Canal Trail from 400 North to USU Ropes Course Road        |           |              |             | Trails                    |             |              |           |
|                          |       | Will Not Adv           |              |             |   |           |              |             |                           |             |              |           |
|                          |       | STP_FLX_ST             | \$0          | \$0         | \$0   | \$0       | \$0          | \$0         | \$0                       | \$0         | \$0          | \$0       |
|                          |       | LOCAL_GOV              | \$0          | \$300,000   | \$0   | \$0       | \$0          | \$0         | \$300,000                 | \$0         | \$0          | \$300,000 |
|                          |       | Total                  | \$0          | \$300,000   | \$0   | \$0       | \$0          | \$0         | \$300,000                 | \$0         | \$0          | \$300,000 |
| 1                        | 13121 | STIP                   | F-LC11(60)   | OTHER       | 200 North & Angel Street Intersection<br>200 North and Angel Street, Kaysville  |           |              |             | Intersection Modification |             |              |           |
|                          |       | To Be Adv Dt: 09/06/16 |              |             |   |           |              |             |                           |             |              |           |
|                          |       | STP_URB_O/L            | \$0          | \$10,726    | \$0   | \$257,428 | \$0          | \$3,003,746 | \$3,271,900               | \$3,050,392 | \$0          | \$221,508 |
| 1                        | 13615 | STIP                   | S-0067(25)0  | OTHER       | SR-67; Corridor Preservation, Weber County<br>Future SR-67 Corridor in Weber County                                     |           |              |             | Corridor Preservation     |             |              |           |
|                          |       | To Be Adv Dt:          |              |             |   |           |              |             |                           |             |              |           |
|                          |       | ST_CORR_PRES           | \$0          | \$100,000   | \$0   | \$0       | \$0          | \$0         | \$100,000                 | \$0         | \$100,000    | \$0       |
| 1                        | 13824 | STIP                   | S-R199(193)  | OTHER       | West Davis Corridor PE from Antelope DR to I-15<br>West Davis Corridor PE from Antelope DR to I-15/US-89/Legacy Parkway |           |              |             | New Capacity              |             |              |           |
|                          |       | Will Not Adv           |              |             |   |           |              |             |                           |             |              |           |
|                          |       | ST_TIF                 | \$0          | \$0         | \$0   | \$0       | \$10,000,000 | \$0         | \$10,000,000              | \$0         | \$10,000,000 | \$0       |
| 1                        | 13932 | STIP                   | F-LC03(22)   | OTHER       | 750 North 200 West, Willard City<br>750 North 200 West, Willard City, Utah  |           |              |             | Intersection Modification |             |              |           |
|                          |       | To Be Adv Dt:          |              |             |   |           |              |             |                           |             |              |           |
|                          |       | CMAQ_BOX_ELD           | \$0          | \$85,000    | \$0   | \$0       | \$0          | \$0         | \$85,000                  | \$79,246    | \$0          | \$5,755   |
| 1                        | 4955  | Active                 | SP-9999(807) |             | West Davis Corridor; Corridor Preservation<br>North Legacy Corridor; N Ext. of Legacy Parkway                           |           |              |             | Corridor Preservation     |             |              |           |
|                          |       | Will Not Adv           |              |             |   |           |              |             |                           |             |              |           |
|                          |       | ST_CORR_PRES           | \$17,480,322 | \$0         | \$0   | \$0       | \$0          | \$0         | \$17,480,322              | \$0         | \$17,480,322 | \$0       |
| 1                        | 10652 | Active                 | F-LC05(40)   |             | Bear River Health Dept - IM Program Staffing #2<br>Cache MPO CMAQ Coordinator   |           |              |             | Planning                  |             |              |           |
|                          |       | Will Not Adv           |              |             |   |           |              |             |                           |             |              |           |
|                          |       | CMAQ_CACHE             | \$1,087,774  | \$0         | \$0   | \$0       | \$0          | \$0         | \$1,087,774               | \$1,014,132 | \$0          | \$73,642  |



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## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status                            | Project No. | Rt. | Beg Len   | PIN Description / Project Location  |           |             |     | Concept Description                 |             |             | State       | Other     |
|--------------------------|-------|-----------------------------------|-------------|-----|-----------|---|-----------|-------------|-----|-------------------------------------|-------------|-------------|-------------|-----------|
|                          |       | Fund                              | Prior       |     | 2016      | 2017  | 2018      | 2019        |     | CD                                  | Total       | Fed Aid     |             |           |
| <b>Region 1 Projects</b> |       |                                   |             |     |           |   |           |             |     |                                     |             |             |             |           |
| 1                        | 10882 | STIP<br>Will Not Adv              | F-LC33(8)   |     |           | 300 West: SR-89 to Buttercup Blvd, Garden City<br>300 West: SR-89 to Buttercup Blvd, Garden City                |           |             |     | Non-Urban                           |             |             |             |           |
|                          |       | STP_RURAL                         |             |     | \$0       | \$0   | \$0       | \$1,072,616 | \$0 | \$0                                 | \$1,072,616 | \$1,000,000 | \$0         | \$72,616  |
| 1                        | 10883 | Active<br>To Be Adv Dt: 09/04/15  | F-R199(132) |     |           | Rehabilitate (3) bridges in Cache County<br>Avon Bridge 005012C, Lewiston Bridge 005033C, Newton Bridge 005037D |           |             |     | Off-System Bridge                   |             |             |             |           |
|                          |       | STP_BR                            |             |     | \$180,000 | \$945,000   | \$0       | \$0         | \$0 | \$0                                 | \$1,125,000 | \$1,048,838 | \$0         | \$76,163  |
| 1                        | 11091 | Scoping<br>To Be Adv Dt:          | F-R199(133) |     |           | Washington Blvd & Larsen Lane<br>Washington Blvd. & Larsen Lane   |           |             |     | Intersection Improvements           |             |             |             |           |
|                          |       | ST_CONCPT_D1                      |             |     | \$2,190   | \$0   | \$0       | \$0         | \$0 | \$0                                 | \$2,190     | \$0         | \$2,190     | \$0       |
|                          |       | ST_CONT_PG                        |             |     | \$10,726  | \$0   | \$0       | \$0         | \$0 | \$0                                 | \$10,726    | \$0         | \$10,726    | \$0       |
|                          |       | STP_URB_O/L                       |             |     | \$0       | \$0   | \$0       | \$562,051   | \$0 | \$0                                 | \$562,051   | \$524,000   | \$0         | \$38,051  |
|                          |       | Total                             |             |     | \$12,916  | \$0   | \$0       | \$562,051   | \$0 | \$0                                 | \$574,967   | \$524,000   | \$12,916    | \$38,051  |
| 1                        | 11990 | Active<br>Will Not Adv            | F-LC11(50)  |     |           | Project Planning Support -Weber & Davis County<br>Project Planning Support -Weber & Davis County                |           |             |     | Local/MPO/Other Agency Pass-Through |             |             |             |           |
|                          |       | STP_URB_O/L                       |             |     | \$150,166 | \$300,332   | \$150,166 | \$150,166   | \$0 | \$300,332                           | \$1,051,162 | \$979,998   | \$0         | \$71,164  |
| 1                        | 11991 | Scoping<br>To Be Adv Dt: 10/05/16 | F-LC03(18)  |     |           | 1100 West & SR-91<br>1100 West & SR-91  |           |             |     | Intersection Modification           |             |             |             |           |
|                          |       | ST_CONT_PG                        |             |     | \$10,726  | \$0   | \$0       | \$0         | \$0 | \$0                                 | \$10,726    | \$0         | \$10,726    | \$0       |
|                          |       | STP_URB_O/L                       |             |     | \$0       | \$0   | \$311,059 | \$1,287,139 | \$0 | \$0                                 | \$1,598,198 | \$1,490,000 | \$0         | \$108,198 |
|                          |       | ST_CONCPT_D1                      |             |     | \$1,294   | \$0   | \$0       | \$0         | \$0 | \$0                                 | \$1,294     | \$0         | \$1,294     | \$0       |
|                          |       | Total                             |             |     | \$12,020  | \$0   | \$311,059 | \$1,287,139 | \$0 | \$0                                 | \$1,610,218 | \$1,490,000 | \$12,020    | \$108,198 |
| 1                        | 11992 | Scoping<br>Will Not Adv           | S-LC11(51)  |     |           | 3000 West/ 4300 West; 1400 North to 6000 South<br>3000 West/4300 West; 1400 North to 6000 South                 |           |             |     | Reconstruct widening                |             |             |             |           |
|                          |       | LOCAL_GOV                         |             |     | \$0       | \$533,715   | \$0       | \$0         | \$0 | \$0                                 | \$533,715   | \$0         | \$0         | \$533,715 |
|                          |       | ST_EXCHANGE                       |             |     | \$0       | \$5,337,150   | \$0       | \$0         | \$0 | \$0                                 | \$5,337,150 | \$0         | \$5,337,150 | \$0       |
|                          |       | STP_URB_O/L                       |             |     | \$0       | \$0   | \$0       | \$0         | \$0 | \$0                                 | \$0         | \$0         | \$0         | \$0       |
|                          |       | Total                             |             |     | \$0       | \$5,870,865   | \$0       | \$0         | \$0 | \$0                                 | \$5,870,865 | \$0         | \$5,337,150 | \$533,715 |
| 1                        | 11993 | Scoping<br>To Be Adv Dt: 10/05/17 | F-LC57(26)  |     |           | Larsen Lane; N. Harrisville Rd to Washington Blvd<br>Larsen Lane; North Harrisville Road to Washington Blvd     |           |             |     | Reconstruct widening                |             |             |             |           |
|                          |       | ST_CONT_PG                        |             |     | \$10,726  | \$0   | \$0       | \$0         | \$0 | \$0                                 | \$10,726    | \$0         | \$10,726    | \$0       |
|                          |       | ST_CONCPT_D1                      |             |     | \$1,558   | \$0   | \$0       | \$0         | \$0 | \$0                                 | \$1,558     | \$0         | \$1,558     | \$0       |
|                          |       | STP_URB_O/L                       |             |     | \$0       | \$0   | \$0       | \$804,462   | \$0 | \$2,402,663                         | \$3,207,125 | \$2,990,003 | \$0         | \$217,122 |
|                          |       | Total                             |             |     | \$12,284  | \$0   | \$0       | \$804,462   | \$0 | \$2,402,663                         | \$3,219,409 | \$2,990,003 | \$12,284    | \$217,122 |



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## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                            | Project No. | Rt.       | Beg Len     | PIN Description / Project Location  |             |      |             | Concept Description       |             |             |             |           |
|-------------------|-------|-----------------------------------|-------------|-----------|-------------|---|-------------|------|-------------|---------------------------|-------------|-------------|-------------|-----------|
|                   |       | Fund                              | Prior       |           | 2016        | 2017  | 2018        | 2019 |             | CD                        | Total       | Fed Aid     | State       | Other     |
| Region 1 Projects |       |                                   |             |           |             |   |             |      |             |                           |             |             |             |           |
| 1                 | 11995 | Scoping<br>Will Not Adv           | S-LC57(27)  |           |             | Harrison Blvd./ 2nd Street/ Sheridan Drive<br>Harrison Blvd./ 2nd Street/ Sheridan Drive              |             |      |             | Intersection Modification |             |             |             |           |
|                   |       | ST_EXCHANGE                       |             | \$0       | \$2,125,000 | \$0   | \$0         | \$0  | \$0         | \$0                       | \$2,125,000 | \$0         | \$2,125,000 | \$0       |
|                   |       | STP_URB_O/L                       |             | \$0       | \$0         | \$0   | \$0         | \$0  | \$0         | \$0                       | \$0         | \$0         | \$0         | \$0       |
|                   |       | LOCAL_GOV                         |             | \$0       | \$212,500   | \$0   | \$0         | \$0  | \$0         | \$0                       | \$212,500   | \$0         | \$0         | \$212,500 |
|                   |       | Total                             |             | \$0       | \$2,337,500 | \$0   | \$0         | \$0  | \$0         | \$0                       | \$2,337,500 | \$0         | \$2,125,000 | \$212,500 |
| 1                 | 11996 | Scoping<br>To Be Adv Dt: 10/05/15 | F-LC11(53)  |           |             | 800 North; Main St (SR-126) to 450 West<br>800 North; Main St (SR-126) to 450 West                    |             |      |             | Reconstruct no widening   |             |             |             |           |
|                   |       | STP_URB_O/L                       |             | \$0       | \$0         | \$0   | \$1,340,770 | \$0  | \$1,070,471 | \$0                       | \$2,411,241 | \$2,248,000 | \$0         | \$163,241 |
|                   |       | ST_CONCPT_D1                      |             | \$1,563   | \$0         | \$0   | \$0         | \$0  | \$0         | \$0                       | \$1,563     | \$0         | \$1,563     | \$0       |
|                   |       | ST_CONT_PG                        |             | \$10,726  | \$0         | \$0   | \$0         | \$0  | \$0         | \$0                       | \$10,726    | \$0         | \$10,726    | \$0       |
|                   |       | Total                             |             | \$12,289  | \$0         | \$0   | \$1,340,770 | \$0  | \$1,070,471 | \$0                       | \$2,423,530 | \$2,248,000 | \$12,289    | \$163,241 |
| 1                 | 11997 | Scoping<br>To Be Adv Dt: 10/05/16 | F-LC11(54)  |           |             | 300 North; 1000 West to 2000 West<br>300 North; 1000 West to 2000 West                                |             |      |             | Reconstruct no widening   |             |             |             |           |
|                   |       | STP_URB_O/L                       |             | \$0       | \$0         | \$0   | \$1,072,616 | \$0  | \$1,598,198 | \$0                       | \$2,670,814 | \$2,490,000 | \$0         | \$180,814 |
|                   |       | ST_CONT_PG                        |             | \$10,726  | \$0         | \$0   | \$0         | \$0  | \$0         | \$0                       | \$10,726    | \$0         | \$10,726    | \$0       |
|                   |       | ST_CONCPT_D1                      |             | \$1,056   | \$0         | \$0   | \$0         | \$0  | \$0         | \$0                       | \$1,056     | \$0         | \$1,056     | \$0       |
|                   |       | Total                             |             | \$11,782  | \$0         | \$0   | \$1,072,616 | \$0  | \$1,598,198 | \$0                       | \$2,682,596 | \$2,490,000 | \$11,782    | \$180,814 |
| 1                 | 12003 | STIP<br>To Be Adv Dt:             | F-LC57(28)  |           |             | 638 North to 2200 North (Lund Lane)<br>Frontage Road Bike Lanes; 638 North to 2200 North (Lund Lane)  |             |      |             | Pedestrian/Bicycle Safety |             |             |             |           |
|                   |       | CMAQ_WFRC                         |             | \$0       | \$10,726    | \$268,154   | \$761,557   | \$0  | \$0         | \$0                       | \$1,040,437 | \$969,999   | \$0         | \$70,438  |
| 1                 | 12004 | STIP<br>To Be Adv Dt:             | F-R199(160) |           |             | I-15 - 200 North Kaysville NB<br>I-15 - 200 North Kaysville NB On-Ramp Ramp Meters                    |             |      |             | Ramp Meters               |             |             |             |           |
|                   |       | CMAQ_WFRC                         |             | \$0       | \$10,726    | \$229,540   | \$0         | \$0  | \$0         | \$0                       | \$240,266   | \$224,000   | \$16,266    | \$0       |
| 1                 | 12012 | Undr Const<br>Adv Dt: 02/07/15    | F-LC11(57)  |           |             | 200 South Trail; 2000 West to 4000 West<br>200 South Trail; 2000 West to 4000 West, West Point        |             |      |             | Trails                    |             |             |             |           |
|                   |       | ST_PVMT                           |             | \$0       | \$0         | \$0   | \$0         | \$0  | \$0         | \$0                       | \$0         | \$0         | \$0         | \$0       |
|                   |       | LOCAL_GOV                         |             | \$83,650  | \$0         | \$0   | \$0         | \$0  | \$0         | \$0                       | \$83,650    | \$0         | \$0         | \$83,650  |
|                   |       | STP_TAP_ST                        |             | \$96,750  | \$0         | \$0   | \$0         | \$0  | \$0         | \$0                       | \$96,750    | \$90,200    | \$0         | \$6,550   |
|                   |       | TAP_URB_WFRC                      |             | \$367,000 | \$0         | \$0   | \$0         | \$0  | \$0         | \$0                       | \$367,000   | \$367,000   | \$0         | \$0       |
|                   |       | Total                             |             | \$547,400 | \$0         | \$0   | \$0         | \$0  | \$0         | \$0                       | \$547,400   | \$457,200   | \$0         | \$90,200  |
| 1                 | 12013 | Scoping<br>Will Not Adv           | F-LC11(58)  |           |             | Center Street Trail; Redwood Rd to Legacy Pkwy<br>Center Street Trail; Redwood Road to Legacy Parkway |             |      |             | Trails                    |             |             |             |           |
|                   |       | LOCAL_GOV                         |             | \$0       | \$13,942    | \$0   | \$0         | \$0  | \$0         | \$0                       | \$13,942    | \$0         | \$0         | \$13,942  |
|                   |       | TAP_URB_WFRC                      |             | \$37,292  | \$154,708   | \$0   | \$0         | \$0  | \$0         | \$0                       | \$192,000   | \$192,000   | \$0         | \$0       |
|                   |       | Total                             |             | \$37,292  | \$168,650   | \$0   | \$0         | \$0  | \$0         | \$0                       | \$205,942   | \$192,000   | \$0         | \$13,942  |



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## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status<br>Fund                 | Project No.<br>Prior | Rt. Beg Len<br>2016 | PIN Description / Project Location   |      |      | Concept Description                 |             |             |          | State | Other     |
|--------------------------|-------|--------------------------------|----------------------|---------------------|--|------|------|-------------------------------------|-------------|-------------|----------|-------|-----------|
|                          |       |                                |                      |                     | 2017   | 2018 | 2019 | CD                                  | Total       | Fed Aid     |          |       |           |
| <b>Region 1 Projects</b> |       |                                |                      |                     |  |      |      |                                     |             |             |          |       |           |
| 1                        | 12014 | Active<br>Will Not Adv         | F-LC57(29)           |                     | Ogden City Bicycle Study<br>Ogden City Bicycle Study; Municipal Boundaries of Ogden City             |      |      | Traffic                             |             |             |          |       |           |
|                          |       | TAP_URB_WFRC                   | \$93,000             | \$0                 | \$0  | \$0  | \$0  | \$0                                 | \$93,000    | \$93,000    | \$0      | \$0   | \$0       |
|                          |       | ST_CONT_R1                     | \$0                  | \$3,000             | \$0  | \$0  | \$0  | \$0                                 | \$3,000     | \$0         | \$3,000  | \$0   | \$0       |
|                          |       | LOCAL_GOVT                     | \$0                  | \$6,753             | \$0  | \$0  | \$0  | \$0                                 | \$6,753     | \$0         | \$0      | \$0   | \$6,753   |
|                          |       | Total                          | \$93,000             | \$9,753             | \$0  | \$0  | \$0  | \$0                                 | \$102,753   | \$93,000    | \$3,000  | \$0   | \$6,753   |
| 1                        | 13122 | Scoping<br>Will Not Adv        | F-LC11(61)           |                     | Center Street; Legacy Parkway to Redwood Road<br>Center Street; Legacy Parkway to Redwood Road       |      |      | Reconstruct widening                |             |             |          |       |           |
|                          |       | STP_URB_O/L                    | \$0                  | \$1,907,300         | \$0  | \$0  | \$0  | \$0                                 | \$1,907,300 | \$1,778,176 | \$0      | \$0   | \$129,124 |
| 1                        | 13123 | STIP<br>To Be Adv Dt: 08/31/17 | F-LC57(31)           |                     | Midland Drive (SR-108) 4800 South to 4275 South<br>Midland Drive (SR-108) 4800 South to 4275 South   |      |      | Widen Existing Facility             |             |             |          |       |           |
|                          |       | STP_URB_O/L                    | \$0                  | \$0                 | \$0  | \$0  | \$0  | \$3,432,371                         | \$3,432,371 | \$3,199,999 | \$0      | \$0   | \$232,372 |
| 1                        | 13124 | STIP<br>To Be Adv Dt: 11/06/18 | F-LC57(32)           |                     | 4700 West; 4200 South to 4800 South<br>4700 West; 4200 South to 4800 South                           |      |      | Reconstruct widening                |             |             |          |       |           |
|                          |       | STP_URB_O/L                    | \$0                  | \$0                 | \$0  | \$0  | \$0  | \$2,681,540                         | \$2,681,540 | \$2,500,000 | \$0      | \$0   | \$181,540 |
| 1                        | 13132 | STIP<br>To Be Adv Dt:          | F-0097(9)            |                     | SR-97 (5600 South); Hill AFB to 2050 West<br>SR-97 (5600 South); Hill AFB to 2050 West               |      |      | Operations/Maintenance              |             |             |          |       |           |
|                          |       | CMAQ_WFRC                      | \$0                  | \$0                 | \$0  | \$0  | \$0  | \$804,462                           | \$804,462   | \$750,000   | \$54,462 | \$0   | \$0       |
| 1                        | 13133 | STIP<br>To Be Adv Dt: 06/04/18 | F-0089(394)          |                     | US-89 VMS; Just North of Shepard Lane<br>US-89 VMS; Just North of Shepard Lane                       |      |      | Traveler Information                |             |             |          |       |           |
|                          |       | CMAQ_WFRC                      | \$0                  | \$0                 | \$0  | \$0  | \$0  | \$462,900                           | \$462,900   | \$431,562   | \$31,338 | \$0   | \$0       |
| 1                        | 13139 | Proposed<br>To Be Adv Dt:      | F-LC57(33)           |                     | River Parkway Trail; 1800 South to City Cemetery<br>River Parkway Trail; 1800 South to City Cemetery |      |      | Trails                              |             |             |          |       |           |
| 1                        | 13140 | STIP<br>To Be Adv Dt:          | F-LC11(62)           |                     | Emigrant Trail; 1300 North to 2425 North<br>Emigrant Trail; 1300 North to 2425 North                 |      |      | Trails                              |             |             |          |       |           |
|                          |       | TAP_URB_WFRC                   | \$0                  | \$268,154           | \$0  | \$0  | \$0  | \$0                                 | \$268,154   | \$250,000   | \$0      | \$0   | \$18,154  |
| 1                        | 13154 | Active<br>Will Not Adv         | S-LC05(44)           |                     | USU-Aggie Blue Bike Program, Logan<br>Logan City near USU Campus                                     |      |      | Local/MPO/Other Agency Pass-Through |             |             |          |       |           |
|                          |       | ST_PVMT                        | \$96,171             | \$0                 | \$0  | \$0  | \$0  | \$0                                 | \$96,171    | \$0         | \$96,171 | \$0   | \$0       |
|                          |       | CMAQ_CACHE                     | \$0                  | \$0                 | \$0  | \$0  | \$0  | \$0                                 | \$0         | \$0         | \$0      | \$0   | \$0       |
|                          |       | Total                          | \$96,171             | \$0                 | \$0  | \$0  | \$0  | \$0                                 | \$96,171    | \$0         | \$96,171 | \$0   | \$0       |



# DRAFT

DRAFT (Rural TIP) for Public Comment

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## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status                   | Project No.    | Rt. Beg Len | PIN Description / Project Location   |      |      |             | Concept Description                 |             |         |           |
|--------------------------|-------|--------------------------|----------------|-------------|--|------|------|-------------|-------------------------------------|-------------|---------|-----------|
|                          |       | Fund                     | Prior          | 2016        | 2017   | 2018 | 2019 | CD          | Total                               | Fed Aid     | State   | Other     |
| <b>Region 1 Projects</b> |       |                          |                |             |  |      |      |             |                                     |             |         |           |
| 1                        | 13307 | Scoping<br>Will Not Adv  | F-R199(187)    |             | Air Quality Public Education & Outreach (BRHD)<br>Air Quality Public Education & Outreach Project with the sponsor being the Bear River Health Dept (BRHD) |      |      |             | Metropolitan Planning Organization  |             |         |           |
|                          |       | CMAQ_CACHE               | \$58,994       | \$0         | \$0  | \$0  | \$0  | \$0         | \$58,994                            | \$55,000    | \$0     | \$3,994   |
| 1                        | 13649 | Scoping<br>Will Not Adv  | F-R199(192)    |             | Diesel Engine Emission Reduction Retrofits<br>Diesel Engine Emission Reduction Retrofits   |      |      |             | Metropolitan Planning Organization  |             |         |           |
|                          |       | CMAQ_CACHE               | \$59,500       | \$0         | \$0  | \$0  | \$0  | \$0         | \$59,500                            | \$59,500    | \$0     | \$0       |
|                          |       | ST_MATCH                 | \$6,736        | \$0         | \$0  | \$0  | \$0  | \$0         | \$6,736                             | \$0         | \$6,736 | \$0       |
|                          |       | Total                    | \$66,236       | \$0         | \$0  | \$0  | \$0  | \$0         | \$66,236                            | \$59,500    | \$6,736 | \$0       |
| 1                        | 13886 | Funding<br>To Be Adv Dt: | NEWPROJ(13886) |             | Morgan Valley Drive, Peterson to Porterville<br>Morgan Valley Drive, Peterson to Porterville   |      |      |             | Non-Urban                           |             |         |           |
|                          |       | STP_RURAL                | \$0            | \$0         | \$0  | \$0  | \$0  | \$2,180,000 | \$2,180,000                         | \$2,032,414 | \$0     | \$147,586 |
| <b>NEW</b>               |       |                          |                |             |  |      |      |             |                                     |             |         |           |
| 1                        | 13930 | STIP<br>To Be Adv Dt:    | F-LC03(20)     |             | Brigham City - Alternatvie Fuel Vehicle<br>Brigham City  |      |      |             | Local/MPO/Other Agency Pass-Through |             |         |           |
|                          |       | CMAQ_BOX_ELD             | \$0            | \$105,000   | \$0  | \$0  | \$0  | \$0         | \$105,000                           | \$97,892    | \$0     | \$7,109   |
| 1                        | 13931 | STIP<br>To Be Adv Dt:    | F-LC03(21)     |             | Tremonton City - Alternative Fuel Vehicle<br>Tremonton City  |      |      |             | Local/MPO/Other Agency Pass-Through |             |         |           |
|                          |       | CMAQ_BOX_ELD             | \$0            | \$150,000   | \$0  | \$0  | \$0  | \$0         | \$150,000                           | \$139,845   | \$0     | \$10,155  |





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## STIP 2016-2021

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| County                   | PIN   | Status                 | Project No.     | Rt. | Beg           | Len | PIN Description / Project Location               |             |      | Concept Description                        |               |              | State         | Other     |
|--------------------------|-------|------------------------|-----------------|-----|---------------|-----|--|-------------|------|--|---------------|--------------|---------------|-----------|
|                          |       | Fund                   | Prior           |     | 2016          |     | 2017   | 2018        | 2019 | CD   | Total         | Fed Aid      |               |           |
| <b>Region 2 Projects</b> |       |                        |                 |     |               |     |  |             |      |  |               |              |               |           |
| 2                        | 10020 | Scoping                | F-R299(198)     | 15  | 264           | 61  | I-15 Mobility Study                              |             |      | Planning                                   |               |              |               |           |
|                          |       | Will Not Adv           |                 |     |               |     | I-15; MP 264.00 - 325.00                         |             |      |  |               |              |               |           |
|                          |       | FA_SHRP2               | \$0             |     | \$0           |     | \$0  | \$0         | \$0  | \$0  | \$0           | \$0          | \$0           | \$0       |
|                          |       | ST_TIF                 | \$1,500,000     |     | \$0           |     | \$0  | \$0         | \$0  | \$0  | \$1,500,000   | \$0          | \$1,500,000   | \$0       |
|                          |       | UTA_FUNDS              | \$200,000       |     | \$0           |     | \$0  | \$0         | \$0  | \$0  | \$200,000     | \$0          | \$0           | \$200,000 |
|                          |       | SPR_P_WFRC             | \$0             |     | \$100,000     |     | \$0  | \$0         | \$0  | \$0  | \$100,000     | \$100,000    | \$0           | \$0       |
|                          |       | SPR_P_MAG              | \$0             |     | \$30,000      |     | \$0  | \$0         | \$0  | \$0  | \$30,000      | \$30,000     | \$0           | \$0       |
|                          |       | Total                  | \$1,700,000     |     | \$130,000     |     | \$0  | \$0         | \$0  | \$0  | \$1,830,000   | \$130,000    | \$1,500,000   | \$200,000 |
| 2                        | 10935 | Undr Const             | S-ST99(192)     | 15  | 280           | 12  | I-15; SR-73 to 12300 South Widening              |             |      | Widen Existing Facility                    |               |              |               |           |
|                          |       | Adv Dt: 02/28/14       |                 |     |               |     | I-15; MP 279.80 - 291.50                         |             |      |  |               |              |               |           |
|                          |       | ST_GF_HB185            | \$0             |     | \$0           |     | \$0  | \$0         | \$0  | \$0  | \$0           | \$0          | \$0           | \$0       |
|                          |       | ST_CHF_TIF             | \$0             |     | \$373,073     |     | \$0  | \$0         | \$0  | \$0  | \$373,073     | \$0          | \$373,073     | \$0       |
|                          |       | ST_TIF                 | \$70,675,592    |     | \$97,236,229  |     | \$46,000,000                                     | \$3,741,565 | \$0  | \$0  | \$217,653,387 | \$0          | \$217,653,387 | \$0       |
|                          |       | ST_GF_TIF              | \$0             |     | \$3,034,728   |     | \$0  | \$0         | \$0  | \$0  | \$3,034,728   | \$0          | \$3,034,728   | \$0       |
|                          |       | ST_GF_CHN              | \$0             |     | \$457,916     |     | \$0  | \$0         | \$0  | \$0  | \$457,916     | \$0          | \$457,916     | \$0       |
|                          |       | ST_GF_HB173            | \$0             |     | \$147,740     |     | \$0  | \$0         | \$0  | \$0  | \$147,740     | \$0          | \$147,740     | \$0       |
|                          |       | ST_TIF_SB229           | \$0             |     | \$305,024     |     | \$0  | \$0         | \$0  | \$0  | \$305,024     | \$0          | \$305,024     | \$0       |
|                          |       | Total                  | \$70,675,592    |     | \$101,554,711 |     | \$46,000,000                                     | \$3,741,565 | \$0  | \$0  | \$221,971,869 | \$0          | \$221,971,869 | \$0       |
| 2                        | 11419 | STIP                   | F-0089(351)0    | 15  |               |     | SR-89; Beck Street Ramp to I-15 NB, D-672        |             |      | Replacement and Rehabilitation - Structure |               |              |               |           |
|                          |       | To Be Adv Dt:          |                 |     |               |     | FROM US-89; MP .00 - .12                         |             |      |  |               |              |               |           |
|                          |       | NHPP_BR                | \$0             |     | \$0           |     | \$800,000  | \$0         | \$0  | \$0  | \$800,000     | \$745,840    | \$54,160      | \$0       |
| 2                        | 12587 | Scoping                | S-I15-7(324)297 | 15  | 297           | 2   | I-15 & I-215; 5300 South to 9000 South, Phase II |             |      | Widen Existing Facility                    |               |              |               |           |
|                          |       | To Be Adv Dt: 03/16/15 |                 |     |               |     | I-15; MP 297.28 - 299.05                         |             |      |  |               |              |               |           |
|                          |       | ST_TIF                 | \$30,000        |     | \$0           |     | \$0  | \$7,520,000 | \$0  | \$90,450,000                               | \$98,000,000  | \$0          | \$98,000,000  | \$0       |
|                          |       | ST_TIF_SB229           | \$0             |     | \$0           |     | \$0  | \$0         | \$0  | \$0  | \$0           | \$0          | \$0           | \$0       |
|                          |       | Total                  | \$30,000        |     | \$0           |     | \$0  | \$7,520,000 | \$0  | \$90,450,000                               | \$98,000,000  | \$0          | \$98,000,000  | \$0       |
| 2                        | 13276 | Scoping                | F-R299(200)     | 15  | 264           | 61  | SHRP2 CO3/C11; Economic Impact Analysis          |             |      | Planning                                   |               |              |               |           |
|                          |       | To Be Adv Dt: 06/30/15 |                 |     |               |     | I-15; MP 264.00 - 325.00                         |             |      |  |               |              |               |           |
|                          |       | FA_SHRP2               | \$150,000       |     | \$0           |     | \$0  | \$0         | \$0  | \$0  | \$150,000     | \$150,000    | \$0           | \$0       |
| 2                        | 11204 | Undr Const             | F-0036(137)52   | 36  | 52            | 4   | SR-36; 3 Oclock Drive to 2000 N                  |             |      | Major Rehabilitation - Roadway             |               |              |               |           |
|                          |       | Adv Dt: 03/28/15       |                 |     |               |     | SR-36; MP 52.46 - 56.78                          |             |      |  |               |              |               |           |
|                          |       | NHPP_NHS               | \$25,453,002    |     | \$0           |     | \$0  | \$0         | \$0  | \$0  | \$25,453,002  | \$23,729,834 | \$1,723,168   | \$0       |
|                          |       | ST_CONCPT_D2           | \$14,765        |     | \$0           |     | \$0  | \$0         | \$0  | \$0  | \$14,765      | \$0          | \$14,765      | \$0       |
|                          |       | Total                  | \$25,467,767    |     | \$0           |     | \$0  | \$0         | \$0  | \$0  | \$25,467,767  | \$23,729,834 | \$1,737,933   | \$0       |
| 2                        | 13794 | Funding                | NEWPROJ(13794)  | 36  | 66            | 1   | I-80; WB Ramp to SR-36                           |             |      | Replacement and Rehabilitation - Structure |               |              |               |           |
|                          |       | To Be Adv Dt:          |                 |     |               |     | SR-36; MP 65.64 - 66.41                          |             |      |  |               |              |               |           |
|                          |       | NHPP_BR                | \$0             |     | \$0           |     | \$6,900,000                                      | \$0         | \$0  | \$0  | \$6,900,000   | \$6,432,870  | \$467,130     | \$0       |

NEW



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| County            | PIN   | Status                 | Project No.    | Rt.  | Beg         | Len  | PIN Description / Project Location          |  |             |             | Concept Description |              |             |              |             |
|-------------------|-------|------------------------|----------------|------|-------------|------|---|--|-------------|-------------|---------------------|--------------|-------------|--------------|-------------|
|                   |       | Fund                   | Prior          | 2016 | 2017        | 2018 | 2019  | CD   | Total       | Fed Aid     | State               | Other        |             |              |             |
| Region 2 Projects |       |                        |                |      |             |      |   |  |             |             |                     |              |             |              |             |
| 2                 | 10916 | Subst Comp             | F-0040(116)0   | 40   | 2           |      | US-40; MP 1.92 - 2.31                       | Pedestrian/Bicycle Safety                  |             |             |                     |              |             |              |             |
|                   |       | Adv Dt: 04/12/14       |                |      |             |      | US-40; MP 1.92 - 2.31                       |  |             |             |                     |              |             |              |             |
|                   |       | L_BETTERMENT           | \$0            |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$0          | \$0         | \$0          | \$0         |
|                   |       | ST_CONT_R2             | \$0            |      | \$100,000   |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$100,000    | \$0         | \$100,000    | \$0         |
|                   |       | NHS                    | \$400,000      |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$400,000    | \$372,920   | \$27,080     | \$0         |
|                   |       | STP_TAP_ST             | \$100,000      |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$100,000    | \$100,000   | \$0          | \$0         |
|                   |       | STP_FLX_ST             | \$0            |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$0          | \$0         | \$0          | \$0         |
|                   |       | LOCAL_GOV              | \$0            |      | \$1,150,000 |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$1,150,000  | \$0         | \$0          | \$1,150,000 |
|                   |       | STP_ENH_ST             | \$700,000      |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$700,000    | \$560,000   | \$140,000    | \$0         |
|                   |       | Total                  | \$1,200,000    |      | \$1,250,000 |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$2,450,000  | \$1,032,920 | \$267,080    | \$1,150,000 |
| 2                 | 13324 | Funding                | NEWPROJ(13324) | 65   | 28          |      | SR-65; Henefer Bridge Rehab, C-566 & D-772  | Replacement and Rehabilitation - Structure |             |             |                     |              |             |              |             |
|                   |       | To Be Adv Dt:          |                |      |             |      | SR-65; MP 28.04 - 28.32                     |  |             |             |                     |              |             |              |             |
|                   |       | ST_BRIDGE              | \$0            |      | \$0         |      | \$0   | \$0  | \$2,300,000 | \$0         | \$0                 | \$2,300,000  | \$0         | \$2,300,000  | \$0         |
| NEW               |       |                        |                |      |             |      |   |  |             |             |                     |              |             |              |             |
| 2                 | 9807  | Undr Const             | F-0068(67)57   | 68   | 56          | 1    | SR-68; 2100 S. to California                | Major Rehabilitation - Roadway             |             |             |                     |              |             |              |             |
|                   |       | Adv Dt: 05/24/14       |                |      |             |      | SR-68; MP 56.33 - 57.34                     |  |             |             |                     |              |             |              |             |
|                   |       | NHS                    | \$0            |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$0          | \$0         | \$0          | \$0         |
|                   |       | NHPP_NHS               | \$285,000      |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$285,000    | \$265,706   | \$19,295     | \$0         |
|                   |       | L_BETTERMENT           | \$0            |      | \$113,713   |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$113,713    | \$0         | \$0          | \$113,713   |
|                   |       | EQ_BONUS(MG)           | \$4,161,000    |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$4,161,000  | \$3,879,300 | \$281,700    | \$0         |
|                   |       | STP_FLX_ST             | \$1,080,000    |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$1,080,000  | \$1,006,884 | \$73,116     | \$0         |
|                   |       | ST_BRIDGE              | \$0            |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$0          | \$0         | \$0          | \$0         |
|                   |       | NHPP_BR                | \$20,000       |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$20,000     | \$18,646    | \$1,354      | \$0         |
|                   |       | Total                  | \$5,546,000    |      | \$113,713   |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$5,659,713  | \$5,170,536 | \$375,464    | \$113,713   |
| 2                 | 11082 | Scoping                | F-0068(73)52   | 68   | 52          | 1    | Redwood Road; 4100 South to 4700 South      | Intersection Improvements                  |             |             |                     |              |             |              |             |
|                   |       | To Be Adv Dt: 09/28/18 |                |      |             |      | SR-68; MP 52.31 - 53.31                     |  |             |             |                     |              |             |              |             |
|                   |       | STP_URB_SL             | \$10,000       |      | \$726       |      | \$1,072,616                                 | \$2,164,539                                | \$0         | \$4,480,846 | \$7,728,727         | \$7,205,492  | \$0         | \$0          | \$523,235   |
| 2                 | 11203 | Scoping                | S-0068(95)41   | 68   | 41          | 1    | SR-68; Bangerter Hwy to 12600 S             | Widen Existing Facility                    |             |             |                     |              |             |              |             |
|                   |       | To Be Adv Dt: 03/30/16 |                |      |             |      | SR-68; MP 40.82 - 42.31                     |  |             |             |                     |              |             |              |             |
|                   |       | ST_CONCPT_D2           | \$8,404        |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$8,404      | \$0         | \$8,404      | \$0         |
|                   |       | ST_TIF                 | \$506,515      |      | \$8,045,000 |      | \$11,448,485                                | \$0  | \$0         | \$0         | \$0                 | \$20,000,000 | \$0         | \$20,000,000 | \$0         |
|                   |       | Total                  | \$514,920      |      | \$8,045,000 |      | \$11,448,485                                | \$0  | \$0         | \$0         | \$0                 | \$20,008,404 | \$0         | \$20,008,404 | \$0         |
| 2                 | 12096 | Contr Clsd             | F-0068(90)62   | 68   | 62          |      | Pedestrian Hybrid Beacon @ 1800 N & Redwood | Intersection Improvements                  |             |             |                     |              |             |              |             |
|                   |       | Adv Dt: 05/17/14       |                |      |             |      | SR-68; MP 61.96 - 61.96                     |  |             |             |                     |              |             |              |             |
|                   |       | LOCAL_GOV              | \$0            |      | \$55,000    |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$55,000     | \$0         | \$0          | \$55,000    |
|                   |       | STP_FLX_ST             | \$0            |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$0          | \$0         | \$0          | \$0         |
|                   |       | STP_TAP_ST             | \$35,000       |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$35,000     | \$35,000    | \$0          | \$0         |
|                   |       | EQ_BONUS(MG)           | \$20,000       |      | \$0         |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$20,000     | \$18,646    | \$1,354      | \$0         |
|                   |       | Total                  | \$55,000       |      | \$55,000    |      | \$0   | \$0  | \$0         | \$0         | \$0                 | \$110,000    | \$53,646    | \$1,354      | \$55,000    |



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| County            | PIN   | Status                         | Project No.     | Rt. | Beg       | Len | PIN Description / Project Location   |              |      |  | Concept Description                        |              |              |              |           |
|-------------------|-------|--------------------------------|-----------------|-----|-----------|-----|--|--------------|------|--|--|--------------|--------------|--------------|-----------|
|                   |       | Fund                           | Prior           |     | 2016      |     | 2017   | 2018         | 2019 |  | CD   | Total        | Fed Aid      | State        | Other     |
| Region 2 Projects |       |                                |                 |     |           |     |  |              |      |  |  |              |              |              |           |
| 2                 | 7262  | Phys Compl<br>Adv Dt: 09/13/10 | F-I80-4(124)169 | 80  | 168       | 1   | I-80; EB / WB OVER WEBER RIVER AT ECHO JCT.<br>I-80; EB/WB OVER WEBER RIVER AT ECHO JCT. |              |      |  | BRIDGE # D-743 BRIDGE RECONSTRUCTION       |              |              |              |           |
|                   |       | BR_ON/OFF                      | \$6,611,979     |     | \$0       |     | \$0  | \$0          | \$0  |  | \$0  | \$6,611,979  | \$5,289,583  | \$1,322,396  | \$0       |
|                   |       | IM                             | \$778,962       |     | \$0       |     | \$0  | \$0          | \$0  |  | \$0  | \$778,962    | \$733,627    | \$45,336     | \$0       |
|                   |       | NHPP_IM                        | \$761,823       |     | \$0       |     | \$0  | \$0          | \$0  |  | \$0  | \$761,823    | \$717,485    | \$44,338     | \$0       |
|                   |       | Total                          | \$8,152,763     |     | \$0       |     | \$0  | \$0          | \$0  |  | \$0  | \$8,152,763  | \$6,740,694  | \$1,412,069  | \$0       |
| 2                 | 10878 | Undr Const<br>Adv Dt: 04/12/14 | F-I80-4(148)148 | 80  | 147       | 8   | I-80; Silvercreek to Wanship<br>I-80; MP 147.45 - 155.00                                 |              |      |  | Major Rehabilitation - Roadway             |              |              |              |           |
|                   |       | ST_CONT_PG                     | \$20,000        |     | \$0       |     | \$0  | \$0          | \$0  |  | \$0  | \$20,000     | \$0          | \$20,000     | \$0       |
|                   |       | IM                             | \$1,954,638     |     | \$0       |     | \$0  | \$0          | \$0  |  | \$0  | \$1,954,638  | \$1,840,878  | \$113,760    | \$0       |
|                   |       | NHPP_IM                        | \$36,495,562    |     | \$0       |     | \$0  | \$0          | \$0  |  | \$0  | \$36,495,562 | \$34,371,521 | \$2,124,042  | \$0       |
|                   |       | NHPP_NHS                       | \$1,500,000     |     | \$0       |     | \$0  | \$0          | \$0  |  | \$0  | \$1,500,000  | \$1,398,450  | \$101,550    | \$0       |
|                   |       | NHPP_BR                        | \$3,100,000     |     | \$0       |     | \$0  | \$0          | \$0  |  | \$0  | \$3,100,000  | \$2,890,130  | \$209,870    | \$0       |
|                   |       | Total                          | \$43,070,200    |     | \$0       |     | \$0  | \$0          | \$0  |  | \$0  | \$43,070,200 | \$40,500,978 | \$2,569,222  | \$0       |
| 2                 | 11828 | STIP<br>To Be Adv Dt:          | S-I80-4(151)139 | 80  | 139       | 2   | I-80; Parley's Summit to Jeremy Ranch WB Truck LN<br>I-80; MP 139.44 - 141.84            |              |      |  | Passing Lane                               |              |              |              |           |
|                   |       | ST_TIF                         | \$0             |     | \$150,000 |     | \$4,500,000  | \$12,350,000 | \$0  |  | \$0  | \$17,000,000 | \$0          | \$17,000,000 | \$0       |
|                   |       | ST_TIF_SB229                   | \$0             |     | \$0       |     | \$0  | \$0          | \$0  |  | \$0  | \$0          | \$0          | \$0          | \$0       |
|                   |       | Total                          | \$0             |     | \$150,000 |     | \$4,500,000  | \$12,350,000 | \$0  |  | \$0  | \$17,000,000 | \$0          | \$17,000,000 | \$0       |
| 2                 | 13796 | Funding<br>To Be Adv Dt:       | NEWPROJ(13796)  | 80  |           |     | Tollgate Canyon Interchange Bridge Rehab, C-338<br>RANCH EXIT - OVERPASS; MP .00 - .08   |              |      |  | Replacement and Rehabilitation - Structure |              |              |              |           |
|                   |       | ST_BRIDGE                      | \$0             |     | \$0       |     | \$650,000  | \$0          | \$0  |  | \$0  | \$650,000    | \$0          | \$650,000    | \$0       |
| NEW               |       |                                |                 |     |           |     |  |              |      |  |  |              |              |              |           |
| 2                 | 13840 | STIP<br>To Be Adv Dt:          | F-I80-4(158)176 | 80  | 176       |     | Echo Canyon Box Culvert Repairs<br>I-80; MP 175.81 - 175.81                              |              |      |  | Minor Rehabilitation - Structure           |              |              |              |           |
|                   |       | STP_FLX_ST                     | \$0             |     | \$175,000 |     | \$0  | \$0          | \$0  |  | \$0  | \$175,000    | \$163,153    | \$11,848     | \$0       |
| 2                 | 12445 | STIP<br>To Be Adv Dt:          | F-I84-6(123)119 | 84  | 119       |     | I-84;Echo Junction Deck Replacement, C-475<br>I-84; MP 119.29 - 119.77                   |              |      |  | Replacement and Rehabilitation - Structure |              |              |              |           |
|                   |       | NHPP_BR                        | \$0             |     | \$0       |     | \$0  | \$3,000,000  | \$0  |  | \$0  | \$3,000,000  | \$2,796,900  | \$203,100    | \$0       |
| 2                 | 12561 | STIP<br>To Be Adv Dt:          | F-0089(375)364  | 89  | 364       | 1   | US-89, 11400 South to 10600 South<br>US-89; MP 363.77 - 364.79                           |              |      |  | Choke Point                                |              |              |              |           |
|                   |       | NHPP_NHS                       | \$0             |     | \$0       |     | \$0  | \$10,000,000 | \$0  |  | \$0  | \$10,000,000 | \$9,323,000  | \$677,000    | \$0       |
| 2                 | 11856 | STIP<br>Will Not Adv           | F-0138(12)18    | 138 | 18        |     | SR-138 & Village Road Improvements, Tooele County<br>SR-138; MP 18.13 - 18.25            |              |      |  | Small Urban                                |              |              |              |           |
|                   |       | LOCAL_GOV                      | \$0             |     | \$0       |     | \$0  | \$420,000    | \$0  |  | \$0  | \$420,000    | \$0          | \$0          | \$420,000 |
|                   |       | STP_SU_JHC                     | \$0             |     | \$0       |     | \$0  | \$1,000,000  | \$0  |  | \$0  | \$1,000,000  | \$1,000,000  | \$0          | \$0       |
|                   |       | Total                          | \$0             |     | \$0       |     | \$0  | \$1,420,000  | \$0  |  | \$0  | \$1,420,000  | \$1,000,000  | \$0          | \$420,000 |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status<br>Fund                                     | Project No.<br>Prior | Rt. | Beg         | Len | PIN Description / Project Location   |              |              |              | Concept Description |   |              | State        | Other     |
|--------------------------|-------|--|----------------------|-----|-------------|-----|--|--------------|--------------|--------------|---------------------|---|--------------|--------------|-----------|
|                          |       |  |                      |     | 2016        |     | 2017   | 2018         | 2019         |              | CD                  | Total                                   | Fed Aid      |              |           |
| <b>Region 2 Projects</b> |       |  |                      |     |             |     |  |              |              |              |                     |   |              |              |           |
| 2                        | 13585 | Scoping<br>To Be Adv Dt: 01/29/16<br>NHPP_NHS      | F-0151(77)2          | 151 | 2           | 2   | SR-151; 106th S.- Gateway to Redwood Road<br>SR-151; MP 2.00 - 3.94                              |              |              |              |                     | Choke Point                             |              |              |           |
|                          |       |  |                      |     | \$825,000   |     | \$14,175,000   | \$0          | \$0          | \$0          | \$0                 | \$15,000,000                            | \$13,984,500 | \$1,015,500  | \$0       |
| 2                        | 8166  | Active<br>Will Not Adv<br>ST_CORR_PRES             | S-0154(58)3          | 154 |             | 12  | BANGERTER HWY CORRIDOR PRESERVATION<br>SR-154; BANGERTER HWY @ REDWOOD RD. CORRIDOR PRESERVATION |              |              |              |                     | BANGERTER HIGHWAY CORRIDOR PRESERVATION |              |              |           |
|                          |       |  |                      |     | \$4,835,600 |     | \$0  | \$0          | \$0          | \$0          | \$0                 | \$4,835,600                             | \$0          | \$4,835,600  | \$0       |
| 2                        | 12566 | STIP<br>To Be Adv Dt:<br>ST_TIF                    | S-0154(12)11         | 154 | 11          | 1   | SR-154 & 90th South Interchange<br>SR-154; MP 11.00 - 11.75                                      |              |              |              |                     | New Capacity                            |              |              |           |
|                          |       |  |                      |     | \$0         |     | \$245,000  | \$15,000,000 | \$33,475,000 | \$0          | \$480,000           | \$49,200,000                            | \$0          | \$49,200,000 | \$0       |
| 2                        | 13582 | STIP<br>To Be Adv Dt:<br>ST_TIF                    | S-0154(76)14         | 154 | 14          |     | SR-154; Bangerter Hwy. and 70th S.<br>SR-154; MP 13.89 - 13.89                                   |              |              |              |                     | New Interchange on Existing Freeway     |              |              |           |
|                          |       |  |                      |     | \$0         |     | \$0  | \$0          | \$5,000,000  | \$36,000,000 | \$0                 | \$41,000,000                            | \$0          | \$41,000,000 | \$0       |
| 2                        | 13583 | STIP<br>To Be Adv Dt:<br>ST_TIF                    | S-0154(77)16         | 154 | 16          |     | SR-154; Bangerter Hwy and 5400 S.<br>SR-154; MP 15.93 - 15.93                                    |              |              |              |                     | New Interchange on Existing Freeway     |              |              |           |
|                          |       |  |                      |     | \$0         |     | \$2,000,000  | \$18,000,000 | \$38,000,000 | \$3,000,000  | \$0                 | \$61,000,000                            | \$0          | \$61,000,000 | \$0       |
| 2                        | 13584 | STIP<br>To Be Adv Dt:<br>ST_TIF                    | S-0154(78)8          | 154 | 8           |     | SR-154; Bangerter hwy and 114000 S.<br>SR-154; MP 8.27 - 8.27                                    |              |              |              |                     | New Interchange on Existing Freeway     |              |              |           |
|                          |       |  |                      |     | \$0         |     | \$0  | \$0          | \$0          | \$2,000,000  | \$55,000,000        | \$57,000,000                            | \$0          | \$57,000,000 | \$0       |
| 2                        | 12563 | STIP<br>To Be Adv Dt:<br>NHPP_NHS                  | F-0171(46)3          | 171 | 3           |     | SR-171 (3500 South) & 5600 West Intersection<br>SR-171; MP 3.36 - 3.69                           |              |              |              |                     | Choke Point                             |              |              |           |
|                          |       |  |                      |     | \$0         |     | \$0  | \$6,132,000  | \$0          | \$0          | \$0                 | \$6,132,000                             | \$5,716,864  | \$415,136    | \$0       |
| 2                        | 7650  | Scoping<br>Will Not Adv<br>STP_URB_SL<br>CMAQ_WFRC | F-0172(18)           | 172 |             | 1   | SR-172; 5600 WEST BUS RAPID TRANSIT (BRT)<br>SR-172; 5600 WEST BUS RAPID TRANSIT (BRT)           |              |              |              |                     | AIR QUALITY - BRT IMPLEMENTATION        |              |              |           |
|                          |       |  |                      |     | \$0         |     | \$10,726   | \$0          | \$0          | \$0          | \$3,217,848         | \$3,228,574                             | \$3,010,000  | \$0          | \$218,574 |
|                          |       |  |                      |     | \$0         |     | \$0  | \$0          | \$0          | \$0          | \$2,145,232         | \$2,145,232                             | \$2,000,000  | \$0          | \$145,232 |
|                          |       |  | Total                |     | \$0         |     | \$10,726   | \$0          | \$0          | \$0          | \$5,363,080         | \$5,373,806                             | \$5,009,999  | \$0          | \$363,807 |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status<br>Fund                 | Project No.<br>Prior | Rt. Beg Len<br>2016 | PIN Description / Project Location<br>2017 2018 2019                                 | Concept Description<br>CD   | Total               | Fed Aid     | State       | Other                  |
|--------------------------|-------|--------------------------------|----------------------|---------------------|--|---|---------------------|-------------|-------------|------------------------|
| <b>Region 2 Projects</b> |       |                                |                      |                     |  |   |                     |             |             |                        |
| 2                        | 8100  | Undr Const<br>Adv Dt: 11/01/14 | F-0172(20)0          | 172                 | 1  | 5600 WEST; 6300 SOUTH TO 7000 SOUTH, West Jordan<br>SR-172, 5600 WEST; 6300 SOUTH TO 7000 SOUTH | RECONSTRUCT & WIDEN |             |             |                        |
|                          |       | FA_MISC                        | \$11,646             | \$0                 | \$0  | \$0   | \$0                 | \$11,646    | \$9,317     | \$0 \$2,329            |
|                          |       | CMAQ_WFRC                      | \$0                  | \$60,000            | \$0  | \$0   | \$0                 | \$60,000    | \$55,938    | \$0 \$4,062            |
|                          |       | STP_URB_SL                     | \$6,113,049          | \$0                 | \$0  | \$0   | \$0                 | \$6,113,049 | \$5,699,196 | \$0 \$413,853          |
|                          |       | LOCAL_GOV                      | \$0                  | \$1,180,812         | \$0  | \$0   | \$0                 | \$1,180,812 | \$0         | \$0 \$1,180,812        |
|                          |       | Total                          | \$6,124,695          | \$1,240,812         | \$0  | \$0   | \$0                 | \$7,365,507 | \$5,764,450 | \$0 \$1,601,057        |
| 2                        | 10008 | STIP<br>To Be Adv Dt:          | F-0172(22)6          | 172 6               | SR-172 at SR-201<br>State Route: SR-172 from: 6.00 to: 6.10 for: .10                 | Intersection Improvements   |                     |             |             |                        |
|                          |       | STP_URB_SL                     | \$0                  | \$2,151,668         | \$2,145,232  | \$0   | \$0                 | \$4,296,900 | \$4,006,000 | \$290,900 \$0          |
| 2                        | 13842 | Scoping<br>Will Not Adv        | S-R299(203)          | 186                 | Foothill/I-80/I-215 Interchange Area Study<br>FROM SR-186 TO I-215; MP .34 - .34     | Planning  |                     |             |             |                        |
|                          |       | ST_HB377/TF                    | \$0                  | \$150,000           | \$0  | \$0   | \$0                 | \$150,000   | \$0         | \$150,000 \$0          |
| 2                        | 8686  | Scoping<br>Will Not Adv        | S-R299(113)          | 190 1               | WALKER DEVELOPMENT ON WASATCH BLVD<br>WALKER DEVELOPMENT ON WASATCH BLVD.            | R/W PROJECT SETTLEMENT FROM SR-190 WIDENING PROJECT   |                     |             |             |                        |
|                          |       | ST_STLMNT                      | \$0                  | \$3,465,000         | \$0  | \$0   | \$0                 | \$3,465,000 | \$0         | \$3,465,000 \$0        |
| 2                        | 12560 | STIP<br>To Be Adv Dt:          | F-0209(31)7          | 209 7               | 1 I-15, 9000 South Interchange<br>SR-209; MP 6.80 - 8.00                             | Choke Point   |                     |             |             |                        |
|                          |       | NHPP_IM                        | \$0                  | \$0                 | \$4,672,000  | \$0   | \$0                 | \$4,672,000 | \$4,400,090 | \$271,910 \$0          |
| 2                        | 13800 | Funding<br>To Be Adv Dt:       | NEWPROJ(13800)       | 266 2               | SR-266; Jordan River Bridge Rehab, F-115<br>SR-266; MP 2.43 - 2.56                   | Replacement and Rehabilitation - Structure  |                     |             |             |                        |
|                          |       | NHPP_BR                        | \$0                  | \$0                 | \$0  | \$0   | \$720,000           | \$0         | \$720,000   | \$671,256 \$48,744 \$0 |
| <b>NEW</b>               |       |                                |                      |                     |  |   |                     |             |             |                        |
| 2                        | 13602 | Scoping<br>Will Not Adv        | F-ST99(331)          | 317 1               | Use of VSL in Construction Zones<br>SR-317; MP .54 - .54                             | Safety  |                     |             |             |                        |
|                          |       | FA_MISC                        | \$968,888            | \$0                 | \$0  | \$0   | \$0                 | \$968,888   | \$775,110   | \$193,778 \$0          |
| 2                        | 10012 | Active<br>Will Not Adv         | F-R299(142)          | 2104 1              | 2 7000 South - SR-154 (Bangerter) to SR-68 (Redwood)<br>Cnty:FA-2104; MP 1.24 - 3.19 | Study   |                     |             |             |                        |
|                          |       | STP_URB_SL                     | \$196,289            | \$0                 | \$0  | \$0   | \$0                 | \$196,289   | \$183,000   | \$0 \$13,289           |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                            | Project No. | Rt.         | Beg  | Len         | PIN Description / Project Location  |             |      |     | Concept Description                               |             |          |             |  |
|-------------------|-------|-----------------------------------|-------------|-------------|------|-------------|---|-------------|------|-----|---|-------------|----------|-------------|--|
|                   |       | Fund                              | Prior       |             | 2016 |             | 2017  | 2018        | 2019 | CD  | Total   | Fed Aid     | State    | Other       |  |
| Region 2 Projects |       |                                   |             |             |      |             |   |             |      |     |   |             |          |             |  |
| 2                 | 12009 | Awarded<br>Adv Dt: 02/28/15       | F-LC35(236) | 2105        | 1    | 1           | 700 West; 7200 South to 7800 South<br>Cnty:FA-2105; MP 1.37 - 2.12 & 700 West; 7200 South to 7800 South, Midvale City |             |      |     | Trails  |             |          |             |  |
|                   |       | TAP_URB_WFRC                      |             | \$309,000   |      | \$0         | \$0   | \$0         | \$0  | \$0 | \$309,000   | \$309,000   | \$0      | \$0         |  |
|                   |       | LOCAL_GOV                         |             | \$0         |      | \$22,438    | \$0   | \$0         | \$0  | \$0 | \$22,438  | \$0         | \$0      | \$22,438    |  |
|                   |       |                                   | Total       | \$309,000   |      | \$22,438    | \$0   | \$0         | \$0  | \$0 | \$331,438   | \$309,000   | \$0      | \$22,438    |  |
| 2                 | 8114  | Advertised<br>Adv Dt: 05/30/15    | F-0195(5)0  | 2186        | 4    | 2           | 2300 EAST; I-80 TO 3900 SOUTH, PHASE I, SL Co.<br>Cnty:FA-2186; MP 3.68 - 5.35  |             |      |     | RECONSTRUCT & WIDEN INCLUDING SAFETY IMPROVEMENTS |             |          |             |  |
|                   |       | LOCAL_GOV                         |             | \$0         |      | \$1,003,765 | \$0   | \$0         | \$0  | \$0 | \$1,003,765                                       | \$0         | \$0      | \$1,003,765 |  |
|                   |       | STP_URB_SL                        |             | \$2,188,885 |      | \$6,633,427 | \$0   | \$0         | \$0  | \$0 | \$8,822,312                                       | \$8,225,041 | \$0      | \$597,271   |  |
|                   |       |                                   | Total       | \$2,188,885 |      | \$7,637,192 | \$0   | \$0         | \$0  | \$0 | \$9,826,077                                       | \$8,225,041 | \$0      | \$1,601,036 |  |
| 2                 | 8555  | Scoping<br>To Be Adv Dt: 09/29/16 | F-LC35(210) | 2186        |      |             | 6200 SOUTH & HOLLADAY BOULEVARD<br>Cnty:FA-2186; MP .09 - .09   |             |      |     | INTERSECTION IMPROVEMENT                          |             |          |             |  |
|                   |       | CMAQ_WFRC                         |             | \$10,726    |      | \$2,321,141 | \$0   | \$0         | \$0  | \$0 | \$2,331,867                                       | \$2,174,000 | \$0      | \$157,867   |  |
| 2                 | 11085 | Scoping<br>To Be Adv Dt: 06/29/16 | F-2240(2)0  | 2240        |      | 2           | 4700 South; 4000 West to 5600 West<br>Cnty:FA-2240; MP .00 - 2.01   |             |      |     | Reconstruct no widening                           |             |          |             |  |
|                   |       | STP_URB_SL                        |             | \$10,000    |      | \$392,274   | \$2,536,780   | \$5,363,081 | \$0  | \$0 | \$8,302,135                                       | \$7,740,080 | \$0      | \$562,055   |  |
| 2                 | 8112  | Undr Const<br>Adv Dt: 03/07/15    | F-LC35(203) | 2264        |      | 1           | 300 East; 3300 South to 3900 South<br>Cnty:FA-2264; MP .00 - .88  |             |      |     | RECONSTRUCT WITH DRAINAGE IMPROVEMENTS            |             |          |             |  |
|                   |       | LOCAL_INKIND                      |             | \$7,450     |      | \$0         | \$0   | \$0         | \$0  | \$0 | \$7,450   | \$0         | \$0      | \$7,450     |  |
|                   |       | STP_URB_SL                        |             | \$4,300,149 |      | \$3,446,720 | \$1,072,616   | \$0         | \$0  | \$0 | \$8,819,485                                       | \$8,222,406 | \$0      | \$597,079   |  |
|                   |       | STP_URB_SL@1                      |             | \$102,594   |      | \$0         | \$0   | \$0         | \$0  | \$0 | \$102,594   | \$102,594   | \$0      | \$0         |  |
|                   |       |                                   | Total       | \$4,410,193 |      | \$3,446,720 | \$1,072,616   | \$0         | \$0  | \$0 | \$8,929,529                                       | \$8,325,000 | \$0      | \$604,529   |  |
| 2                 | 10858 | STIP<br>To Be Adv Dt:             | F-LC35(213) | 2597        |      |             | Prospector Ave, Park City<br>Prospector Ave: Bonanza Dr to Sidewinder Dr  |             |      |     | Small Urban                                       |             |          |             |  |
|                   |       | LOCAL_GOV                         |             | \$0         |      | \$929,384   | \$0   | \$0         | \$0  | \$0 | \$929,384   | \$0         | \$0      | \$929,384   |  |
|                   |       | STP_SU_JHC                        |             | \$0         |      | \$1,072,616 | \$0   | \$0         | \$0  | \$0 | \$1,072,616                                       | \$1,000,000 | \$72,616 | \$0         |  |
|                   |       |                                   | Total       | \$0         |      | \$2,002,000 | \$0   | \$0         | \$0  | \$0 | \$2,002,000                                       | \$1,000,000 | \$72,616 | \$929,384   |  |
| 2                 | 11854 | STIP<br>Will Not Adv              | F-2602(1)5  | 2602        | 5    |             | Summit County, Kilby Road Landmark Drive<br>Cnty:FA-2602; MP 4.56 - 4.58  |             |      |     | Small Urban                                       |             |          |             |  |
|                   |       | LOCAL_GOV                         |             | \$0         |      | \$0         | \$500,000   | \$0         | \$0  | \$0 | \$500,000   | \$0         | \$0      | \$500,000   |  |
|                   |       | STP_SU_JHC                        |             | \$0         |      | \$0         | \$1,000,000   | \$0         | \$0  | \$0 | \$1,000,000                                       | \$1,000,000 | \$0      | \$0         |  |
|                   |       |                                   | Total       | \$0         |      | \$0         | \$1,500,000   | \$0         | \$0  | \$0 | \$1,500,000                                       | \$1,000,000 | \$0      | \$500,000   |  |
| 2                 | 11858 | STIP<br>Will Not Adv              | F-2608(1)1  | 2608        | 1    |             | Hoytsville, Structure Replacement 043064C<br>Cnty:FA-2608; MP 1.21 - 1.25   |             |      |     | Off-System Bridge                                 |             |          |             |  |
|                   |       | STP_BR                            |             | \$0         |      | \$1,050,000 | \$0   | \$0         | \$0  | \$0 | \$1,050,000                                       | \$978,915   | \$0      | \$71,085    |  |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                                | Project No.      | Rt.  | Beg Len       | PIN Description / Project Location   |      |      |     | Concept Description                  |               |             |               |              |
|-------------------|-------|---------------------------------------|------------------|------|---------------|--|------|------|-----|--------------------------------------|---------------|-------------|---------------|--------------|
|                   |       | Fund                                  | Prior            |      | 2016          | 2017   | 2018 | 2019 | CD  | Total                                | Fed Aid       | State       | Other         |              |
| Region 2 Projects |       |                                       |                  |      |               |  |      |      |     |                                      |               |             |               |              |
| 2                 | 12987 | STIP<br>To Be Adv Dt:<br>R/H_HAZ_ELIM | F-R299(196)      | 2644 | 2             | Active Warnings on Faust Rd<br>Cnty:FA-2644; MP 2.07 - 2.07  |      |      |     | Railway-Highway Grade Crossing       |               |             |               |              |
|                   |       |                                       |                  |      | \$0           | \$600,000  | \$0  | \$0  | \$0 | \$0                                  | \$600,000     | \$600,000   | \$0           | \$0          |
| 2                 | 3523  | Active<br>Will Not Adv                | MP-STP-0182(2)0E | MULT |               | Enviro - I-80 TO UT. CO. / Mtn View Corridor<br>Mountain View Corridor (MVC); I-80 to Utah County  |      |      |     | Environmental                        |               |             |               |              |
|                   |       | ST_GF_CHN                             |                  |      | \$0           | \$5,500,000  | \$0  | \$0  | \$0 | \$0                                  | \$5,500,000   | \$0         | \$5,500,000   | \$0          |
|                   |       | STP_URB_SL                            |                  |      | \$3,500,000   | \$0  | \$0  | \$0  | \$0 | \$0                                  | \$3,500,000   | \$3,500,000 | \$0           | \$0          |
|                   |       | ST_CONST                              |                  |      | \$0           | \$3,450,243  | \$0  | \$0  | \$0 | \$0                                  | \$3,450,243   | \$0         | \$3,450,243   | \$0          |
|                   |       | ST_QTR_QTR                            |                  |      | \$0           | \$3,849,757  | \$0  | \$0  | \$0 | \$0                                  | \$3,849,757   | \$0         | \$3,849,757   | \$0          |
|                   |       | STP_URB_P/O                           |                  |      | \$1,000,000   | \$0  | \$0  | \$0  | \$0 | \$0                                  | \$1,000,000   | \$1,000,000 | \$0           | \$0          |
|                   |       | EQ_BONUS(MG)                          |                  |      | \$2,700,000   | \$0  | \$0  | \$0  | \$0 | \$0                                  | \$2,700,000   | \$2,700,000 | \$0           | \$0          |
|                   |       | Total                                 |                  |      | \$7,200,000   | \$12,800,000   | \$0  | \$0  | \$0 | \$0                                  | \$20,000,000  | \$7,200,000 | \$12,800,000  | \$0          |
| 2                 | 6621  | Undr Const<br>Adv Dt: 08/16/14        | F-LC35(184)      | MULT |               | 1300 SOUTH; 500 WEST TO 700 WEST<br>1300 SOUTH; 500 W. TO 700 W. & Cnty:FA-2290; MP 6.04 - 6.34    |      |      |     | BRIDGE REHABILITATION                |               |             |               |              |
|                   |       | STP_URB_SL                            |                  |      | \$10,238,320  | \$444,578  | \$0  | \$0  | \$0 | \$0                                  | \$10,682,898  | \$9,959,666 | \$0           | \$723,232    |
| 2                 | 7451  | Cntr Comp<br>Adv Dt: 03/30/13         | F-LC35(191)      | MULT |               | PARLEY'S CREEK TRAIL, PHASE 4 - THE DRAW<br>PARLEY'S CREEK TRAIL, PHASE 4 - THE DRAW               |      |      |     | CONSTRUCTION OF PARLEY'S CREEK TRAIL |               |             |               |              |
|                   |       | EM_HPP_1702                           |                  |      | \$3,955,130   | \$3,967  | \$0  | \$0  | \$0 | \$0                                  | \$3,959,097   | \$3,167,277 | \$0           | \$791,819    |
|                   |       | ST_GF_TIF                             |                  |      | \$0           | \$200,000  | \$0  | \$0  | \$0 | \$0                                  | \$200,000     | \$0         | \$200,000     | \$0          |
|                   |       | Total                                 |                  |      | \$3,955,130   | \$203,967  | \$0  | \$0  | \$0 | \$0                                  | \$4,159,097   | \$3,167,277 | \$200,000     | \$791,819    |
| 2                 | 7703  | Active<br>Will Not Adv                | MP-0182(6)       | MULT |               | MVC; Salt Lake County PM<br>MVC; Salt Lake County PM   |      |      |     | NEW CONSTRUCTION                     |               |             |               |              |
|                   |       | L_BETTERMENT                          |                  |      | \$38,071,607  | \$0  | \$0  | \$0  | \$0 | \$0                                  | \$38,071,607  | \$0         | \$0           | \$38,071,607 |
|                   |       | ST_CONST                              |                  |      | \$0           | \$500,000  | \$0  | \$0  | \$0 | \$0                                  | \$500,000     | \$0         | \$500,000     | \$0          |
|                   |       | ST_BONDS_MVC                          |                  |      | \$0           | \$55,800,000   | \$0  | \$0  | \$0 | \$0                                  | \$55,800,000  | \$0         | \$55,800,000  | \$0          |
|                   |       | ST_GF_TIF                             |                  |      | \$0           | \$7,500,000  | \$0  | \$0  | \$0 | \$0                                  | \$7,500,000   | \$0         | \$7,500,000   | \$0          |
|                   |       | ST_GF_CHN                             |                  |      | \$0           | \$128,755,865  | \$0  | \$0  | \$0 | \$0                                  | \$128,755,865 | \$0         | \$128,755,865 | \$0          |
|                   |       | ST_CHF_TIF                            |                  |      | \$181,245,890 | \$12,599,309   | \$0  | \$0  | \$0 | \$0                                  | \$193,845,199 | \$0         | \$193,845,199 | \$0          |
|                   |       | ST_TIF                                |                  |      | \$0           | \$7,940,779  | \$0  | \$0  | \$0 | \$0                                  | \$7,940,779   | \$0         | \$7,940,779   | \$0          |
|                   |       | LOCAL_INKIND                          |                  |      | \$0           | \$0  | \$0  | \$0  | \$0 | \$0                                  | \$0           | \$0         | \$0           | \$0          |
|                   |       | Total                                 |                  |      | \$219,317,496 | \$213,095,953  | \$0  | \$0  | \$0 | \$0                                  | \$432,413,449 | \$0         | \$394,341,843 | \$38,071,607 |
| 2                 | 7704  | Active<br>Will Not Adv                | S-0085(1)0       | MULT |               | MVC; UTILITIES TRANSMISSION LOCATION<br>MVC; UTILITIES TRANSMISSION LOCATION (SR-201TO 4700 SOUTH) |      |      |     | UTILITY TRANSMISSION LOCATION        |               |             |               |              |
|                   |       | ST_CHF_TIF                            |                  |      | \$22,745,000  | \$38,000,000   | \$0  | \$0  | \$0 | \$0                                  | \$60,745,000  | \$0         | \$60,745,000  | \$0          |
|                   |       | ST_GF_CHN                             |                  |      | \$0           | \$31,952,390   | \$0  | \$0  | \$0 | \$0                                  | \$31,952,390  | \$0         | \$31,952,390  | \$0          |
|                   |       | Total                                 |                  |      | \$22,745,000  | \$69,952,390   | \$0  | \$0  | \$0 | \$0                                  | \$92,697,390  | \$0         | \$92,697,390  | \$0          |





# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                           | Project No.   | Rt. | Beg Len      | PIN Description / Project Location  |             |             | Concept Description |  |              |              |             |           |
|-------------------|-------|----------------------------------|---------------|-----|--------------|---|-------------|-------------|---------------------|--|--------------|--------------|-------------|-----------|
|                   |       | Fund                             | Prior         |     | 2016         | 2017  | 2018        | 2019        | CD                  | Total                                      | Fed Aid      | State        | Other       |           |
| Region 2 Projects |       |                                  |               |     |              |   |             |             |                     |  |              |              |             |           |
| 2                 | 8312  | Active<br>Will Not Adv           | S-0085(4)0    |     | MULT         | MVC; AQ MONITOR AND FILTERS<br>MVC; AQ MONITOR AND FILTERS  |             |             |                     | MVC; AQ MONITOR AND FILTERS                |              |              |             |           |
|                   |       | ST_CHF_TIF                       |               |     | \$0          | \$4,100,000   | \$0         | \$0         | \$0                 | \$0  | \$4,100,000  | \$0          | \$4,100,000 | \$0       |
| 2                 | 8523  | Contr Clsd<br>Adv Dt: 12/17/11   | S-0173(16)5   |     | MULT         | SR-173; 5400 S BANGERTER HGWY TO 4800 WEST-*ROW*<br>SR-173; 5400 SOUTH BANGERTER HIGHWAY TO 4800 WEST   |             |             |                     | WIDEN TO 7 LANES                           |              |              |             |           |
|                   |       | ST_GF_OTHER                      |               |     | \$192,826    | \$0   | \$0         | \$0         | \$0                 | \$192,826                                  | \$0          | \$192,826    | \$0         |           |
|                   |       | L_BETTERMENT                     |               |     | \$0          | \$545,709   | \$0         | \$0         | \$0                 | \$545,709                                  | \$0          | \$0          | \$545,709   |           |
|                   |       | ST_SB215                         |               |     | \$29,807,174 | \$0   | \$0         | \$0         | \$0                 | \$29,807,174                               | \$0          | \$29,807,174 | \$0         |           |
|                   |       | Total                            |               |     | \$30,000,000 | \$545,709   | \$0         | \$0         | \$0                 | \$30,545,709                               | \$0          | \$30,000,000 | \$545,709   |           |
| 2                 | 8557  | Active<br>To Be Adv Dt: 11/16/15 | F-2150(1)0    |     | MULT         | 6200 SOUTH; 6100 WEST TO SR-111<br>6200 SOUTH; 6100 WEST TO SR-111  |             |             |                     | NEW CONSTRUCTION                           |              |              |             |           |
|                   |       | STP_URB_SL                       |               |     | \$935,000    | \$1,215,595   | \$2,145,232 | \$1,563,875 | \$0                 | \$0  | \$5,859,702  | \$5,463,000  | \$0         | \$396,702 |
| 2                 | 8828  | Subst Comp<br>Adv Dt: 01/25/14   | F-0201(23)11  |     | MULT         | SR-201; 9450 W. to 5600 W.<br>SR-201; MP 5.83 - 10.93 & SR-201; MP 5.82 - 10.92   |             |             |                     | CONCRETE OVERLAY / RAMP WIDENING           |              |              |             |           |
|                   |       | NHS                              |               |     | \$350,000    | \$0   | \$0         | \$0         | \$0                 | \$350,000                                  | \$326,305    | \$23,695     | \$0         |           |
|                   |       | NHPP_NHS                         |               |     | \$18,650,000 | \$667,386   | \$0         | \$0         | \$0                 | \$19,317,386                               | \$18,009,599 | \$1,307,787  | \$0         |           |
|                   |       | EQ_BONUS(MG)                     |               |     | \$1,000,367  | \$0   | \$0         | \$0         | \$0                 | \$1,000,367                                | \$932,643    | \$67,725     | \$0         |           |
|                   |       | STP_FLX_ST                       |               |     | \$1,999,633  | \$0   | \$0         | \$0         | \$0                 | \$1,999,633                                | \$1,864,257  | \$135,375    | \$0         |           |
|                   |       | Total                            |               |     | \$22,000,000 | \$667,386   | \$0         | \$0         | \$0                 | \$22,667,386                               | \$21,132,804 | \$1,534,582  | \$0         |           |
| 2                 | 9419  | Active<br>To Be Adv Dt: 12/03/15 | F-I215(175)16 |     | MULT         | I-215 West; 4700 South to SR-201<br>I-215; MP 15.52 - 19.88 & I-215; MP 15.52 - 19.89 & TO SR-266 4700 SOUTH EB; MP .00 - .01 & TO SR-266 4700 SOUTH; MP .00 - .17 & FROM SR-266 4700 SOUTH; MP .00 - .17 & FROM SR-171 3500 SOUTH; MP .06 - .16 & TO SR-171 3500 SOUTH; MP .00 - .15 & FROM S            |             |             |                     | Major Rehabilitation - Roadway             |              |              |             |           |
|                   |       | ST_CONCPT_D2                     |               |     | \$13,206     | \$10,600  | \$0         | \$0         | \$0                 | \$23,806                                   | \$0          | \$23,806     | \$0         |           |
|                   |       | NHPP_IM                          |               |     | \$8,500,000  | \$76,500,000  | \$0         | \$0         | \$0                 | \$85,000,000                               | \$80,053,000 | \$4,947,000  | \$0         |           |
|                   |       | Total                            |               |     | \$8,513,206  | \$76,510,600  | \$0         | \$0         | \$0                 | \$85,023,806                               | \$80,053,000 | \$4,970,806  | \$0         |           |
| 2                 | 9622  | Subst Comp<br>Adv Dt: 05/12/12   | F-ST99(133)   |     | MULT         | Pavement Marking Warranty on Multiple Routes<br>State Route: I-15 from: 278.60 to: 380.00 for: 101.40   |             |             |                     | Research                                   |              |              |             |           |
| Adv.Const         |       | NHPP_IM                          |               |     | \$985,000    | \$565,413   | \$0         | \$0         | \$0                 | \$1,550,413                                | \$1,460,179  | \$90,234     | \$0         |           |
|                   |       | ST_RET_ROW                       |               |     | \$0          | \$934,587   | \$0         | \$0         | \$0                 | \$934,587                                  | \$0          | \$934,587    | \$0         |           |
|                   |       | IM                               |               |     | \$2,515,000  | \$0   | \$0         | \$0         | \$0                 | \$2,515,000                                | \$2,368,627  | \$146,373    | \$0         |           |
|                   |       | Total                            |               |     | \$3,500,000  | \$1,500,000   | \$0         | \$0         | \$0                 | \$5,000,000                                | \$3,828,806  | \$1,171,195  | \$0         |           |
| 2                 | 10890 | STIP<br>To Be Adv Dt:            | F-0186(21)0   |     | MULT         | I-80; 1700 East to East Canyon Bridge Rehab<br>QUARRY OVERPASS; MP .03 - .03 & I-215 BELT ROUTE; MP .08 - .08 & FROM I-80N TO I-215P; MP .18 - .18 & FROM SR-186 TO I-215; MP .11 - .11 & FROM SR-186 TO I-215; MP .34 - .34 & FROM SR-186 TO I-215; MP .53 - .53 & I-80; MP 127.06 - 127.06 & Cnty:FA-22 |             |             |                     | Replacement and Rehabilitation - Structure |              |              |             |           |
|                   |       | NHPP_BR                          |               |     | \$0          | \$2,400,000   | \$0         | \$0         | \$0                 | \$2,400,000                                | \$2,237,520  | \$162,480    | \$0         |           |
|                   |       | STP_BR                           |               |     | \$0          | \$8,000,000   | \$0         | \$0         | \$0                 | \$8,000,000                                | \$7,458,400  | \$541,600    | \$0         |           |
|                   |       | Total                            |               |     | \$0          | \$10,400,000  | \$0         | \$0         | \$0                 | \$10,400,000                               | \$9,695,920  | \$704,080    | \$0         |           |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.     | Rt. | Beg Len     | PIN Description / Project Location   |           |              | Concept Description                        |       |              |              |              |
|-------------------|-------|------------------------|-----------------|-----|-------------|--|-----------|--------------|--|-------|--------------|--------------|--------------|
|                   |       | Fund                   | Prior           |     | 2016        | 2017   | 2018      | 2019         | CD   | Total | Fed Aid      | State        | Other        |
| Region 2 Projects |       |                        |                 |     |             |  |           |              |  |       |              |              |              |
| 2                 | 10891 | Active                 | F-0270(4)1      |     | MULT        | SR-270; 9th South Connector Bridge Rehabilitation  |           |              | Replacement and Rehabilitation - Structure |       |              |              |              |
|                   |       | To Be Adv Dt: 06/22/15 |                 |     |             | TO SR-270 WEST TEMPLE; MP .56 - 1.00 & FROM SR-270 WEST TEMPLE; MP .15 - .52   |           |              |  |       |              |              |              |
|                   |       | STP_BR                 |                 |     | \$0         | \$0  | \$0       | \$0          | \$0  | \$0   | \$0          | \$0          | \$0          |
|                   |       | NHPP_BR                |                 |     | \$4,041,052 | \$28,948   | \$0       | \$0          | \$0  | \$0   | \$4,070,000  | \$3,794,461  | \$275,539    |
|                   |       | ST_CONT_R2             |                 |     | \$100,000   | \$0  | \$0       | \$0          | \$0  | \$0   | \$100,000    | \$0          | \$100,000    |
|                   |       | Total                  |                 |     | \$4,141,052 | \$28,948   | \$0       | \$0          | \$0  | \$0   | \$4,170,000  | \$3,794,461  | \$375,539    |
| 2                 | 11420 | Awarded                | F-R299(183)     |     | MULT        | I-80; Judd and Hobson Lane Bridges, C-433 & C-434  |           |              | Replacement and Rehabilitation - Structure |       |              |              |              |
|                   |       | Adv Dt: 02/07/15       |                 |     |             | I-80; MP 158.62 - 158.65 & I-80; MP 158.61 - 158.65 & I-80; MP 161.46 - 161.49 & I-80; MP 161.45 - 161.50  |           |              |  |       |              |              |              |
|                   |       | BR_ON/OFF              |                 |     | \$2,412,792 | \$208  | \$0       | \$0          | \$0  | \$0   | \$2,413,000  | \$1,930,400  | \$482,600    |
|                   |       | NHPP_BR                |                 |     | \$0         | \$0  | \$0       | \$0          | \$0  | \$0   | \$0          | \$0          | \$0          |
|                   |       | ST_BRIDGE              |                 |     | \$340,000   | \$0  | \$0       | \$0          | \$0  | \$0   | \$340,000    | \$0          | \$340,000    |
|                   |       | Total                  |                 |     | \$2,752,792 | \$208  | \$0       | \$0          | \$0  | \$0   | \$2,753,000  | \$1,930,400  | \$822,600    |
| 2                 | 11827 | Active                 | F-I15-7(314)294 |     | MULT        | I-15 Northbound, 10600 S. Interchange Improvement  |           |              | Choke Point                                |       |              |              |              |
|                   |       | To Be Adv Dt: 02/05/16 |                 |     |             | TO SR-151 10600 SOUTH; MP .10 - .18 & Reference I 15 MP 293.681 - 293.470  |           |              |  |       |              |              |              |
|                   |       | NHPP_IM                |                 |     | \$0         | \$3,500,000  | \$0       | \$0          | \$0  | \$0   | \$3,500,000  | \$3,296,300  | \$203,700    |
|                   |       | ST_HB377/TF            |                 |     | \$84,769    | \$5,500,000  | \$564,261 | \$0          | \$0  | \$0   | \$6,149,030  | \$0          | \$6,149,030  |
|                   |       | ST_BRIDGE              |                 |     | \$0         | \$830,000  | \$0       | \$0          | \$0  | \$0   | \$830,000    | \$0          | \$830,000    |
|                   |       | Total                  |                 |     | \$84,769    | \$9,830,000  | \$564,261 | \$0          | \$0  | \$0   | \$10,479,030 | \$3,296,300  | \$7,182,730  |
| 2                 | 12095 | Active                 | F-R299(179)     |     | MULT        | Bicycle Traffic Signal Detection   |           |              | Pedestrian/Bicycle Safety                  |       |              |              |              |
|                   |       | Will Not Adv           |                 |     |             | Cnty:FA-2180; MP .00 - 1.48 & Cnty:FA-2172; MP 9.49 - 15.53  |           |              |  |       |              |              |              |
|                   |       | LOCAL_GOV              |                 |     | \$0         | \$100,000  | \$0       | \$0          | \$0  | \$0   | \$100,000    | \$0          | \$100,000    |
|                   |       | STP_TAP_ST             |                 |     | \$100,000   | \$0  | \$0       | \$0          | \$0  | \$0   | \$100,000    | \$100,000    | \$0          |
|                   |       | STP_FLX_ST             |                 |     | \$0         | \$0  | \$0       | \$0          | \$0  | \$0   | \$0          | \$0          | \$0          |
|                   |       | Total                  |                 |     | \$100,000   | \$100,000  | \$0       | \$0          | \$0  | \$0   | \$200,000    | \$100,000    | \$0          |
| 2                 | 12447 | STIP                   | F-I15-7(326)305 |     | MULT        | I-15; 1000 So. to 2100 So. Bridge Deck Overlays  |           |              | Replacement and Rehabilitation - Structure |       |              |              |              |
|                   |       | To Be Adv Dt:          |                 |     |             | I-15; MP 305.09 - 307.01 & I-15; MP 305.09 - 307.00  |           |              |  |       |              |              |              |
|                   |       | NHPP_BR                |                 |     | \$0         | \$0  | \$0       | \$6,100,000  | \$0  | \$0   | \$6,100,000  | \$5,687,030  | \$412,970    |
| 2                 | 12522 | Awarded                | F-I215(177)11   |     | MULT        | I-215; 300 East to Redwood Road, EB  |           |              | Minor Rehabilitation - Roadway             |       |              |              |              |
|                   |       | Adv Dt: 05/09/15       |                 |     |             | TO US-89 STATE STREET; MP .00 - .14 & TO I-15N FROM I-215N; MP .00 - .12 & TO I-15P FROM I-215N; MP .00 - .08 & I-215; MP 13.48 - 13.56 & I-215; MP 10.41 - 13.57 & FROM SR-68 REDWOOD ROAD; MP .00 - .11 & FROM 280 EAST; MP .05 - .25 & TO I-215P FROM I |           |              |  |       |              |              |              |
|                   |       | NHPP_IM                |                 |     | \$4,875,804 | \$5,624,196  | \$0       | \$0          | \$0  | \$0   | \$10,500,000 | \$9,888,900  | \$611,100    |
| 2                 | 13323 | Funding                | NEWPROJ(13323)  |     | MULT        | I-80; Blackrock Structure Replacement, C-438   |           |              | Replacement and Rehabilitation - Structure |       |              |              |              |
|                   |       | To Be Adv Dt:          |                 |     |             | I-80; MP 101.61 - 102.09 & I-80; MP 101.61 - 102.09  |           |              |  |       |              |              |              |
|                   |       | NHPP_BR                |                 |     | \$0         | \$0  | \$0       | \$13,400,000 | \$0  | \$0   | \$13,400,000 | \$12,492,820 | \$907,180    |
| NEW               |       |                        |                 |     |             |  |           |              |  |       |              |              |              |
| 2                 | 13798 | Funding                | NEWPROJ(13798)  |     | MULT        | I-215; SR-201 Interchange Bridge Repl., C-617  |           |              | Replacement and Rehabilitation - Structure |       |              |              |              |
|                   |       | To Be Adv Dt:          |                 |     |             | I-215; MP 19.12 - 19.95 & I-215; MP 19.12 - 19.95  |           |              |  |       |              |              |              |
|                   |       | ST_BRIDGE              |                 |     | \$0         | \$0  | \$0       | \$10,000,000 | \$0  | \$0   | \$10,000,000 | \$0          | \$10,000,000 |
| NEW               |       |                        |                 |     |             |  |           |              |  |       |              |              |              |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status   | Project No.       | Rt. Beg Len | PIN Description / Project Location  |             |      |             | Concept Description  |             |           |             |
|--------------------------|-------|--|-------------------|-------------|---|-------------|------|-------------|--|-------------|-----------|-------------|
|                          |       | Fund   | Prior             | 2016        | 2017  | 2018        | 2019 | CD          | Total  | Fed Aid     | State     | Other       |
| <b>Region 2 Projects</b> |       |  |                   |             |   |             |      |             |  |             |           |             |
| 2                        | 13841 | STIP<br>To Be Adv Dt:<br>STP_FLX_ST  | F-R299(202)       | MULT        | US-40; I-80 & SR-248 Interchange Improvements<br>FROM SR-40N TO I-80N; MP .94 - .94 & TO SR-248 PARK CITY / KAMAS; MP .00 - .25 |             |      |             | Minor Rehabilitation - Structure                           |             |           |             |
|                          |       |  | \$0               | \$520,000   | \$0   | \$0         | \$0  | \$0         | \$520,000  | \$484,796   | \$35,204  | \$0         |
| 2                        | 7208  | Active<br>Will Not Adv<br>FA_MISC<br>ST_ATMS<br>STP_URB_SL                                   | F-R299(83)        | OTHER       | ATMS / ITS IN SALT LAKE CITY AND SALT LAKE COUNTY<br>ATMS / ITS IN SALT LAKE CITY AND SALT LAKE COUNTY                          |             |      |             | UPGRADE 330 INTERSECTIONS & INSTALL NEW SIGNAL CONTROLLERS |             |           |             |
|                          |       |  | \$2,841           | \$0         | \$0   | \$0         | \$0  | \$0         | \$2,841  | \$2,273     | \$0       | \$568       |
|                          |       |  | \$0               | \$568       | \$0   | \$0         | \$0  | \$0         | \$568  | \$0         | \$568     | \$0         |
|                          |       |  | \$1,100,000       | \$64,878    | \$0   | \$0         | \$0  | \$0         | \$1,164,878  | \$1,086,016 | \$0       | \$78,862    |
|                          |       | Total  | \$1,102,841       | \$65,446    | \$0   | \$0         | \$0  | \$0         | \$1,168,288  | \$1,088,289 | \$568     | \$79,431    |
| 2                        | 7947  | Active<br>Will Not Adv<br>CMAQ_WFRC  | F-R299(102)       | OTHER       | 1 Salt Lake Area Traffic Adaptive Control System<br>TRAFFIC ADAPIVE CONTROL SYSTEM  |             |      |             | TRAFFIC ADAPIVE CONTROL SYSTEM                             |             |           |             |
|                          |       |  | \$4,450,000       | \$1,031,068 | \$0   | \$0         | \$0  | \$0         | \$5,481,068  | \$5,110,000 | \$371,068 | \$0         |
| 2                        | 8108  | Active<br>To Be Adv Dt: 06/23/15<br>STP_URB_SL<br>R/H_HAZ_ELIM<br>ST_SIGNALS<br>L_BETTERMENT | F-LC35(201)       | OTHER       | 1 5900 SOUTH; STATE STREET TO 700 WEST<br>5900 SOUTH; STATE STREET TO 700 WEST  |             |      |             | RECONSTRUCTION & MINOR DRAINAGE IMPROVEMENTS               |             |           |             |
|                          |       |  | \$2,815,110       | \$2,160,756 | \$0   | \$0         | \$0  | \$0         | \$4,975,866  | \$4,639,000 | \$0       | \$336,866   |
|                          |       |  | \$0               | \$100,000   | \$0   | \$0         | \$0  | \$0         | \$100,000  | \$100,000   | \$0       | \$0         |
|                          |       |  | \$15,000          | \$0         | \$0   | \$0         | \$0  | \$0         | \$15,000   | \$0         | \$15,000  | \$0         |
|                          |       |  | \$1,509,431       | \$0         | \$0   | \$0         | \$0  | \$0         | \$1,509,431  | \$0         | \$0       | \$1,509,431 |
|                          |       | Total  | \$4,339,541       | \$2,260,756 | \$0   | \$0         | \$0  | \$0         | \$6,600,297  | \$4,739,000 | \$15,000  | \$1,846,297 |
| 2                        | 8110  | Active<br>To Be Adv Dt: 02/26/16<br>STP_URB_SL<br>STP_URB_SL@1<br>LOCAL_INKIND               | F-LC35(202)       | OTHER       | 1 FORT UNION BLVD & HIGHLAND DRIVE INTERSECTION<br>FORT UNION BLVD & HIGHLAND DRIVE INTERSECTION                                |             |      |             | INTERSECTION IMPROVEMENT                                   |             |           |             |
|                          |       |  | \$1,627,551       | \$2,277,506 | \$0   | \$0         | \$0  | \$0         | \$3,905,057  | \$3,640,685 | \$0       | \$264,372   |
|                          |       |  | \$591,315         | \$0         | \$0   | \$0         | \$0  | \$0         | \$591,315  | \$591,315   | \$0       | \$0         |
|                          |       |  | \$0               | \$42,939    | \$0   | \$0         | \$0  | \$0         | \$42,939   | \$0         | \$0       | \$42,939    |
|                          |       | Total  | \$2,218,866       | \$2,320,445 | \$0   | \$0         | \$0  | \$0         | \$4,539,311  | \$4,232,000 | \$0       | \$307,311   |
| 2                        | 8565  | Scoping<br>To Be Adv Dt: 06/27/16<br>STP_URB_SL  | F-2082(11)11      | OTHER       | 1 HIGHLAND DRIVE @ I-215; I215 WB ON-RAMP<br>HIGHLAND DRIVE @ I-215; I-215 WB ON-RAMP TO LA CRESTA                              |             |      |             | CONSTRUCT RIGHT TURN LANE                                  |             |           |             |
|                          |       |  | \$0               | \$1,781,615 | \$0   | \$0         | \$0  | \$0         | \$1,781,615  | \$1,661,000 | \$0       | \$120,615   |
| 2                        | 8599  | Scoping<br>Will Not Adv<br>STP_URB_SL  | NEWPROJECT-0027() | OTHER       | TRANSIT ORIENTED DEVELOPMENT @ 1000 SO. TRAX STA.<br>TRANSIT ORIENTED DEVELOPMENT (TOD) @ 10000 SOUTH TRAX STA.                 |             |      |             | Replace Surface Parking with Parking Structure             |             |           |             |
|                          |       |  | \$0               | \$0         | \$0   | \$1,072,616 | \$0  | \$1,072,616 | \$2,145,232  | \$2,000,000 | \$0       | \$145,232   |
| 2                        | 8601  | Scoping<br>To Be Adv Dt: 09/15/15<br>CMAQ_WFRC   | F-0210(16)0       | OTHER       | 1 WASATCH BOULEVARD & 7650 SOUTH<br>WASATCH BOULEVARD & 7650 SOUTH  |             |      |             | PARK AND RIDE LOT  |             |           |             |
|                          |       |  | \$0               | \$521,291   | \$1,072,616   | \$0         | \$0  | \$0         | \$1,593,907  | \$1,486,000 | \$0       | \$107,908   |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status                            | Project No. | Rt. Beg Len | PIN Description / Project Location |   |           |     | Concept Description                             |             |              |           |
|--------------------------|-------|-----------------------------------|-------------|-------------|------------------------------------|---|-----------|-----|---|-------------|--------------|-----------|
|                          |       | Fund                              | Prior       | 2016        | 2017                               | 2018  | 2019      | CD  | Total   | Fed Aid     | State        | Other     |
| <b>Region 2 Projects</b> |       |                                   |             |             |                                    |   |           |     |   |             |              |           |
| 2                        | 10007 | Undr Const<br>Adv Dt: 03/14/15    | F-R299(138) | OTHER       | 1                                  | 1300 East; Pioneer Road (12400 So) to 13200 So<br>Other: 13TH EAST; 124TH TO 132ND to: 1.00 for: 1.00                 |           |     | Reconstruct widening                            |             |              |           |
|                          |       | LOCAL_GOV                         |             | \$115,000   | \$0                                | \$0   | \$0       | \$0 | \$115,000                                       | \$0         | \$0          | \$115,000 |
|                          |       | STP_URB_SL                        |             | \$3,907,455 | \$2,391                            | \$0   | \$0       | \$0 | \$3,909,846                                     | \$3,645,149 | \$0          | \$264,697 |
|                          |       | Total                             |             | \$4,022,455 | \$2,391                            | \$0   | \$0       | \$0 | \$4,024,846                                     | \$3,645,149 | \$0          | \$379,697 |
| 2                        | 10011 | Scoping<br>To Be Adv Dt: 03/23/16 | F-2044(10)0 | OTHER       | 1                                  | 13800 South; Bangert Hwy to 300 East<br>Other: 138TH SO; BANERTER TO 3RD EAST to: .50 for: .50                        |           |     | Intersection Improvements                       |             |              |           |
|                          |       | STP_URB_SL                        |             | \$180,000   | \$1,142,987                        | \$2,636,978   | \$0       | \$0 | \$3,959,965                                     | \$3,691,875 | \$0          | \$268,090 |
| 2                        | 10603 | Scoping<br>Will Not Adv           | S-0154(70)1 | OTHER       |                                    | Bangert Hwy. & 600 W. Design<br>SR-154; 600 W.  |           |     | New Interchange on Existing Freeway             |             |              |           |
|                          |       | ST_TIF                            |             | \$0         | \$16,275,000                       | \$29,500,000  | \$225,000 | \$0 | \$46,000,000                                    | \$0         | \$46,000,000 | \$0       |
|                          |       | ST_GF_HB242                       |             | \$2,135,326 | \$0                                | \$0   | \$0       | \$0 | \$2,135,326                                     | \$0         | \$2,135,326  | \$0       |
|                          |       | ST_TIF_SB229                      |             | \$0         | \$0                                | \$0   | \$0       | \$0 | \$0   | \$0         | \$0          | \$0       |
|                          |       | Total                             |             | \$2,135,326 | \$16,275,000                       | \$29,500,000  | \$225,000 | \$0 | \$48,135,326                                    | \$0         | \$48,135,326 | \$0       |
| 2                        | 11294 | Active<br>Will Not Adv            | F-LC45(12)  | OTHER       |                                    | Operation & Maint. for the Tooele Valley Shuttle<br>Tooele Valley   |           |     | UTA/Transit                                     |             |              |           |
|                          |       | L_PASS_MATCH                      |             | \$0         | \$4,739                            | \$0   | \$0       | \$0 | \$4,739   | \$0         | \$0          | \$4,739   |
|                          |       | CMAQ_TOOELE                       |             | \$65,261    | \$0                                | \$0   | \$0       | \$0 | \$65,261  | \$65,261    | \$0          | \$0       |
|                          |       | Total                             |             | \$65,261    | \$4,739                            | \$0   | \$0       | \$0 | \$70,000  | \$65,261    | \$0          | \$4,739   |
| 2                        | 11857 | Active<br>To Be Adv Dt: 08/27/15  | F-LC35(231) | OTHER       |                                    | Larchwood Drive, Midvale City- Bridge Replacement<br>Midvale City, 6755 South 690 East; Structure Replacement 035014D |           |     | Off-System Bridge                               |             |              |           |
|                          |       | STP_BR                            |             | \$100,000   | \$500,000                          | \$0   | \$0       | \$0 | \$600,000                                       | \$559,380   | \$0          | \$40,620  |
| 2                        | 12094 | Active<br>To Be Adv Dt: 07/08/15  | F-R299(178) | OTHER       |                                    | Spring Lane Sidewalk improvements<br>Spring lane from 1300 E. to Highland Drive in Holladay City                      |           |     | Safe Sidewalk/ADA ramps                         |             |              |           |
|                          |       | STP_TAP_ST                        |             | \$69,604    | \$0                                | \$0   | \$0       | \$0 | \$69,604  | \$69,604    | \$0          | \$0       |
|                          |       | STP_FLX_ST                        |             | \$0         | \$0                                | \$0   | \$0       | \$0 | \$0   | \$0         | \$0          | \$0       |
|                          |       | LOCAL_GOV                         |             | \$0         | \$149,406                          | \$0   | \$0       | \$0 | \$149,406                                       | \$0         | \$0          | \$149,406 |
|                          |       | Total                             |             | \$69,604    | \$149,406                          | \$0   | \$0       | \$0 | \$219,010                                       | \$69,604    | \$0          | \$149,406 |
| 2                        | 5659  | Subst Comp<br>Will Not Adv        | F-LC35(171) | TRAIL       | 1                                  | Parley's Creek Trail Phase IV - Salt Lake County<br>Parley's Creek Trail Phase IV - Salt Lake County                  |           |     | Construction of Parley's Creek Trail            |             |              |           |
|                          |       | EM_HPP_1702                       |             | \$1,736,033 | \$1                                | \$0   | \$0       | \$0 | \$1,736,034                                     | \$1,388,827 | \$0          | \$347,207 |
| 2                        | 3616  | Active<br>Will Not Adv            | SP-0182(1)0 |             |                                    | Mountain View Corridor Presevation<br>Mountain View Corridor  |           |     | Purchase Parcels in advance of Project Activity |             |              |           |
|                          |       | ST_CORR_PRES                      |             | \$0         | \$61,424,000                       | \$0   | \$0       | \$0 | \$61,424,000                                    | \$0         | \$61,424,000 | \$0       |



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# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status  | Project No.  | Rt. Beg Len  | PIN Description / Project Location |              |      |             | Concept Description |             |               |             |
|--------------------------|-------|---|--------------|--------------|------------------------------------|--------------|------|-------------|---------------------|-------------|---------------|-------------|
|                          |       | Fund  | Prior        | 2016         | 2017                               | 2018         | 2019 | CD          | Total               | Fed Aid     | State         | Other       |
| <b>Region 2 Projects</b> |       |   |              |              |                                    |              |      |             |                     |             |               |             |
| 2                        | 3904  | Active<br><i>Will Not Adv</i>   | SP-0071(14)4 |              |                                    |              |      |             |                     |             |               |             |
|                          |       | ST_CORR_PRES  | \$460,191    | \$0          | \$0                                | \$0          | \$0  | \$0         | \$460,191           | \$0         | \$460,191     | \$0         |
|                          |       | 700 East Corridor<br>Corridor Preservation / Adv. Acquisition<br>Purchase Parcaels in advance of project activity |              |              |                                    |              |      |             |                     |             |               |             |
| 2                        | 4308  | Active<br><i>Will Not Adv</i>   | SP-9999(697) |              |                                    |              |      |             |                     |             |               |             |
|                          |       | ST_CORR_PRES  | \$0          | \$1,392,000  | \$0                                | \$0          | \$0  | \$0         | \$1,392,000         | \$0         | \$1,392,000   | \$0         |
|                          |       | Highland Drive Corridor<br>Draper/Sandy to Highland Drive<br>Purchase Parcels in advance of project activity      |              |              |                                    |              |      |             |                     |             |               |             |
| 2                        | 8314  | Active<br><i>Will Not Adv</i>   | S-0085(5)0   |              |                                    |              |      |             |                     |             |               |             |
|                          |       | ST_TIF  | \$0          | \$16,779,000 | \$110,719,000                      | \$39,213,000 | \$0  | \$3,750,000 | \$170,461,000       | \$0         | \$170,461,000 | \$0         |
|                          |       | ST_TIF_SB229  | \$0          | \$0          | \$0                                | \$0          | \$0  | \$0         | \$0                 | \$0         | \$0           | \$0         |
|                          |       | ST_CHF_TIF  | \$0          | \$100,000    | \$0                                | \$0          | \$0  | \$0         | \$100,000           | \$0         | \$100,000     | \$0         |
|                          |       | Total   | \$0          | \$16,879,000 | \$110,719,000                      | \$39,213,000 | \$0  | \$3,750,000 | \$170,561,000       | \$0         | \$170,561,000 | \$0         |
|                          |       | MVC; 5400 South to 4100 South<br>MVC;5400 South to 4100 South<br>New Capacity                                     |              |              |                                    |              |      |             |                     |             |               |             |
| 2                        | 10009 | Scoping<br><i>To Be Adv Dt: 09/29/17</i>  | F-R299(139)  |              |                                    |              |      |             |                     |             |               |             |
|                          |       | STP_URB_SL  | \$0          | \$1,905,958  | \$2,044,406                        | \$1,072,620  | \$0  | \$0         | \$5,022,984         | \$4,682,928 | \$0           | \$340,056   |
|                          |       | 5600 West; 7800 South to 8600 South<br>5600 West from 7800 South to 8600 South<br>New Construction                |              |              |                                    |              |      |             |                     |             |               |             |
| 2                        | 10019 | Active<br><i>To Be Adv Dt: 04/13/15</i>   | F-R299(143)  |              |                                    |              |      |             |                     |             |               |             |
|                          |       | CMAQ_WFRC   | \$259,440    | \$1,242,222  | \$0                                | \$0          | \$0  | \$0         | \$1,501,662         | \$1,399,999 | \$0           | \$101,663   |
|                          |       | 490 West from 200 North to 300 North<br>490 West from 200 North to 300 North<br>UTA/Transit                       |              |              |                                    |              |      |             |                     |             |               |             |
| 2                        | 11055 | Undr Const<br>Adv Dt: 11/22/14  | F-R299(161)  |              |                                    |              |      |             |                     |             |               |             |
|                          |       | EM_2012_TCSP  | \$989,761    | \$0          | \$0                                | \$0          | \$0  | \$0         | \$989,761           | \$791,809   | \$0           | \$197,952   |
|                          |       | LOCAL_GOV   | \$1,335,756  | \$0          | \$0                                | \$0          | \$0  | \$0         | \$1,335,756         | \$0         | \$0           | \$1,335,756 |
|                          |       | Total   | \$2,325,517  | \$0          | \$0                                | \$0          | \$0  | \$0         | \$2,325,517         | \$791,809   | \$0           | \$1,533,708 |
|                          |       | Magna Livable Streets Project<br>Magna Livable Streets Project<br>Pedestrian/Bicycle Safety                       |              |              |                                    |              |      |             |                     |             |               |             |
| 2                        | 11083 | STIP<br><i>To Be Adv Dt:</i>  | F-2076(1)    |              |                                    |              |      |             |                     |             |               |             |
|                          |       | STP_URB_SL  | \$0          | \$369,123    | \$72,616                           | \$4,279,738  | \$0  | \$0         | \$4,721,477         | \$4,401,833 | \$0           | \$319,644   |
|                          |       | 1300 East; 1300 South to 2100 South<br>1300 East; 1300 South to 2100 South<br>Reconstruct no widening             |              |              |                                    |              |      |             |                     |             |               |             |
| 2                        | 11084 | STIP<br><i>To Be Adv Dt:</i>  | F-LC35(214)  |              |                                    |              |      |             |                     |             |               |             |
|                          |       | STP_URB_SL  | \$0          | \$547,034    | \$0                                | \$0          | \$0  | \$3,436,662 | \$3,983,696         | \$3,714,000 | \$269,696     | \$0         |
|                          |       | Portor Rockwell Blvd; 14942 South 550 West<br>New Route; 14942; 550 West to 0.4 Miles South<br>New Construction   |              |              |                                    |              |      |             |                     |             |               |             |
| 2                        | 11086 | STIP<br><i>To Be Adv Dt:</i>  | F-LC35(215)  |              |                                    |              |      |             |                     |             |               |             |
|                          |       | STP_URB_SL  | \$0          | \$547,034    | \$536,308                          | \$766,921    | \$0  | \$0         | \$1,850,263         | \$1,725,000 | \$0           | \$125,263   |
|                          |       | Highland Drive & Minuteman Drive<br>Highland & Minuteman Drive<br>Intersection Improvements                       |              |              |                                    |              |      |             |                     |             |               |             |



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## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status  | Project No. | Rt. Beg Len | PIN Description / Project Location |  |           | Concept Description |                                     |             | State       | Other     |
|--------------------------|-------|---|-------------|-------------|------------------------------------|--|-----------|---------------------|-------------------------------------|-------------|-------------|-----------|
|                          |       | Fund  | Prior       | 2016        | 2017                               | 2018   | 2019      | CD                  | Total                               | Fed Aid     |             |           |
| <b>Region 2 Projects</b> |       |   |             |             |                                    |  |           |                     |                                     |             |             |           |
| 2                        | 11087 | STIP<br>To Be Adv Dt:<br>STP_URB_SL             | F-0154(72)1 |             |                                    | SR-154, Bangerter Highway & 200 West<br>Bangerter Hwy (SR-154) & 200 West                              |           |                     | Intersection Improvements           |             |             |           |
|                          |       |   |             | \$0         | \$948,193                          | \$0  | \$0       | \$0                 | \$948,193                           | \$884,000   | \$64,193    | \$0       |
| 2                        | 11093 | STIP<br>To Be Adv Dt:<br>CMAQ_WFRC              | F-LC35(216) |             |                                    | Bengal Blvd. & 2700 East Roundabout<br>Bengal Blvd & 2700 East   |           |                     | Intersection Improvements           |             |             |           |
|                          |       |   |             | \$0         | \$0                                | \$0  | \$0       | \$1,072,616         | \$1,072,616                         | \$1,000,000 | \$72,616    | \$0       |
| 2                        | 11094 | Scoping<br>To Be Adv Dt: 09/29/17<br>CMAQ_WFRC  | F-LC35(217) |             |                                    | 7800 South & 1300 West<br>7800 South & 1300 West   |           |                     | Intersection Improvements           |             |             |           |
|                          |       |   |             | \$0         | \$268,154                          | \$0  | \$0       | \$214,523           | \$482,677                           | \$450,000   | \$0         | \$32,677  |
| 2                        | 11095 | Scoping<br>To Be Adv Dt: 09/28/18<br>CMAQ_WFRC  | F-LC35(218) |             |                                    | 9000 South & 4000 West<br>9000 South & 4000 West   |           |                     | Intersection Improvements           |             |             |           |
|                          |       |   |             | \$0         | \$268,154                          | \$0  | \$536,308 | \$0                 | \$804,462                           | \$750,000   | \$0         | \$54,462  |
| 2                        | 11096 | STIP<br>To Be Adv Dt:<br>CMAQ_WFRC              | F-R299(162) |             |                                    | I-215 Ramp Meters - I-215; 6200 So to State St.<br>I-215 Various Locations; 6200 South to State Street |           |                     | Ramp Meters                         |             |             |           |
|                          |       |   |             | \$0         | \$10,726                           | \$980,371  | \$0       | \$0                 | \$991,097                           | \$924,000   | \$67,097    | \$0       |
| 2                        | 11097 | Scoping<br>To Be Adv Dt: 09/15/15<br>CMAQ_WFRC  | F-LC35(219) |             |                                    | Jordan River Trail - Gardner Village TRAX Station<br>Jordan River Trail - Gardner Village TRAX Station |           |                     | Pedestrian/Bicycle Safety           |             |             |           |
|                          |       |   |             | \$0         | \$321,785                          | \$0  | \$0       | \$0                 | \$321,785                           | \$300,000   | \$0         | \$21,785  |
| 2                        | 11098 | Scoping<br>To Be Adv Dt: 04/26/16<br>STP_URB_SL | F-LC35(220) |             |                                    | U of U Central Campus Electrified Shuttle Route<br>U of U Central Campus Electrified Shuttle Route     |           |                     | UTA/Transit                         |             |             |           |
|                          |       |   |             | \$70,000    | \$643,290                          | \$0  | \$0       | \$0                 | \$713,290                           | \$665,000   | \$0         | \$48,290  |
| 2                        | 11984 | STIP<br>Will Not Adv<br>STP_URB_SL              | F-LC35(239) |             |                                    | Salt Lake Central Bus Maintenance Facility<br>Salt Lake Central Bus Maintenance Facility               |           |                     | UTA/Transit                         |             |             |           |
|                          |       |   |             | \$0         | \$0                                | \$0  | \$0       | \$0                 | \$3,217,848                         | \$3,217,848 | \$3,000,000 | \$217,848 |
| 2                        | 11985 | Active<br>Will Not Adv<br>STP_URB_SL            | F-LC35(240) |             |                                    | Project Planning Support - Salt Lake County<br>Project Planning Support - Salt Lake County             |           |                     | Local/MPO/Other Agency Pass-Through |             |             |           |
|                          |       |   |             | \$278,880   | \$557,760                          | \$278,880  | \$278,880 | \$0                 | \$278,880                           | \$1,673,280 | \$1,559,999 | \$0       |
|                          |       |   |             |             |                                    |  |           |                     |                                     |             |             | \$113,281 |



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## STIP 2016-2021

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epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status                            | Project No. | Rt.       | Beg Len     | PIN Description / Project Location  |             |      |             | Concept Description       |             |             | State    | Other     |
|--------------------------|-------|-----------------------------------|-------------|-----------|-------------|---|-------------|------|-------------|---------------------------|-------------|-------------|----------|-----------|
|                          |       | Fund                              | Prior       |           | 2016        | 2017  | 2018        | 2019 |             | CD                        | Total       | Fed Aid     |          |           |
| <b>Region 2 Projects</b> |       |                                   |             |           |             |   |             |      |             |                           |             |             |          |           |
| 2                        | 11986 | STIP<br>Will Not Adv              | F-LC35(241) |           |             | Porter Rockwell Blvd (5th Segment)<br>Porter Rockwell Blvd (Fifth Segment); Redwood Road to 0.46 miles east           |             |      |             | New Construction          |             |             |          |           |
|                          |       | STP_URB_SL                        |             | \$0       | \$10,726    | \$2,145,232   | \$1,887,804 | \$0  | \$1,072,616 |                           | \$5,116,378 | \$4,769,999 | \$0      | \$346,379 |
| 2                        | 11987 | STIP<br>Will Not Adv              | F-LC35(242) |           |             | Vine Street; 900 East to 1300 East<br>Vine Street; 900 East to 1300 East  |             |      |             | Reconstruct widening      |             |             |          |           |
|                          |       | STP_URB_SL                        |             | \$0       | \$10,726    | \$268,154   | \$1,866,352 | \$0  | \$2,145,232 |                           | \$4,290,464 | \$4,000,000 | \$0      | \$290,464 |
| 2                        | 11988 | Scoping<br>To Be Adv Dt: 09/30/16 | F-LC35(243) |           |             | 4700 South to Southbound I-215<br>4700 South Separated Right Turn Lane to Southbound I-215                            |             |      |             | Reconstruct widening      |             |             |          |           |
|                          |       | STP_URB_SL                        |             | \$0       | \$2,649,362 | \$0   | \$0         | \$0  | \$0         |                           | \$2,649,362 | \$2,470,000 | \$0      | \$179,362 |
| 2                        | 11989 | Subst Comp<br>Adv Dt: 02/21/15    | F-LC35(244) |           |             | 9000 South; 4800 West to 5300 West<br>9000 South; 4800 West to 5300 West  |             |      |             | Reconstruct no widening   |             |             |          |           |
| Adv.Const                |       | STP_URB_SL                        |             | \$10,000  | \$3,395,556 | \$0   | \$0         | \$0  | \$0         |                           | \$3,405,556 | \$3,175,000 | \$0      | \$230,556 |
|                          |       | ST_SIB_LG                         |             | \$0       | \$0         | \$0   | \$0         | \$0  | \$0         |                           | \$0         | \$0         | \$0      | \$0       |
|                          |       | Total                             |             | \$10,000  | \$3,395,556 | \$0   | \$0         | \$0  | \$0         |                           | \$3,405,556 | \$3,175,000 | \$0      | \$230,556 |
| 2                        | 11998 | STIP<br>To Be Adv Dt:             | F-LC35(245) |           |             | Little Cottonwood Canyon - Snowbird Entry 1<br>Little Cottonwood Canyon Intersection - Snowbird Entry 1               |             |      |             | Intersection Modification |             |             |          |           |
|                          |       | CMAQ_WFRC                         |             | \$0       | \$10,726    | \$364,689   | \$0         | \$0  | \$0         |                           | \$375,415   | \$349,999   | \$25,416 | \$0       |
| 2                        | 11999 | STIP<br>Will Not Adv              | F-LC(246)   |           |             | Black Line TRAX Service; SL Central Station to U<br>Black Line TRAX Service; SL Central Station to University of Utah |             |      |             | UTA/Transit               |             |             |          |           |
|                          |       | CMAQ_WFRC                         |             | \$0       | \$10,726    | \$0   | \$0         | \$0  | \$2,134,506 |                           | \$2,145,232 | \$2,000,000 | \$0      | \$145,232 |
| 2                        | 12000 | STIP<br>Will Not Adv              | F-LC35(247) |           |             | Bengal Blvd & 2300 East Round-About<br>Bengal Blvd & 2300 East Round-About  |             |      |             | Intersection Modification |             |             |          |           |
|                          |       | CMAQ_WFRC                         |             | \$0       | \$10,726    | \$0   | \$1,072,616 | \$0  | \$1,764,454 |                           | \$2,847,796 | \$2,655,000 | \$0      | \$192,796 |
| 2                        | 12001 | Scoping<br>To Be Adv Dt: 10/28/15 | F-LC35(232) |           |             | 1300 East Buttercup Pedestrian Bridge<br>1300 East Buttercup Pedestrian Bridge  |             |      |             | School Zone Safety        |             |             |          |           |
|                          |       | CMAQ_WFRC                         |             | \$307,276 | \$776,066   | \$1,061,890   | \$0         | \$0  | \$0         |                           | \$2,145,232 | \$2,000,000 | \$0      | \$145,232 |
| 2                        | 12006 | Advertised<br>Adv Dt: 06/06/15    | F-LC35(233) |           |             | 200 West; North Temple to 900 South<br>200 West - Enhanced/ Separated Bikeway; North Temple to 900 South              |             |      |             | Trails                    |             |             |          |           |
|                          |       | TAP_URB_WFRC                      |             | \$85,000  | \$0         | \$0   | \$0         | \$0  | \$0         |                           | \$85,000    | \$85,000    | \$0      | \$0       |
|                          |       | LOCAL_GOVT                        |             | \$775,000 | \$0         | \$0   | \$0         | \$0  | \$0         |                           | \$775,000   | \$0         | \$0      | \$775,000 |
|                          |       | Total                             |             | \$860,000 | \$0         | \$0   | \$0         | \$0  | \$0         |                           | \$860,000   | \$85,000    | \$0      | \$775,000 |





# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.  | Rt. | Beg Len   | PIN Description / Project Location  |           | Concept Description |                           |             |             |       |           |
|-------------------|-------|------------------------|--------------|-----|-----------|---|-----------|---------------------|---------------------------|-------------|-------------|-------|-----------|
|                   |       | Fund                   | Prior        |     | 2016      | 2017  | 2018      | 2019                | CD                        | Total       | Fed Aid     | State | Other     |
| Region 2 Projects |       |                        |              |     |           |   |           |                     |                           |             |             |       |           |
| 2                 | 12007 | Awarded                | F-LC35(234)  |     |           | Holladay City - Bicycle Trails Improvement Project                                |           |                     | Trails                    |             |             |       |           |
|                   |       | Adv Dt: 04/25/15       |              |     |           | Holladay City- Bicycle Trails Improvement Project                                 |           |                     |                           |             |             |       |           |
|                   |       | STP_TAP_ST             | \$30,000     |     | \$0       | \$0   | \$0       | \$0                 | \$0                       | \$30,000    | \$27,969    | \$0   | \$2,031   |
|                   |       | LOCAL_GOVT             | \$52,843     |     | \$0       | \$0   | \$0       | \$0                 | \$0                       | \$52,843    | \$0         | \$0   | \$52,843  |
|                   |       | TAP_URB_WFRC           | \$108,000    |     | \$0       | \$0   | \$0       | \$0                 | \$0                       | \$108,000   | \$108,000   | \$0   | \$0       |
|                   |       | Total                  | \$190,843    |     | \$0       | \$0   | \$0       | \$0                 | \$0                       | \$190,843   | \$135,969   | \$0   | \$54,874  |
| 2                 | 12011 | Scoping                | F-LC35(238)  |     |           | Welby Jacob & Bingham Creek, South Jordan   |           |                     | Trails                    |             |             |       |           |
|                   |       | To Be Adv Dt: 01/12/16 |              |     |           | Welby Jacob and Bingham Creek; North City Limit to South City Limit, South Jordan |           |                     |                           |             |             |       |           |
|                   |       | TAP_URB_WFRC           | \$0          |     | \$37,292  | \$0   | \$0       | \$0                 | \$0                       | \$37,292    | \$37,292    | \$0   | \$0       |
|                   |       | LOCAL_GOVT             | \$0          |     | \$2,708   | \$0   | \$0       | \$0                 | \$0                       | \$2,708     | \$0         | \$0   | \$2,708   |
|                   |       | Total                  | \$0          |     | \$40,000  | \$0   | \$0       | \$0                 | \$0                       | \$40,000    | \$37,292    | \$0   | \$2,708   |
| 2                 | 12926 | Scoping                | F-R299(193)  |     |           | Tooele Co. 1 Call - 1 Click Center & Outreach Prgm                                |           |                     | UTA/Transit               |             |             |       |           |
|                   |       | Will Not Adv           |              |     |           | Tooele County - One Call - One Click Center & Veterans Outreach Program           |           |                     |                           |             |             |       |           |
|                   |       | LOCAL_GOVT             | \$0          |     | \$50,537  | \$0   | \$0       | \$0                 | \$0                       | \$50,537    | \$0         | \$0   | \$50,537  |
|                   |       | FA_MISC                | \$0          |     | \$177,230 | \$0   | \$0       | \$0                 | \$0                       | \$177,230   | \$177,230   | \$0   | \$0       |
|                   |       | FA_MISC_100%           | \$0          |     | \$50,000  | \$0   | \$0       | \$0                 | \$0                       | \$50,000    | \$50,000    | \$0   | \$0       |
|                   |       | Total                  | \$0          |     | \$277,767 | \$0   | \$0       | \$0                 | \$0                       | \$277,767   | \$227,230   | \$0   | \$50,537  |
| 2                 | 12944 | STIP                   | F-LC43(32)   |     |           | North & South Main St. Overlay Phase 2, Coalville                                 |           |                     | Non-Urban                 |             |             |       |           |
|                   |       | Will Not Adv           |              |     |           | North & South Main St. Over Phase 2 in Coalville                                  |           |                     |                           |             |             |       |           |
|                   |       | STP_RURAL              | \$0          |     | \$0       | \$0   | \$0       | \$0                 | \$2,000,000               | \$2,000,000 | \$1,864,600 | \$0   | \$0       |
|                   |       | LOCAL_GOVT             | \$0          |     | \$0       | \$0   | \$0       | \$0                 | \$145,232                 | \$145,232   | \$0         | \$0   | \$145,232 |
|                   |       | Total                  | \$0          |     | \$0       | \$0   | \$0       | \$0                 | \$2,145,232               | \$2,145,232 | \$1,864,600 | \$0   | \$145,232 |
| 2                 | 13112 | STIP                   | F-LC35(249)  |     |           | Porter Rockwell Blvd (4th Seg); East Jordan Canal                                 |           |                     | New Capacity              |             |             |       |           |
|                   |       | To Be Adv Dt:          |              |     |           | Porter Rockwell Blvd (4th Seg); East Jordan Canal                                 |           |                     |                           |             |             |       |           |
|                   |       | STP_URB_SL             | \$0          |     | \$0       | \$0   | \$536,308 | \$0                 | \$5,938,392               | \$6,474,700 | \$6,036,363 | \$0   | \$438,337 |
| 2                 | 13113 | STIP                   | F-LC35(250)  |     |           | 11800 South; Mountain View Corridor to 5600 West                                  |           |                     | New Capacity              |             |             |       |           |
|                   |       | To Be Adv Dt:          |              |     |           | 11800 South; Mountain View Corridor to 5600 West                                  |           |                     |                           |             |             |       |           |
|                   |       | STP_URB_SL             | \$0          |     | \$0       | \$0   | \$268,154 | \$0                 | \$1,877,078               | \$2,145,232 | \$2,000,000 | \$0   | \$145,232 |
| 2                 | 13114 | STIP                   | F-0089(392)0 |     |           | 9270 South & State Street; 150 East to State St.                                  |           |                     | Intersection Improvements |             |             |       |           |
|                   |       | To Be Adv Dt:          |              |     |           | 9270 South & State Street; 150 East to State St.                                  |           |                     |                           |             |             |       |           |
|                   |       | STP_URB_SL             | \$0          |     | \$10,726  | \$0   | \$429,046 | \$0                 | \$2,996,628               | \$3,436,400 | \$3,203,756 | \$0   | \$232,644 |
| 2                 | 13115 | Proposed               | F-LC35(251)  |     |           | Redwood Road; 4100 South to Bruin Blvd. (4445 So.)                                |           |                     | Operations/Maintenance    |             |             |       |           |
|                   |       | To Be Adv Dt:          |              |     |           | Redwood Road; 4100 South to Bruin Blvd. (4445 So.)                                |           |                     |                           |             |             |       |           |



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## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status  | Project No. | Rt. Beg Len | PIN Description / Project Location |  |           |     | Concept Description         |             |             | State    | Other     |
|--------------------------|-------|---|-------------|-------------|------------------------------------|--|-----------|-----|-----------------------------|-------------|-------------|----------|-----------|
|                          |       | Fund  | Prior       | 2016        | 2017                               | 2018   | 2019      | CD  | Total                       | Fed Aid     |             |          |           |
| <b>Region 2 Projects</b> |       |   |             |             |                                    |  |           |     |                             |             |             |          |           |
| 2                        | 13116 | Scoping<br>To Be Adv Dt: 06/29/18<br>STP_URB_SL | F-LC35(252) |             |                                    | 3200 West; 10431 South to 10600 South<br>3200 West; 10431 South to 10600 South                           |           |     | Reconstruct widening        |             |             |          |           |
|                          |       |   |             | \$0         | \$10,726                           | \$0  | \$268,154 | \$0 | \$793,736                   | \$1,072,616 | \$1,000,000 | \$0      | \$72,616  |
| 2                        | 13117 | STIP<br>To Be Adv Dt:<br>STP_URB_SL             | F-LC35(253) |             |                                    | 4100 South; Bangerter Highway to 4400 West<br>4100 South; Bangerter Highway to 4400 West                 |           |     | Reconstruct widening        |             |             |          |           |
|                          |       |   |             | \$0         | \$10,726                           | \$0  | \$519,517 | \$0 | \$3,754,157                 | \$4,284,400 | \$3,994,346 | \$0      | \$290,054 |
| 2                        | 13125 | STIP<br>To Be Adv Dt:<br>CMAQ_WFRC              | F-LC35(254) |             |                                    | Sugarhouse Streetcar Double Track; 500 Eto 600 E<br>Sugarhouse Streetcar Double Track; 500 Eto 600 E     |           |     | UTA/Transit                 |             |             |          |           |
|                          |       |   |             | \$0         | \$0                                | \$0  | \$0       | \$0 | \$965,354                   | \$965,354   | \$900,000   | \$0      | \$65,354  |
| 2                        | 13126 | STIP<br>To Be Adv Dt:<br>CMAQ_WFRC              | F-LC35(255) |             |                                    | Hillsborough Pond Park & Ride; Wasatch Blvd.<br>Hillsborough Pond Park & Ride; Wasatch Blvd.             |           |     | UTA/Transit                 |             |             |          |           |
|                          |       |   |             | \$0         | \$0                                | \$0  | \$0       | \$0 | \$1,784,700                 | \$1,784,700 | \$1,663,876 | \$0      | \$120,824 |
| 2                        | 13127 | STIP<br>To Be Adv Dt:<br>CMAQ_WFRC              | F-LC35(256) |             |                                    | Depot District Service Center (DDSC): 669 W 200 So<br>Depot District Service Center (DDSC): 669 W 200 So |           |     | UTA/Transit                 |             |             |          |           |
|                          |       |   |             | \$0         | \$0                                | \$0  | \$0       | \$0 | \$1,018,985                 | \$1,018,985 | \$950,000   | \$0      | \$68,985  |
| 2                        | 13128 | STIP<br>To Be Adv Dt:<br>CMAQ_WFRC              | F-LC35(257) |             |                                    | Park & Ride Smart Boards, Cottonwood Cnys<br>Park & Ride Smart Boards, Cottonwood Cnys                   |           |     | Traveler Information        |             |             |          |           |
|                          |       |   |             | \$0         | \$0                                | \$0  | \$0       | \$0 | \$706,900                   | \$706,900   | \$659,043   | \$0      | \$47,857  |
| 2                        | 13129 | STIP<br>To Be Adv Dt:<br>CMAQ_WFRC              | F-LC35(258) |             |                                    | 10400 South & Bangerter Hwy; VMS North & South<br>10400 South & Bangerter Hwy; VMS North & South         |           |     | Traveler Information        |             |             |          |           |
|                          |       |   |             | \$0         | \$0                                | \$0  | \$0       | \$0 | \$925,800                   | \$925,800   | \$863,123   | \$62,677 | \$0       |
| 2                        | 13130 | STIP<br>To Be Adv Dt:<br>CMAQ_WFRC              | F-LC35(259) |             |                                    | 14600 South; Pony Express Rd to UPRR Bridge<br>14600 South; Pony Express Rd to UPRR Bridge               |           |     | Transportation Alternatives |             |             |          |           |
|                          |       |   |             | \$0         | \$0                                | \$0  | \$0       | \$0 | \$669,700                   | \$669,700   | \$624,361   | \$0      | \$45,339  |
| 2                        | 13131 | STIP<br>To Be Adv Dt:<br>CMAQ_WFRC              | F-LC35(260) |             |                                    | Foothill VMS; Southbound<br>Foothill VMS; Southbound   |           |     | Traveler Information        |             |             |          |           |
|                          |       |   |             | \$0         | \$0                                | \$0  | \$0       | \$0 | \$462,900                   | \$462,900   | \$431,562   | \$31,338 | \$0       |



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## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status                            | Project No. | Rt.     | Beg Len   | PIN Description / Project Location   |              |               | Concept Description         |               |           | State         | Other    |
|--------------------------|-------|-----------------------------------|-------------|---------|-----------|--|--------------|---------------|-----------------------------|---------------|-----------|---------------|----------|
|                          |       | Fund                              | Prior       |         | 2016      | 2017   | 2018         | 2019          | CD                          | Total         | Fed Aid   |               |          |
| <b>Region 2 Projects</b> |       |                                   |             |         |           |  |              |               |                             |               |           |               |          |
| 2                        | 13134 | Scoping<br>To Be Adv Dt: 05/29/15 | F-LC35(261) |         |           | Dry Creek Trail; 10200 South to 10000 South<br>Dry Creek Trail; 10200 South to 10000 South             |              |               | Transportation Alternatives |               |           |               |          |
|                          |       | TAP_URB_WFRC                      |             | \$0     | \$77,300  | \$0  | \$0          | \$0           | \$0                         | \$77,300      | \$72,067  | \$0           | \$5,233  |
| 2                        | 13135 | Scoping<br>Will Not Adv           | F-LC35(262) |         |           | Bike Share Expansion<br>Bike Share Expansion   |              |               | Transportation Alternatives |               |           |               |          |
|                          |       | TAP_URB_WFRC                      |             | \$5,000 | \$183,899 | \$0  | \$0          | \$0           | \$0                         | \$188,899     | \$176,111 | \$0           | \$12,788 |
| 2                        | 13136 | STIP<br>To Be Adv Dt:             | F-LC35(263) |         |           | Parley's Trail - 2300 East Tunnel Crossing<br>Parley's Trail - 2300 East Tunnel Crossing               |              |               | Trails                      |               |           |               |          |
|                          |       | TAP_URB_WFRC                      |             | \$0     | \$268,154 | \$0  | \$0          | \$0           | \$0                         | \$268,154     | \$250,000 | \$0           | \$18,154 |
| 2                        | 13137 | Scoping<br>To Be Adv Dt: 09/15/15 | F-LC35(264) |         |           | HAWK Pedestrian Crossing on Fort Union<br>HAWK Pedestrian Crossing on Fort Union                       |              |               | Pedestrian/Bicycle Safety   |               |           |               |          |
|                          |       | TAP_URB_WFRC                      |             | \$0     | \$206,800 | \$0  | \$0          | \$0           | \$0                         | \$206,800     | \$192,800 | \$0           | \$14,000 |
| 2                        | 13138 | Scoping<br>To Be Adv Dt: 07/09/15 | F-LC35(265) |         |           | Salt Lake City; North Temple Street & Bike Plan<br>Salt Lake City; North Temple Street & Bike Plan     |              |               | Planning                    |               |           |               |          |
|                          |       | TAP_URB_WFRC                      |             | \$0     | \$40,223  | \$0  | \$0          | \$0           | \$0                         | \$40,223      | \$37,500  | \$0           | \$2,723  |
|                          |       | LOCAL_GOVT                        |             | \$9,777 | \$0       | \$0  | \$0          | \$0           | \$0                         | \$9,777       | \$0       | \$0           | \$9,777  |
|                          |       | Total                             |             | \$9,777 | \$40,223  | \$0  | \$0          | \$0           | \$0                         | \$50,000      | \$37,500  | \$0           | \$12,500 |
| 2                        | 13149 | Scoping<br>To Be Adv Dt: 01/31/18 | S-0085(9)   |         |           | MVC; 4100 South to SR-201<br>New Mountain View Corridor Alignment                                      |              |               | New Capacity                |               |           |               |          |
|                          |       | ST_TIF                            |             | \$0     | \$0       | \$35,000,000   | \$90,000,000 | \$190,000,000 | \$185,000,000               | \$500,000,000 | \$0       | \$500,000,000 | \$0      |
| 2                        | 13271 | Scoping<br>Will Not Adv           | S-R299(199) |         |           | I-15 Managed Freeways Study<br>I-15 Managed Freeways Study   |              |               | Traffic                     |               |           |               |          |
|                          |       | ST_TIF                            |             | \$0     | \$500,000 | \$0  | \$0          | \$0           | \$0                         | \$500,000     | \$0       | \$500,000     | \$0      |
| 2                        | 13631 | STIP<br>Will Not Adv              | F-LC35(266) |         |           | Salt Lake City - Bike Share Expansion<br>Salt Lake City - Bike Share Expansion                         |              |               | Trails                      |               |           |               |          |
|                          |       | CMAQ_WFRC                         |             | \$0     | \$0       | \$0  | \$268,154    | \$0           | \$347,527                   | \$615,681     | \$573,999 | \$0           | \$41,682 |
| 2                        | 13657 | Scoping<br>Will Not Adv           | S-0173(29)4 |         |           | SR-173; 5400 So to 4800 W, Detention Basin Repair<br>SR-173; 5400 So to 4800 W, Detention Basin Repair |              |               | ROW                         |               |           |               |          |
|                          |       | ST_SB215                          |             | \$0     | \$500,000 | \$0  | \$0          | \$0           | \$0                         | \$500,000     | \$0       | \$500,000     | \$0      |



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## Statewide Transportation Improvement Program



STIP 2016-2021

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| County            | PIN   | Status<br>Fund                         | Project No.<br>Prior | Rt. | Beg Len<br>2016 | PIN Description / Project Location                                    |      |      |             | Concept Description |             |             |           |           |
|-------------------|-------|--|----------------------|-----|-----------------|---|------|------|-------------|---------------------|-------------|-------------|-----------|-----------|
|                   |       |  |                      |     |                 | 2017  | 2018 | 2019 | CD          | Total               | Fed Aid     | State       | Other     |           |
| Region 2 Projects |       |  |                      |     |                 |   |      |      |             |                     |             |             |           |           |
| 2                 | 13882 | Funding<br>To Be Adv Dt:<br>STP_SU_JHC | NEWPROJ(13882)       |     |                 | Jeremy Ranch Frontage Rd Intersection Improvements                    |      |      | Small Urban |                     |             |             |           |           |
|                   |       |  |                      |     |                 | Jeremy Ranch Frontage Rd Intersection Improvements                    |      |      |             |                     |             |             |           |           |
| NEW               |       |  |                      |     | \$0             | \$0   | \$0  | \$0  | \$1,971,000 | \$0                 | \$1,971,000 | \$1,837,563 | \$133,437 | \$0       |
| 2                 | 13887 | Funding<br>To Be Adv Dt:<br>STP_RURAL  | NEWPROJ(13887)       |     |                 | Mormon Trail Road, Phase II   |      |      | Non-Urban   |                     |             |             |           |           |
|                   |       |  |                      |     |                 | Mormon Trail Road, Phase II   |      |      |             |                     |             |             |           |           |
| NEW               |       |  |                      |     | \$0             | \$0   | \$0  | \$0  | \$3,020,000 | \$3,020,000         | \$2,815,546 | \$0         | \$204,454 |           |
| 2                 | 13891 | Scoping<br>Will Not Adv<br>EM_HPP_1702 | F-R299(204)          |     |                 | Midvalley Highway ROW   |      |      | ROW         |                     |             |             |           |           |
|                   |       |  |                      |     |                 | The new midvalley highway as identified in the enviornmental document |      |      |             |                     |             |             |           |           |
|                   |       |  |                      |     | \$0             | \$1,919,085   | \$0  | \$0  | \$0         | \$0                 | \$1,919,085 | \$1,535,268 | \$0       | \$383,817 |



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epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                            | Project No.     | Rt. | Beg Len     | PIN Description / Project Location  |  |              |     | Concept Description     |                               |             |               |           |
|-------------------|-------|-----------------------------------|-----------------|-----|-------------|---|--|--------------|-----|-------------------------|-------------------------------|-------------|---------------|-----------|
|                   |       | Fund                              | Prior           |     | 2016        | 2017  | 2018   | 2019         | CD  | Total                   | Fed Aid                       | State       | Other         |           |
| Region 3 Projects |       |                                   |                 |     |             |   |  |              |     |                         |                               |             |               |           |
| 3                 | 9227  | Active<br>Will Not Adv            | S-R399(112)     | 6   | 177         | US-6 & SR-198 Intersection, Spanish Fork<br>US-6; MP 177.20 - 177.20  |  |              |     | Corridor Preservation   |                               |             |               |           |
|                   |       | ST_CORR_PRES                      |                 |     | \$0         | \$375,000   | \$0  | \$0          | \$0 | \$0                     | \$375,000                     | \$0         | \$375,000     | \$0       |
| 3                 | 13079 | Undr Const<br>Will Not Adv        | S-LC49(145)     | 6   | 160         | Santaquin Main ST Phase 2<br>US-6; MP 160.33 - 160.48   |  |              |     | Widen Existing Facility |                               |             |               |           |
|                   |       | LOCAL_GOV                         |                 |     | \$0         | \$548,000   | \$0  | \$0          | \$0 | \$0                     | \$548,000                     | \$0         | \$0           | \$548,000 |
| 3                 | 10263 | Scoping<br>Will Not Adv           | F-I15-6(214)251 | 15  | 251         | 1   | I-15; Payson Main Interchange<br>I-15; MP 251.00 to MP 251.50              |              |     |                         | New Bridge/Bridge Replacement |             |               |           |
|                   |       | STP_URB_P/O                       |                 |     | \$139,845   | \$0   | \$0  | \$0          | \$0 | \$0                     | \$139,845                     | \$139,845   | \$0           | \$0       |
|                   |       | ST_MATCH                          |                 |     | \$0         | \$10,155  | \$0  | \$0          | \$0 | \$0                     | \$10,155                      | \$0         | \$10,155      | \$0       |
|                   |       | ST_GF_HB173                       |                 |     | \$1,005,853 | \$1,394,147   | \$600,000  | \$0          | \$0 | \$0                     | \$3,000,000                   | \$0         | \$3,000,000   | \$0       |
|                   |       | Total                             |                 |     | \$1,145,698 | \$1,404,302   | \$600,000  | \$0          | \$0 | \$0                     | \$3,150,000                   | \$139,845   | \$3,010,155   | \$0       |
| 3                 | 12158 | Scoping<br>To Be Adv Dt: 12/10/19 | S-I15-6(228)280 | 15  | 280         | 4   | I-15; Lehi Main to SR-92<br>I-15; MP 279.83 - 284.21                       |              |     |                         | Widen Existing Facility       |             |               |           |
|                   |       | ST_CONCPT_D3                      |                 |     | \$1,002     | \$0   | \$0  | \$0          | \$0 | \$0                     | \$1,002                       | \$0         | \$1,002       | \$0       |
|                   |       | ST_TIF                            |                 |     | \$0         | \$5,000,000   | \$5,000,000  | \$10,000,000 | \$0 | \$430,000,000           | \$450,000,000                 | \$0         | \$450,000,000 | \$0       |
|                   |       | Total                             |                 |     | \$1,002     | \$5,000,000   | \$5,000,000  | \$10,000,000 | \$0 | \$430,000,000           | \$450,001,002                 | \$0         | \$450,001,002 | \$0       |
| 3                 | 12862 | Scoping<br>Will Not Adv           | S-I15-6(223)280 | 15  | 280         | 4   | I-15; SR-73 TO SR-92 WIDENING STUDY<br>I-15; MP 279.70 - 284.06            |              |     |                         | Widen Existing Facility       |             |               |           |
|                   |       | ST_GF_HB173                       |                 |     | \$0         | \$10,000  | \$0  | \$0          | \$0 | \$0                     | \$10,000                      | \$0         | \$10,000      | \$0       |
| 3                 | 12935 | Scoping<br>To Be Adv Dt: 12/05/17 | F-LC23(5)       | 28  | 40          | SR-28, Main Street; 200 South to 200 North<br>SR-28; MP 40.46 - 40.87 & SR-28, Main Street; 200 South to 200 North in Nephi |  |              |     | Small Urban             |                               |             |               |           |
|                   |       | ST_CONT_R3                        |                 |     | \$0         | \$100,000   | \$0  | \$0          | \$0 | \$0                     | \$100,000                     | \$0         | \$100,000     | \$0       |
|                   |       | LOCAL_GOV                         |                 |     | \$0         | \$79,000  | \$0  | \$0          | \$0 | \$0                     | \$79,000                      | \$0         | \$0           | \$79,000  |
|                   |       | STP_SU_JHC                        |                 |     | \$0         | \$1,000,000   | \$0  | \$0          | \$0 | \$0                     | \$1,000,000                   | \$1,000,000 | \$0           | \$0       |
|                   |       | TAP_SU_JHC                        |                 |     | \$0         | \$224,000   | \$0  | \$0          | \$0 | \$0                     | \$224,000                     | \$208,835   | \$0           | \$15,165  |
|                   |       | STP_FLX_ST                        |                 |     | \$0         | \$770,000   | \$0  | \$0          | \$0 | \$0                     | \$770,000                     | \$770,000   | \$0           | \$0       |
|                   |       | Total                             |                 |     | \$0         | \$2,173,000   | \$0  | \$0          | \$0 | \$0                     | \$2,173,000                   | \$1,978,835 | \$100,000     | \$94,165  |
| 3                 | 10240 | Contr Clsd<br>Adv Dt: 08/11/12    | F-0040(107)103  | 40  | 103         | 2   | US-40; MP 103.5 @ Pleasant Valley Intersection<br>US-40; MP 102.5 to 104.5 |              |     |                         | Reconstruct widening          |             |               |           |
|                   |       | NHPP_NHS                          |                 |     | \$0         | \$90,000  | \$0  | \$0          | \$0 | \$0                     | \$90,000                      | \$83,907    | \$6,093       | \$0       |
|                   |       | NHS                               |                 |     | \$1,549,000 | \$0   | \$0  | \$0          | \$0 | \$0                     | \$1,549,000                   | \$1,444,133 | \$104,867     | \$0       |
|                   |       | Total                             |                 |     | \$1,549,000 | \$90,000  | \$0  | \$0          | \$0 | \$0                     | \$1,639,000                   | \$1,528,040 | \$110,960     | \$0       |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                            | Project No.    | Rt. | Beg       | Len | PIN Description / Project Location  |              |              |     | Concept Description     |              |             |              |          |
|-------------------|-------|-----------------------------------|----------------|-----|-----------|-----|---|--------------|--------------|-----|-------------------------|--------------|-------------|--------------|----------|
|                   |       | Fund                              | Prior          |     | 2016      |     | 2017  | 2018         | 2019         | CD  | Total                   | Fed Aid      | State       | Other        |          |
| Region 3 Projects |       |                                   |                |     |           |     |   |              |              |     |                         |              |             |              |          |
| 3                 | 11358 | Scoping<br>To Be Adv Dt: 01/05/17 | S-0040(124)105 | 40  | 106       | 5   | US-40; Myton Bench Widening<br>US-40; MP 105.32 - 108.60                      |              |              |     | Widen Existing Facility |              |             |              |          |
|                   |       | ST_TIF_SB229                      |                |     | \$0       |     | \$0   | \$0          | \$0          | \$0 | \$0                     | \$0          | \$0         | \$0          |          |
|                   |       | ST_TIF_HB377                      |                |     | \$0       |     | \$2,000,000   | \$0          | \$0          | \$0 | \$0                     | \$2,000,000  | \$0         | \$2,000,000  |          |
|                   |       | ST_TIF                            |                |     | \$0       |     | \$2,382,000   | \$10,765,000 | \$19,353,000 | \$0 | \$0                     | \$32,500,000 | \$0         | \$32,500,000 |          |
|                   |       |                                   | Total          |     | \$0       |     | \$4,382,000   | \$10,765,000 | \$19,353,000 | \$0 | \$0                     | \$34,500,000 | \$0         | \$34,500,000 |          |
| 3                 | 11855 | Active<br>Will Not Adv            | F-0040(131)146 | 40  | 146       | 2   | US-40; Safety Street Lighting, 500 S to 2850 S<br>US-40; MP 145.87 - 148.23   |              |              |     | Small Urban             |              |             |              |          |
|                   |       | STP_SU_JHC                        |                |     | \$0       |     | \$0   | \$836,950    | \$0          | \$0 | \$0                     | \$836,950    | \$780,288   | \$0          | \$56,662 |
| 3                 | 12150 | Scoping<br>Will Not Adv           | S-R399(180)    | 40  | 117       |     | Uintah Transportation Plan<br>US-40; MP 116.62 - 116.62                       |              |              |     | Planning                |              |             |              |          |
|                   |       | ST_HB377/TF                       |                |     | \$904,000 |     | \$0   | \$0          | \$0          | \$0 | \$0                     | \$904,000    | \$0         | \$904,000    | \$0      |
| 3                 | 13385 | Scoping<br>To Be Adv Dt: 11/08/17 | S-0040(153)123 | 40  | 123       | 2   | US-40; Gusher EB Passing Lane & Center Turn Lane<br>US-40; MP 122.70 - 124.90 |              |              |     | Widen Existing Facility |              |             |              |          |
|                   |       | ST_TIF                            |                |     | \$0       |     | \$0   | \$0          | \$9,300,000  | \$0 | \$0                     | \$9,300,000  | \$0         | \$9,300,000  | \$0      |
| 3                 | 13391 | Scoping<br>To Be Adv Dt: 09/28/17 | S-0040(142)98  | 40  | 98        | 1   | US-40; EB Passing Lane Between Bridgeland & Myton<br>US-40; MP 98.00 - 99.00  |              |              |     | Passing Lane            |              |             |              |          |
|                   |       | ST_TIF                            |                |     | \$0       |     | \$0   | \$300,000    | \$4,200,000  | \$0 | \$0                     | \$4,500,000  | \$0         | \$4,500,000  | \$0      |
| 3                 | 13392 | Scoping<br>To Be Adv Dt: 09/28/17 | S-0040(143)102 | 40  | 102       | 1   | US-40; WB Passing Lane West of Myton<br>US-40; MP 102.00 - 103.00             |              |              |     | Passing Lane            |              |             |              |          |
|                   |       | ST_TIF                            |                |     | \$0       |     | \$0   | \$300,000    | \$4,000,000  | \$0 | \$0                     | \$4,300,000  | \$0         | \$4,300,000  | \$0      |
| 3                 | 13394 | Scoping<br>To Be Adv Dt: 11/08/17 | S-0040(152)35  | 40  | 35        | 4   | US-40; WB Passing Lane W of Strawberry Res.<br>US-40; MP 35.10 - 39.00        |              |              |     | Passing Lane            |              |             |              |          |
|                   |       | ST_TIF                            |                |     | \$0       |     | \$0   | \$0          | \$10,700,000 | \$0 | \$0                     | \$10,700,000 | \$0         | \$10,700,000 | \$0      |
| 3                 | 13720 | Scoping<br>To Be Adv Dt: 12/07/15 | F-0040(150)17  | 40  | 17        | 1   | US-40; Culverts in Heber<br>US-40; MP 16.61 - 17.50                           |              |              |     | Drainage                |              |             |              |          |
|                   |       | STP_FLX_ST                        |                |     | \$155,000 |     | \$1,345,000   | \$0          | \$0          | \$0 | \$0                     | \$1,500,000  | \$1,398,450 | \$101,550    | \$0      |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.  | Rt. | Beg Len   | PIN Description / Project Location                   |             |      |              | Concept Description                        |             |              |       |  |
|-------------------|-------|------------------------|--------------|-----|-----------|--|-------------|------|--------------|--|-------------|--------------|-------|--|
|                   |       | Fund                   | Prior        |     | 2016      | 2017   | 2018        | 2019 | CD           | Total                                      | Fed Aid     | State        | Other |  |
| Region 3 Projects |       |                        |              |     |           |  |             |      |              |  |             |              |       |  |
| 3                 | 13064 | Scoping                | F-0051(4)2   | 51  | 2         | Springville 1600 S-SR-51 Turn Lanes                  |             |      |              | Intersection Modification                  |             |              |       |  |
|                   |       | To Be Adv Dt: 01/06/16 |              |     |           | SR-51; MP 2.41 - 2.42                                |             |      |              |  |             |              |       |  |
|                   |       | STP_URB_P/O            | \$100,000    |     | \$416,000 | \$0  | \$0         | \$0  | \$0          | \$516,000                                  | \$516,000   | \$0          | \$0   |  |
|                   |       | ST_SPOT_SFTY           | \$0          |     | \$100,000 | \$0  | \$0         | \$0  | \$0          | \$100,000                                  | \$0         | \$100,000    | \$0   |  |
|                   |       | ST_MATCH               | \$0          |     | \$0       | \$0  | \$0         | \$0  | \$0          | \$0  | \$0         | \$0          | \$0   |  |
|                   |       | STP_SU_MAG             | \$0          |     | \$260,000 | \$0  | \$0         | \$0  | \$0          | \$260,000                                  | \$260,000   | \$0          | \$0   |  |
|                   |       | Total                  | \$100,000    |     | \$776,000 | \$0  | \$0         | \$0  | \$0          | \$876,000                                  | \$776,000   | \$100,000    | \$0   |  |
| 3                 | 13062 | Scoping                | F-0052(13)3  | 52  | 3         | UDOT Orem 800 N-1100 E Intersection                  |             |      |              | Spot improvement                           |             |              |       |  |
|                   |       | To Be Adv Dt: 08/15/17 |              |     |           | SR-52; MP 3.44 - 3.49                                |             |      |              |  |             |              |       |  |
|                   |       | ST_MATCH               | \$677        |     | \$0       | \$56,936   | \$0         | \$0  | \$0          | \$57,613                                   | \$0         | \$57,613     | \$0   |  |
|                   |       | STP_URB_P/O            | \$9,323      |     | \$0       | \$784,064  | \$0         | \$0  | \$0          | \$793,387                                  | \$793,387   | \$0          | \$0   |  |
|                   |       | ST_CONT_R3             | \$125,000    |     | \$0       | \$0  | \$0         | \$0  | \$0          | \$125,000                                  | \$0         | \$125,000    | \$0   |  |
|                   |       | Total                  | \$135,000    |     | \$0       | \$841,000  | \$0         | \$0  | \$0          | \$976,000                                  | \$793,387   | \$182,613    | \$0   |  |
| 3                 | 13067 | Scoping                | F-LC49(154)  | 52  | 1         | Orem 800 North Trail 600 W-900 W                     |             |      |              | Trails                                     |             |              |       |  |
|                   |       | To Be Adv Dt: 05/02/18 |              |     |           | SR-52; MP .91 - 1.29                                 |             |      |              |  |             |              |       |  |
|                   |       | STP_URB_P/O            | \$0          |     | \$0       | \$99,000   | \$0         | \$0  | \$0          | \$99,000                                   | \$99,000    | \$0          | \$0   |  |
|                   |       | ST_MATCH               | \$0          |     | \$0       | \$0  | \$0         | \$0  | \$0          | \$0  | \$0         | \$0          | \$0   |  |
|                   |       | ST_SAFE_SIDE           | \$0          |     | \$0       | \$50,000   | \$0         | \$0  | \$0          | \$50,000                                   | \$0         | \$50,000     | \$0   |  |
|                   |       | Total                  | \$0          |     | \$0       | \$149,000  | \$0         | \$0  | \$0          | \$149,000                                  | \$99,000    | \$50,000     | \$0   |  |
| 3                 | 10689 | Scoping                | F-0068(92)26 | 68  | 26        | 5 SR-68; Saratoga Springs to Stillwater Parkway      |             |      |              | Widen Existing Facility                    |             |              |       |  |
|                   |       | To Be Adv Dt: 02/13/18 |              |     |           | SR-68; MP 26.42 - 30.97                              |             |      |              |  |             |              |       |  |
|                   |       | ST_MATCH               | \$0          |     | \$0       | \$0  | \$23,357    | \$0  | \$0          | \$23,357                                   | \$0         | \$23,357     | \$0   |  |
|                   |       | ST_TIF                 | \$112,325    |     | \$360,000 | \$1,997,059  | \$9,272,941 | \$0  | \$18,657,675 | \$30,400,000                               | \$0         | \$30,400,000 | \$0   |  |
|                   |       | STP_URB_P/O            | \$0          |     | \$0       | \$0  | \$321,644   | \$0  | \$0          | \$321,644                                  | \$299,868   | \$21,775     | \$0   |  |
|                   |       | ST_CONCPT_D3           | \$24,413     |     | \$154     | \$0  | \$0         | \$0  | \$0          | \$24,567                                   | \$0         | \$24,567     | \$0   |  |
|                   |       | STP_TAP_ST             | \$0          |     | \$0       | \$0  | \$100,000   | \$0  | \$0          | \$100,000                                  | \$93,230    | \$6,770      | \$0   |  |
|                   |       | Total                  | \$136,738    |     | \$360,154 | \$1,997,059  | \$9,717,941 | \$0  | \$18,657,675 | \$30,869,567                               | \$393,098   | \$30,476,469 | \$0   |  |
| 3                 | 13425 | Scoping                | S-0073(30)31 | 73  | 31        | 5 SR-73 Corridor Study Eagle Mt. to Saratoga Springs |             |      |              | Planning                                   |             |              |       |  |
|                   |       | Will Not Adv           |              |     |           | SR-73; MP 30.85 - 35.44                              |             |      |              |  |             |              |       |  |
|                   |       | ST_HB377/TF            | \$0          |     | \$400,000 | \$0  | \$0         | \$0  | \$0          | \$400,000                                  | \$0         | \$400,000    | \$0   |  |
| 3                 | 11219 | Scoping                | F-0074(4)0   | 74  |           | SR-74; 100 E in AF, State St. to 300 N               |             |      |              | Choke Point                                |             |              |       |  |
|                   |       | To Be Adv Dt: 05/11/18 |              |     |           | SR-74; MP .00 - .44                                  |             |      |              |  |             |              |       |  |
|                   |       | STP_FLX_ST             | \$0          |     | \$311,000 | \$709,000  | \$6,000,000 | \$0  | \$0          | \$7,020,000                                | \$6,544,746 | \$475,254    | \$0   |  |
|                   |       | ST_CONCPT_D3           | \$2,165      |     | \$1,815   | \$0  | \$0         | \$0  | \$0          | \$3,980                                    | \$0         | \$3,980      | \$0   |  |
|                   |       | Total                  | \$2,165      |     | \$312,815 | \$709,000  | \$6,000,000 | \$0  | \$0          | \$7,023,980                                | \$6,544,746 | \$479,234    | \$0   |  |
| 3                 | 11475 | Scoping                | F-0075(4)1   | 75  | 1         | SR-75; UPRR Crossing North of Springville, C-454     |             |      |              | Replacement and Rehabilitation - Structure |             |              |       |  |
|                   |       | To Be Adv Dt: 11/10/16 |              |     |           | SR-75; MP 1.47 - 1.54                                |             |      |              |  |             |              |       |  |
|                   |       | NHPP_BR                | \$0          |     | \$0       | \$800,000  | \$0         | \$0  | \$0          | \$800,000                                  | \$745,840   | \$54,160     | \$0   |  |
|                   |       | ST_BRIDGE              | \$0          |     | \$0       | \$1,600,000  | \$0         | \$0  | \$0          | \$1,600,000                                | \$0         | \$1,600,000  | \$0   |  |
|                   |       | Total                  | \$0          |     | \$0       | \$2,400,000  | \$0         | \$0  | \$0          | \$2,400,000                                | \$745,840   | \$1,654,160  | \$0   |  |





# DRAFT

DRAFT (Rural TIP) for Public Comment

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## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.    | Rt. | Beg           | Len | PIN Description / Project Location              |             |             |  | Concept Description            |               |              |               |             |
|-------------------|-------|------------------------|----------------|-----|---------------|-----|---|-------------|-------------|--|--------------------------------|---------------|--------------|---------------|-------------|
|                   |       | Fund                   | Prior          |     | 2016          |     | 2017  | 2018        | 2019        |  | CD                             | Total         | Fed Aid      | State         | Other       |
| Region 3 Projects |       |                        |                |     |               |     |   |             |             |  |                                |               |              |               |             |
| 3                 | 7109  | Undr Const             | F-0087(4)0     | 87  | 15            | 1   | SR-87; SHOULDER & SAFETY IMPROVEMENTS, DUCHESNE |             |             |  | Non-Urban                      |               |              |               |             |
|                   |       | Adv Dt: 10/25/14       |                |     |               |     | SR-87; MP 14.90 - 15.90                         |             |             |  |                                |               |              |               |             |
|                   |       | ST_BARRIER             | \$0            |     | \$95,000      |     | \$0   | \$0         | \$0         |  | \$0                            | \$95,000      | \$0          | \$95,000      | \$0         |
|                   |       | STP_RURAL              | \$1,984,610    |     | \$0           |     | \$0   | \$0         | \$0         |  | \$0                            | \$1,984,610   | \$1,850,252  | \$134,358     | \$0         |
|                   |       | Total                  | \$1,984,610    |     | \$95,000      |     | \$0   | \$0         | \$0         |  | \$0                            | \$2,079,610   | \$1,850,252  | \$229,358     | \$0         |
| 3                 | 9994  | Scoping                | F-0089(276)345 | 89  | 345           | 2   | US-89; State St., 220 So P.G. to 500 East A.F.  |             |             |  | Choke Point                    |               |              |               |             |
|                   |       | To Be Adv Dt: 12/27/17 |                |     |               |     | US-89; MP 345.17 - 347.37                       |             |             |  |                                |               |              |               |             |
|                   |       | ST_RET_ROW             | \$0            |     | \$151,599     |     | \$0   | \$0         | \$0         |  | \$0                            | \$151,599     | \$0          | \$151,599     | \$0         |
|                   |       | NHS                    | \$2,275,000    |     | \$0           |     | \$0   | \$0         | \$0         |  | \$0                            | \$2,275,000   | \$2,120,983  | \$154,018     | \$0         |
|                   |       | NHPP_NHS               | \$1,430,000    |     | \$0           |     | \$0   | \$2,135,000 | \$6,000,000 |  | \$0                            | \$9,565,000   | \$8,917,450  | \$647,551     | \$0         |
|                   |       | Total                  | \$3,705,000    |     | \$151,599     |     | \$0   | \$2,135,000 | \$6,000,000 |  | \$0                            | \$11,991,599  | \$11,038,432 | \$953,167     | \$0         |
| 3                 | 10137 | Active                 | F-0089(328)335 | 89  | 333           | 1   | US-89 (300 S); 200 W to 700 E Provo             |             |             |  | Major Rehabilitation - Roadway |               |              |               |             |
|                   |       | To Be Adv Dt: 02/16/16 |                |     |               |     | US-89; MP 333.37 - 334.30                       |             |             |  |                                |               |              |               |             |
|                   |       | ST_TIF                 | \$0            |     | \$999,000     |     | \$0   | \$0         | \$0         |  | \$0                            | \$999,000     | \$0          | \$999,000     | \$0         |
|                   |       | NHPP_NHS               | \$0            |     | \$0           |     | \$0   | \$0         | \$0         |  | \$0                            | \$0           | \$0          | \$0           | \$0         |
|                   |       | ST_TIF_SB229           | \$901,292      |     | \$6,200,000   |     | \$3,898,708                                     | \$0         | \$0         |  | \$0                            | \$11,000,000  | \$0          | \$11,000,000  | \$0         |
|                   |       | NHS                    | \$0            |     | \$0           |     | \$0   | \$0         | \$0         |  | \$0                            | \$0           | \$0          | \$0           | \$0         |
|                   |       | Total                  | \$901,292      |     | \$7,199,000   |     | \$3,898,708                                     | \$0         | \$0         |  | \$0                            | \$11,999,000  | \$0          | \$11,999,000  | \$0         |
| 3                 | 13061 | Scoping                | F-0089(393)348 | 89  | 348           |     | UDOT State ST-AF 200 E-AF Main ST Intersection  |             |             |  | Intersection Modification      |               |              |               |             |
|                   |       | To Be Adv Dt: 01/18/17 |                |     |               |     | US-89; MP 347.75 - 347.83                       |             |             |  |                                |               |              |               |             |
|                   |       | ST_SPOT_SFTY           | \$0            |     | \$0           |     | \$150,000                                       | \$0         | \$0         |  | \$0                            | \$150,000     | \$0          | \$150,000     | \$0         |
|                   |       | ST_SIGNALS             | \$5,291        |     | \$0           |     | \$0   | \$0         | \$0         |  | \$0                            | \$5,291       | \$0          | \$5,291       | \$0         |
|                   |       | ST_MATCH               | \$0            |     | \$10,155      |     | \$178,728                                       | \$0         | \$0         |  | \$0                            | \$188,883     | \$0          | \$188,883     | \$0         |
|                   |       | STP_URB_P/O            | \$0            |     | \$139,845     |     | \$2,461,272                                     | \$0         | \$0         |  | \$0                            | \$2,601,117   | \$2,601,117  | \$0           | \$0         |
|                   |       | Total                  | \$5,291        |     | \$150,000     |     | \$2,790,000                                     | \$0         | \$0         |  | \$0                            | \$2,945,291   | \$2,601,117  | \$344,174     | \$0         |
| 3                 | 6690  | Subst Comp             | F-0092(12)1    | 92  |               | 5   | SR-92, Lehi to Highland, Roadway Widen          |             |             |  | ROADWAY WIDENING               |               |              |               |             |
|                   |       | Adv Dt: 09/16/08       |                |     |               |     | SR-92, LEHI TO HIGHLAND                         |             |             |  |                                |               |              |               |             |
|                   |       | EQ_BONUS(MG)           | \$91,000       |     | \$0           |     | \$0   | \$0         | \$0         |  | \$0                            | \$91,000      | \$84,839     | \$6,161       | \$0         |
|                   |       | ST_TIF                 | \$2,100,000    |     | \$0           |     | \$0   | \$0         | \$0         |  | \$0                            | \$2,100,000   | \$0          | \$2,100,000   | \$0         |
|                   |       | ST_GF_TIF              | \$0            |     | \$12,807,617  |     | \$0   | \$0         | \$0         |  | \$0                            | \$12,807,617  | \$0          | \$12,807,617  | \$0         |
|                   |       | EM_TI_1934             | \$7,777,657    |     | \$1           |     | \$0   | \$0         | \$0         |  | \$0                            | \$7,777,658   | \$7,251,111  | \$526,547     | \$0         |
|                   |       | EM_2005_IMD            | \$356,407      |     | \$0           |     | \$0   | \$0         | \$0         |  | \$0                            | \$356,407     | \$335,665    | \$20,743      | \$0         |
|                   |       | EM_2006_PLH            | \$1,261,582    |     | \$0           |     | \$0   | \$0         | \$0         |  | \$0                            | \$1,261,582   | \$1,261,582  | \$0           | \$0         |
|                   |       | ST_GF_CHN              | \$0            |     | \$119,250,000 |     | \$0   | \$0         | \$0         |  | \$0                            | \$119,250,000 | \$0          | \$119,250,000 | \$0         |
|                   |       | EM_HPP_1702            | \$7,639,960    |     | \$6,036,676   |     | \$0   | \$0         | \$0         |  | \$0                            | \$13,676,636  | \$10,941,309 | \$2,735,327   | \$0         |
|                   |       | STP_URB_P/O            | \$862,432      |     | \$0           |     | \$0   | \$0         | \$0         |  | \$0                            | \$862,432     | \$804,045    | \$58,387      | \$0         |
|                   |       | ST_GF_HCP              | \$0            |     | \$500,000     |     | \$0   | \$0         | \$0         |  | \$0                            | \$500,000     | \$0          | \$500,000     | \$0         |
|                   |       | OTHER                  | \$0            |     | \$100,000     |     | \$0   | \$0         | \$0         |  | \$0                            | \$100,000     | \$0          | \$0           | \$100,000   |
|                   |       | ST_CHF_TIF             | \$0            |     | \$13,200,000  |     | \$0   | \$0         | \$0         |  | \$0                            | \$13,200,000  | \$0          | \$13,200,000  | \$0         |
|                   |       | L_BETTERMENT           | \$0            |     | \$2,734,706   |     | \$0   | \$0         | \$0         |  | \$0                            | \$2,734,706   | \$0          | \$0           | \$2,734,706 |
|                   |       | EM_2009_PLHD           | \$712,500      |     | \$0           |     | \$0   | \$0         | \$0         |  | \$0                            | \$712,500     | \$712,500    | \$0           | \$0         |
|                   |       | Total                  | \$20,801,539   |     | \$154,629,000 |     | \$0   | \$0         | \$0         |  | \$0                            | \$175,430,539 | \$21,391,051 | \$151,204,782 | \$2,834,706 |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.  | Rt. | Beg Len       | PIN Description / Project Location          |           |      |     | Concept Description                        |              |               |              |  |
|-------------------|-------|------------------------|--------------|-----|---------------|---|-----------|------|-----|--|--------------|---------------|--------------|--|
|                   |       | Fund                   | Prior        |     | 2016          | 2017  | 2018      | 2019 | CD  | Total                                      | Fed Aid      | State         | Other        |  |
| Region 3 Projects |       |                        |              |     |               |   |           |      |     |  |              |               |              |  |
| 3                 | 13181 | Scoping                | S-0092(27)2  | 92  | 2             | SR-92 Center Street Access                  |           |      |     | Upgrade Existing At-Grade Intersection     |              |               |              |  |
|                   |       | To Be Adv Dt: 04/28/16 |              |     |               | COMMUTER LANE; MP 1.73 - 1.97               |           |      |     |  |              |               |              |  |
|                   |       | ST_TIF_HB377           | \$35,000     |     | \$2,165,000   | \$0   | \$0       | \$0  | \$0 | \$2,200,000                                | \$0          | \$2,200,000   | \$0          |  |
|                   |       | ST_CONCPT_D3           | \$54,866     |     | \$0           | \$0   | \$0       | \$0  | \$0 | \$54,866                                   | \$0          | \$54,866      | \$0          |  |
|                   |       | ST_GF_TIF              | \$0          |     | \$0           | \$0   | \$0       | \$0  | \$0 | \$0  | \$0          | \$0           | \$0          |  |
|                   |       | Total                  | \$89,866     |     | \$2,165,000   | \$0   | \$0       | \$0  | \$0 | \$2,254,866                                | \$0          | \$2,254,866   | \$0          |  |
| 3                 | 13707 | Active                 | S-0092(29)2  | 92  | 2             | SR-92; Utility Relocations for BOR Easement |           |      |     | Reimbursement/Settlement                   |              |               |              |  |
|                   |       | To Be Adv Dt: 07/15/15 |              |     |               | SR-92; MP 2.46 - 2.84                       |           |      |     |  |              |               |              |  |
|                   |       | ST_TIF                 | \$0          |     | \$900,000     | \$0   | \$0       | \$0  | \$0 | \$900,000                                  | \$0          | \$900,000     | \$0          |  |
| 3                 | 12444 | Scoping                | S-0113(7)5   | 113 | 5             | SR-113; Provo River Structure Rehab, D-470  |           |      |     | Replacement and Rehabilitation - Structure |              |               |              |  |
|                   |       | To Be Adv Dt: 10/10/17 |              |     |               | SR-113; MP 5.15 - 5.29                      |           |      |     |  |              |               |              |  |
|                   |       | ST_BRIDGE              | \$0          |     | \$0           | \$0   | \$350,000 | \$0  | \$0 | \$350,000                                  | \$0          | \$350,000     | \$0          |  |
| 3                 | 8061  | Phys Compl             | F-0114(21)0  | 114 | 5             | 3 SR-114; GENEVA RD, ROADWAY WIDENING       |           |      |     | ROADWAY WIDENING                           |              |               |              |  |
|                   |       | Adv Dt: 07/29/10       |              |     |               | SR-114; GENEVA ROAD, PROVO TO OREM          |           |      |     |  |              |               |              |  |
|                   |       | ST_ATMS                | \$0          |     | \$25,000      | \$0   | \$0       | \$0  | \$0 | \$25,000                                   | \$0          | \$25,000      | \$0          |  |
|                   |       | R/H_HAZ_ELIM           | \$40,000     |     | \$0           | \$0   | \$0       | \$0  | \$0 | \$40,000                                   | \$37,292     | \$2,708       | \$0          |  |
|                   |       | ST_GF_TIF              | \$0          |     | \$11,319,000  | \$0   | \$0       | \$0  | \$0 | \$11,319,000                               | \$0          | \$11,319,000  | \$0          |  |
|                   |       | STP_FLX_ST             | \$14,098,496 |     | \$146,507     | \$0   | \$0       | \$0  | \$0 | \$14,245,003                               | \$13,280,616 | \$964,387     | \$0          |  |
|                   |       | UTCO_BOND              | \$0          |     | \$15,040,000  | \$0   | \$0       | \$0  | \$0 | \$15,040,000                               | \$0          | \$0           | \$15,040,000 |  |
|                   |       | ST_INELIGIBL           | \$0          |     | \$1,467       | \$0   | \$0       | \$0  | \$0 | \$1,467                                    | \$0          | \$1,467       | \$0          |  |
|                   |       | EM_2008_129            | \$245,000    |     | \$0           | \$0   | \$0       | \$0  | \$0 | \$245,000                                  | \$245,000    | \$0           | \$0          |  |
|                   |       | EM_TL_1934             | \$5,833,856  |     | \$0           | \$0   | \$0       | \$0  | \$0 | \$5,833,856                                | \$5,438,904  | \$394,952     | \$0          |  |
|                   |       | STP_FLX_MAG            | \$400,000    |     | \$0           | \$0   | \$0       | \$0  | \$0 | \$400,000                                  | \$372,920    | \$27,080      | \$0          |  |
|                   |       | STP_SU_MAG             | \$900,000    |     | \$0           | \$0   | \$0       | \$0  | \$0 | \$900,000                                  | \$839,070    | \$60,930      | \$0          |  |
|                   |       | EM_2006_112            | \$495,000    |     | \$0           | \$0   | \$0       | \$0  | \$0 | \$495,000                                  | \$495,000    | \$0           | \$0          |  |
|                   |       | STP_URB_P/O            | \$3,907,814  |     | \$0           | \$0   | \$0       | \$0  | \$0 | \$3,907,814                                | \$3,643,255  | \$264,559     | \$0          |  |
|                   |       | EM_HPP_1702            | \$13,795,850 |     | \$1           | \$0   | \$0       | \$0  | \$0 | \$13,795,851                               | \$11,036,681 | \$2,759,170   | \$0          |  |
|                   |       | ST_CHF_TIF             | \$0          |     | \$3,475,000   | \$0   | \$0       | \$0  | \$0 | \$3,475,000                                | \$0          | \$3,475,000   | \$0          |  |
|                   |       | L_BETTERMENT           | \$0          |     | \$2,934,306   | \$0   | \$0       | \$0  | \$0 | \$2,934,306                                | \$0          | \$0           | \$2,934,306  |  |
|                   |       | EQ_BONUS(MG)           | \$4,760,000  |     | \$0           | \$0   | \$0       | \$0  | \$0 | \$4,760,000                                | \$4,437,748  | \$322,252     | \$0          |  |
|                   |       | Total                  | \$44,476,016 |     | \$32,941,281  | \$0   | \$0       | \$0  | \$0 | \$77,417,297                               | \$39,826,486 | \$19,616,505  | \$17,974,306 |  |
| 3                 | 6697  | Subst Comp             | S-R399(42)   | 145 |               | 6 Pioneer Crossing, Lehi                    |           |      |     | NEW CONSTRUCTION                           |              |               |              |  |
|                   |       | Adv Dt: 06/20/08       |              |     |               | Pioneer Crossing, Lehi                      |           |      |     |  |              |               |              |  |
|                   |       | ST_CHF_TIF             | \$0          |     | \$127,125,000 | \$0   | \$0       | \$0  | \$0 | \$127,125,000                              | \$0          | \$127,125,000 | \$0          |  |
|                   |       | ST_GF_TIF              | \$0          |     | \$93,709,559  | \$0   | \$0       | \$0  | \$0 | \$93,709,559                               | \$0          | \$93,709,559  | \$0          |  |
|                   |       | L_CORR_UTCO            | \$0          |     | \$30,261,669  | \$0   | \$0       | \$0  | \$0 | \$30,261,669                               | \$0          | \$0           | \$30,261,669 |  |
|                   |       | LOCAL_GOVT             | \$0          |     | \$234,108     | \$0   | \$0       | \$0  | \$0 | \$234,108                                  | \$0          | \$0           | \$234,108    |  |
|                   |       | ST_SIGNALS             | \$0          |     | \$584,900     | \$0   | \$0       | \$0  | \$0 | \$584,900                                  | \$0          | \$584,900     | \$0          |  |
|                   |       | L_CORR_MATCH           | \$0          |     | \$261,669     | \$0   | \$0       | \$0  | \$0 | \$261,669                                  | \$0          | \$0           | \$261,669    |  |
|                   |       | L_BETTERMENT           | \$0          |     | \$29,509,100  | \$0   | \$0       | \$0  | \$0 | \$29,509,100                               | \$0          | \$0           | \$29,509,100 |  |
|                   |       | Total                  | \$0          |     | \$281,686,004 | \$0   | \$0       | \$0  | \$0 | \$281,686,004                              | \$0          | \$221,419,459 | \$60,266,544 |  |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.  | Rt. | Beg Len     | PIN Description / Project Location |  |      |     |     | Concept Description |                                |             |             |  |
|-------------------|-------|------------------------|--------------|-----|-------------|------------------------------------|--|------|-----|-----|---------------------|--------------------------------|-------------|-------------|--|
|                   |       | Fund                   | Prior        |     | 2016        | 2017                               | 2018   | 2019 |     | CD  | Total               | Fed Aid                        | State       | Other       |  |
| Region 3 Projects |       |                        |              |     |             |                                    |  |      |     |     |                     |                                |             |             |  |
| 3                 | 13068 | Scoping                | S-0146(5)0   |     | 146         | 5                                  | SR-146 Canyon RD, Pleasant Grove                   |      |     |     |                     | Reconstruct widening           |             |             |  |
|                   |       | To Be Adv Dt: 09/11/15 |              |     |             |                                    |  |      |     |     |                     |                                |             |             |  |
|                   |       | LOCAL_GOV              |              |     | \$0         | \$6,059,000                        | \$0  | \$0  | \$0 | \$0 | \$6,059,000         | \$0                            | \$0         | \$6,059,000 |  |
|                   |       | ST_PVMT                |              |     | \$0         | \$1,410,000                        | \$0  | \$0  | \$0 | \$0 | \$1,410,000         | \$0                            | \$1,410,000 | \$0         |  |
|                   |       | Total                  |              |     | \$0         | \$7,469,000                        | \$0  | \$0  | \$0 | \$0 | \$7,469,000         | \$0                            | \$1,410,000 | \$6,059,000 |  |
| 3                 | 13063 | Active                 | F-0147(13)13 |     | 147         | 13                                 | Spanish Fork 400 N Ped Improvements                |      |     |     |                     | Trails                         |             |             |  |
|                   |       | To Be Adv Dt: 10/09/15 |              |     |             |                                    |  |      |     |     |                     |                                |             |             |  |
|                   |       | TAP_URB_MAG            |              |     | \$246,000   | \$0                                | \$0  | \$0  | \$0 | \$0 | \$246,000           | \$246,000                      | \$0         | \$0         |  |
|                   |       | ST_SAFE_SIDE           |              |     | \$0         | \$90,000                           | \$0  | \$0  | \$0 | \$0 | \$90,000            | \$0                            | \$90,000    | \$0         |  |
|                   |       | ST_MATCH               |              |     | \$0         | \$0                                | \$0  | \$0  | \$0 | \$0 | \$0                 | \$0                            | \$0         | \$0         |  |
|                   |       | Total                  |              |     | \$246,000   | \$90,000                           | \$0  | \$0  | \$0 | \$0 | \$336,000           | \$246,000                      | \$90,000    | \$0         |  |
| 3                 | 12435 | Scoping                | F-0149(2)0   |     | 149         | 4                                  | SR-149; FLAP Rd Improvement Project to Dinosaur NM |      |     |     |                     | Federal Funds Exchange Program |             |             |  |
|                   |       | Will Not Adv           |              |     |             |                                    |  |      |     |     |                     |                                |             |             |  |
|                   |       | ST_CONST               |              |     | \$770,200   | \$0                                | \$0  | \$0  | \$0 | \$0 | \$770,200           | \$0                            | \$770,200   | \$0         |  |
|                   |       | EQ_BONUS(MG)           |              |     | \$0         | \$85,000                           | \$0  | \$0  | \$0 | \$0 | \$85,000            | \$79,246                       | \$5,755     | \$0         |  |
|                   |       | FA_PUB_LANDS           |              |     | \$0         | \$3,486,802                        | \$4,655,906  | \$0  | \$0 | \$0 | \$8,142,708         | \$8,142,708                    | \$0         | \$0         |  |
|                   |       | ST_CONT_PG             |              |     | \$20,000    | \$0                                | \$0  | \$0  | \$0 | \$0 | \$20,000            | \$0                            | \$20,000    | \$0         |  |
|                   |       | ST_CONCPT_D3           |              |     | \$0         | \$0                                | \$0  | \$0  | \$0 | \$0 | \$0                 | \$0                            | \$0         | \$0         |  |
|                   |       | Total                  |              |     | \$790,200   | \$3,571,802                        | \$4,655,906  | \$0  | \$0 | \$0 | \$9,017,908         | \$8,221,954                    | \$795,955   | \$0         |  |
| 3                 | 11415 | Active                 | F-0189(53)20 |     | 189         | 19                                 | US-189; State Park to Rock Cut Passing Lanes       |      |     |     |                     | Choke Point                    |             |             |  |
|                   |       | To Be Adv Dt: 12/07/15 |              |     |             |                                    |  |      |     |     |                     |                                |             |             |  |
|                   |       | NHS                    |              |     | \$50,000    | \$0                                | \$0  | \$0  | \$0 | \$0 | \$50,000            | \$46,615                       | \$3,385     | \$0         |  |
|                   |       | NHPP_NHS               |              |     | \$1,200,000 | \$11,950,000                       | \$0  | \$0  | \$0 | \$0 | \$13,150,000        | \$12,259,745                   | \$890,255   | \$0         |  |
|                   |       | Total                  |              |     | \$1,250,000 | \$11,950,000                       | \$0  | \$0  | \$0 | \$0 | \$13,200,000        | \$12,306,360                   | \$893,640   | \$0         |  |
| 3                 | 10960 | Scoping                | F-0198(18)15 |     | 198         | 15                                 | Spanish Fork Canyon Road/2550 East Intersection    |      |     |     |                     | Intersection Improvements      |             |             |  |
|                   |       | To Be Adv Dt: 12/24/15 |              |     |             |                                    |  |      |     |     |                     |                                |             |             |  |
|                   |       | STP_URB_P/O            |              |     | \$150,000   | \$502,000                          | \$0  | \$0  | \$0 | \$0 | \$652,000           | \$607,860                      | \$0         | \$44,140    |  |
|                   |       | ST_SIGNALS             |              |     | \$15,000    | \$0                                | \$0  | \$0  | \$0 | \$0 | \$15,000            | \$0                            | \$15,000    | \$0         |  |
|                   |       | Total                  |              |     | \$165,000   | \$502,000                          | \$0  | \$0  | \$0 | \$0 | \$667,000           | \$607,860                      | \$15,000    | \$44,140    |  |
| 3                 | 13065 | Scoping                | F-0198(23)3  |     | 198         | 4                                  | Payson SR198 Sidewalk                              |      |     |     |                     | Trails                         |             |             |  |
|                   |       | To Be Adv Dt: 03/24/16 |              |     |             |                                    |  |      |     |     |                     |                                |             |             |  |
|                   |       | ST_SAFE_SIDE           |              |     | \$0         | \$90,000                           | \$0  | \$0  | \$0 | \$0 | \$90,000            | \$0                            | \$90,000    | \$0         |  |
|                   |       | TAP_URB_MAG            |              |     | \$0         | \$166,000                          | \$0  | \$0  | \$0 | \$0 | \$166,000           | \$166,000                      | \$0         | \$0         |  |
|                   |       | ST_MATCH               |              |     | \$0         | \$0                                | \$0  | \$0  | \$0 | \$0 | \$0                 | \$0                            | \$0         | \$0         |  |
|                   |       | Total                  |              |     | \$0         | \$256,000                          | \$0  | \$0  | \$0 | \$0 | \$256,000           | \$166,000                      | \$90,000    | \$0         |  |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No. | Rt.         | Beg          | Len | PIN Description / Project Location                 |              |      |             | Concept Description                        |             |              |             |  |
|-------------------|-------|------------------------|-------------|-------------|--------------|-----|--|--------------|------|-------------|--|-------------|--------------|-------------|--|
|                   |       | Fund                   | Prior       |             | 2016         |     | 2017   | 2018         | 2019 | CD          | Total                                      | Fed Aid     | State        | Other       |  |
| Region 3 Projects |       |                        |             |             |              |     |  |              |      |             |  |             |              |             |  |
| 3                 | 10266 | Scoping                | S-0265(23)3 | 265         | 3            | 2   | SR-265; Univ. Pkwy.,800 E Orem to Univ. Ave. Provo |              |      |             | New Construction                           |             |              |             |  |
|                   |       | To Be Adv Dt: 12/14/16 |             |             |              |     | SR-265; MP 2.72 - 4.34                             |              |      |             |  |             |              |             |  |
|                   |       | ST_TIF_SB229           |             | \$0         | \$7,311,598  |     | \$13,000,000                                       | \$11,688,402 | \$0  | \$0         | \$32,000,000                               | \$0         | \$32,000,000 | \$0         |  |
|                   |       | NHPP_NHS               |             | \$0         | \$0          |     | \$0  | \$0          | \$0  | \$0         | \$0  | \$0         | \$0          | \$0         |  |
|                   |       | ST_TIF                 |             | \$3,052,598 | \$14,688,402 |     | \$0  | \$0          | \$0  | \$0         | \$17,741,000                               | \$0         | \$17,741,000 | \$0         |  |
|                   |       | NHS                    |             | \$0         | \$999,000    |     | \$0  | \$0          | \$0  | \$0         | \$999,000                                  | \$931,368   | \$67,632     | \$0         |  |
|                   |       | Total                  |             | \$3,052,598 | \$22,999,000 |     | \$13,000,000                                       | \$11,688,402 | \$0  | \$0         | \$50,740,000                               | \$931,368   | \$49,808,632 | \$0         |  |
| 3                 | 12390 | Scoping                | S-0311(71)1 | 311         | 1            |     | SR-311; Strawberry River Bridge Replacement, C-72  |              |      |             | Replacement and Rehabilitation - Structure |             |              |             |  |
|                   |       | To Be Adv Dt: 12/11/17 |             |             |              |     | SR-311; MP 1.12 - 1.25                             |              |      |             |  |             |              |             |  |
|                   |       | ST_BRIDGE              |             | \$0         | \$0          |     | \$0  | \$1,300,000  | \$0  | \$0         | \$1,300,000                                | \$0         | \$1,300,000  | \$0         |  |
| 3                 | 10880 | Scoping                | F-1364(5)17 | 1364        | 17           | 7   | Browns Park Road Phase 3                           |              |      |             | Non-Urban                                  |             |              |             |  |
|                   |       | To Be Adv Dt: 11/01/17 |             |             |              |     | Cnty:FA-1364; MP 16.87 - 23.82                     |              |      |             |  |             |              |             |  |
|                   |       | STP_RURAL              |             | \$0         | \$0          |     | \$0  | \$2,145,232  | \$0  | \$0         | \$2,145,232                                | \$2,000,000 | \$0          | \$145,232   |  |
| 3                 | 12938 | Scoping                | F-LC13(9)   | 1546        | 6            | 1   | State Street; 800 South to 1800 South, Roosevelt   |              |      |             | Small Urban                                |             |              |             |  |
|                   |       | To Be Adv Dt: 11/13/17 |             |             |              |     | State Street; 800 South to 1800 South in Roosevelt |              |      |             |  |             |              |             |  |
|                   |       | STP_SU_JHC             |             | \$0         | \$0          |     | \$0  | \$1,000,000  | \$0  | \$0         | \$1,000,000                                | \$1,000,000 | \$0          | \$0         |  |
|                   |       | LOCAL_GOVT             |             | \$0         | \$0          |     | \$0  | \$197,000    | \$0  | \$0         | \$197,000                                  | \$0         | \$0          | \$197,000   |  |
|                   |       | Total                  |             | \$0         | \$0          |     | \$0  | \$1,197,000  | \$0  | \$0         | \$1,197,000                                | \$1,000,000 | \$0          | \$197,000   |  |
| 3                 | 10881 | Scoping                | F-LC49(130) | 1826        | 12           | 2   | Old Hwy 91 Phase IV                                |              |      |             | Non-Urban                                  |             |              |             |  |
|                   |       | To Be Adv Dt: 11/05/18 |             |             |              |     | Old Hwy 91: 7800 No to Utah County Line            |              |      |             |  |             |              |             |  |
|                   |       | STP_RURAL              |             | \$0         | \$0          |     | \$0  | \$0          | \$0  | \$2,145,000 | \$2,145,000                                | \$1,999,784 | \$0          | \$145,217   |  |
| 3                 | 13087 | Scoping                | S-LC49(153) | 2825        |              | 1   | Payson 600 East                                    |              |      |             | Widen Existing Facility                    |             |              |             |  |
|                   |       | Will Not Adv           |             |             |              |     | Cnty:FA-2825; MP .44 - 1.36                        |              |      |             |  |             |              |             |  |
|                   |       | LOCAL_GOVT             |             | \$0         | \$226,000    |     | \$0  | \$0          | \$0  | \$0         | \$226,000                                  | \$0         | \$0          | \$226,000   |  |
| 3                 | 13085 | Scoping                | S-LC49(151) | 2877        | 1            |     | Highline Canal Bridges, Utah County                |              |      |             | Deck Repair/Replacement                    |             |              |             |  |
|                   |       | Will Not Adv           |             |             |              |     | Cnty:FA-2877; MP .73 - .73                         |              |      |             |  |             |              |             |  |
|                   |       | LOCAL_GOVT             |             | \$0         | \$628,000    |     | \$0  | \$0          | \$0  | \$0         | \$628,000                                  | \$0         | \$0          | \$628,000   |  |
| 3                 | 13080 | Undr Const             | S-LC49(146) | 2888        |              | 1   | 900 West 760 N-1120 N, Amercian Fork               |              |      |             | Widen Existing Facility                    |             |              |             |  |
|                   |       | Will Not Adv           |             |             |              |     | Cnty:FA-2888; MP .25 - .84                         |              |      |             |  |             |              |             |  |
|                   |       | LOCAL_GOVT             |             | \$0         | \$2,548,000  |     | \$0  | \$0          | \$0  | \$0         | \$2,548,000                                | \$0         | \$0          | \$2,548,000 |  |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status                            | Project No. | Rt. | Beg         | Len | PIN Description / Project Location  |              |             |     | Concept Description |                                |             |       |              |
|--------------------------|-------|-----------------------------------|-------------|-----|-------------|-----|---|--------------|-------------|-----|---------------------|--------------------------------|-------------|-------|--------------|
|                          |       | Fund                              | Prior       |     | 2016        |     | 2017  | 2018         | 2019        |     | CD                  | Total                          | Fed Aid     | State | Other        |
| <b>Region 3 Projects</b> |       |                                   |             |     |             |     |   |              |             |     |                     |                                |             |       |              |
| 3                        | 13082 | Scoping<br>Will Not Adv           | S-LC49(148) |     | 2895        | 1   | Crossroads BLVD / Lehi Main ST, Saratoga Springs<br>Cnty:FA-2895; MP .47 - 1.57                                       |              |             |     |                     | Widen Existing Facility        |             |       |              |
|                          |       | LOCAL_GOV                         |             |     | \$0         |     | \$0   | \$12,397,000 | \$0         | \$0 | \$0                 | \$12,397,000                   | \$0         | \$0   | \$12,397,000 |
| 3                        | 10955 | Active<br>To Be Adv Dt: 01/12/16  | F-LC49(135) |     | 2946        | 5   | Orem 1600 North; State Street to 275 West<br>Cnty:FA-2946; MP 4.98 - 5.26 & Orem 1600 North; State Street to 275 West |              |             |     |                     | Major Rehabilitation - Roadway |             |       |              |
|                          |       | LOCAL_INKIND                      |             |     | \$0         |     | \$25,243  | \$0          | \$0         | \$0 | \$0                 | \$25,243                       | \$0         | \$0   | \$25,243     |
|                          |       | STP_URB_P/O                       |             |     | \$1,249,282 |     | \$0   | \$0          | \$0         | \$0 | \$0                 | \$1,249,282                    | \$1,249,282 | \$0   | \$0          |
|                          |       | LOCAL_GOV                         |             |     | \$65,475    |     | \$0   | \$0          | \$0         | \$0 | \$0                 | \$65,475                       | \$0         | \$0   | \$65,475     |
|                          |       | Total                             |             |     | \$1,314,757 |     | \$25,243  | \$0          | \$0         | \$0 | \$0                 | \$1,340,000                    | \$1,249,282 | \$0   | \$90,718     |
| 3                        | 13073 | Scoping<br>To Be Adv Dt: 04/24/18 | F-LC49(158) |     | 2946        | 5   | Orem 1600 North<br>Cnty:FA-2946; MP 5.23 - 6.37   |              |             |     |                     | PE                             |             |       |              |
|                          |       | STP_URB_P/O                       |             |     | \$0         |     | \$0   | \$988,000    | \$0         | \$0 | \$0                 | \$988,000                      | \$921,112   | \$0   | \$133,775    |
| 3                        | 13084 | Active<br>Will Not Adv            | S-LC49(150) |     | 2998        | 1   | Provo Lakeview PKWY Phase 1<br>Cnty:FA-2998; MP .00 - .83   |              |             |     |                     | Widen Existing Facility        |             |       |              |
|                          |       | LOCAL_GOV                         |             |     | \$0         |     | \$6,617,000   | \$0          | \$0         | \$0 | \$0                 | \$6,617,000                    | \$0         | \$0   | \$6,617,000  |
| 3                        | 13077 | Scoping<br>To Be Adv Dt: 08/07/17 | F-LC49(162) |     | 3020        | 3   | Provo River PKWY Trail<br>Cnty:FA-3020; MP 3.32 - 3.79  |              |             |     |                     | Trails                         |             |       |              |
|                          |       | STP_URB_P/O                       |             |     | \$0         |     | \$0   | \$0          | \$3,242,000 | \$0 | \$0                 | \$3,242,000                    | \$3,022,517 | \$0   | \$219,483    |
|                          |       | STP_SU_MAG                        |             |     | \$0         |     | \$0   | \$0          | \$400,000   | \$0 | \$0                 | \$400,000                      | \$372,920   | \$0   | \$27,080     |
|                          |       | Total                             |             |     | \$0         |     | \$0   | \$0          | \$3,642,000 | \$0 | \$0                 | \$3,642,000                    | \$3,395,437 | \$0   | \$246,563    |
| 3                        | 13081 | Scoping<br>Will Not Adv           | S-LC49(147) |     | 3080        | 1   | 400 S-800 E Intersection, Springville<br>Cnty:FA-3080; MP .73 - .76   |              |             |     |                     | Intersection Modification      |             |       |              |
|                          |       | LOCAL_GOV                         |             |     | \$0         |     | \$590,000   | \$0          | \$0         | \$0 | \$0                 | \$590,000                      | \$0         | \$0   | \$590,000    |
| 3                        | 7166  | Active<br>To Be Adv Dt: 01/06/16  | F-LC51(16)  |     | 3118        | 4   | 1200 EAST, HEBER CITY<br>Cnty:FA-3118; MP 3.79 - 4.81 & 1200 EAST, HEBER CITY   |              |             |     |                     | Small Urban                    |             |       |              |
|                          |       | STP_SU_JHC                        |             |     | \$120,000   |     | \$952,616   | \$0          | \$0         | \$0 | \$0                 | \$1,072,616                    | \$1,000,000 | \$0   | \$72,616     |
| 3                        | 10856 | Subst Comp<br>Adv Dt: 06/28/14    | F-LC51(10)  |     | 3118        | 1   | Daniels Road Reconstruction<br>Cnty:FA-3118; MP .00 - .50 & Daniels Road  |              |             |     |                     | Small Urban                    |             |       |              |
|                          |       | LOCAL_GOV                         |             |     | \$0         |     | \$584,837   | \$0          | \$0         | \$0 | \$0                 | \$584,837                      | \$0         | \$0   | \$584,837    |
|                          |       | STP_SU_JHC                        |             |     | \$1,072,616 |     | \$0   | \$0          | \$0         | \$0 | \$0                 | \$1,072,616                    | \$1,000,000 | \$0   | \$72,616     |
|                          |       | Total                             |             |     | \$1,072,616 |     | \$584,837   | \$0          | \$0         | \$0 | \$0                 | \$1,657,453                    | \$1,000,000 | \$0   | \$657,453    |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.      | Rt. | Beg Len        | PIN Description / Project Location |  |      |     | Concept Description             |                |             |                |              |
|-------------------|-------|------------------------|------------------|-----|----------------|------------------------------------|--|------|-----|---------------------------------|----------------|-------------|----------------|--------------|
|                   |       | Fund                   | Prior            |     | 2016           | 2017                               | 2018   | 2019 | CD  | Total                           | Fed Aid        | State       | Other          |              |
| Region 3 Projects |       |                        |                  |     |                |                                    |  |      |     |                                 |                |             |                |              |
| 3                 | 11853 | Active                 | F-LC51(13)       |     | 3122           | 1                                  | Heber City, 600 South, Main St (US-40) to 500 East   |      |     | Small Urban                     |                |             |                |              |
|                   |       | To Be Adv Dt: 11/02/15 |                  |     |                |                                    | Cnty:FA-3122; MP 1.34 - 1.80 & Cnty:FA-3122; MP 1.34 - 1.80 & Heber City, 600 South, Main Street (US-40) to 500 East |      |     |                                 |                |             |                |              |
|                   |       | STP_SU_JHC             |                  |     | \$111,876      | \$888,124                          | \$0  | \$0  | \$0 | \$0                             | \$1,000,000    | \$1,000,000 | \$0            | \$0          |
|                   |       | LOCAL_GOV              |                  |     | \$8,124        | \$120,876                          | \$0  | \$0  | \$0 | \$0                             | \$129,000      | \$0         | \$0            | \$129,000    |
|                   |       | Total                  |                  |     | \$120,000      | \$1,009,000                        | \$0  | \$0  | \$0 | \$0                             | \$1,129,000    | \$1,000,000 | \$0            | \$129,000    |
| 3                 | 7037  | Cntr Comp              | MP-I15-6(178)245 |     | MULT           |                                    | I-15; UTAH COUNTY CORRIDOR EXPANSION (I-15 CORE)   |      |     | I-15 RECONSTRUCTION UTAH COUNTY |                |             |                |              |
|                   |       | Will Not Adv           |                  |     |                |                                    | I-15; MP 256.00 - 280.00 & I-15; MP 256.00 - 280.00  |      |     |                                 |                |             |                |              |
|                   |       | L_CORR_UTCO            |                  |     | \$0            | \$394,478                          | \$0  | \$0  | \$0 | \$0                             | \$394,478      | \$0         | \$0            | \$394,478    |
|                   |       | UTCO_BOND              |                  |     | \$0            | \$65,000,000                       | \$0  | \$0  | \$0 | \$0                             | \$65,000,000   | \$0         | \$0            | \$65,000,000 |
|                   |       | L_BETTERMENT           |                  |     | \$0            | \$4,257,109                        | \$0  | \$0  | \$0 | \$0                             | \$4,257,109    | \$0         | \$0            | \$4,257,109  |
|                   |       | ST_INS-RECOV           |                  |     | \$0            | \$83,052                           | \$0  | \$0  | \$0 | \$0                             | \$83,052       | \$0         | \$83,052       | \$0          |
|                   |       | ST_CHF_TIF             |                  |     | \$1235,872,669 | \$0                                | \$0  | \$0  | \$0 | \$0                             | \$1235,872,669 | \$0         | \$1235,872,669 | \$0          |
|                   |       | L_CORR_MATCH           |                  |     | \$0            | \$394,478                          | \$0  | \$0  | \$0 | \$0                             | \$394,478      | \$0         | \$0            | \$394,478    |
|                   |       | Total                  |                  |     | \$1235,872,669 | \$70,129,116                       | \$0  | \$0  | \$0 | \$0                             | \$1306,001,784 | \$0         | \$1235,955,720 | \$70,046,064 |
| 3                 | 8573  | Active                 | F-LC49(126)      |     | MULT           |                                    | Mapleton Lateral Parkway Trail - Phase 1   |      |     | NEW TRAIL                       |                |             |                |              |
|                   |       | To Be Adv Dt: 10/06/15 |                  |     |                |                                    | Mapleton Lateral Parkway Trail - Phase 1   |      |     |                                 |                |             |                |              |
|                   |       | STP_FLX_MAG            |                  |     | \$0            | \$0                                | \$0  | \$0  | \$0 | \$0                             | \$0            | \$0         | \$0            | \$0          |
|                   |       | CMAQ_MAG               |                  |     | \$575,000      | \$1,054,000                        | \$0  | \$0  | \$0 | \$0                             | \$1,629,000    | \$1,518,717 | \$0            | \$110,283    |
|                   |       | STP_SU_MAG             |                  |     | \$175,000      | \$0                                | \$0  | \$0  | \$0 | \$0                             | \$175,000      | \$163,153   | \$0            | \$11,848     |
|                   |       | STP_URB_P/O            |                  |     | \$0            | \$1,509,000                        | \$0  | \$0  | \$0 | \$0                             | \$1,509,000    | \$1,406,841 | \$0            | \$102,159    |
|                   |       | Total                  |                  |     | \$750,000      | \$2,563,000                        | \$0  | \$0  | \$0 | \$0                             | \$3,313,000    | \$3,088,710 | \$0            | \$224,290    |
| 3                 | 8581  | Undr Const             | F-LC49(123)      |     | MULT           |                                    | Pony Express Parkway Improvements  |      |     | NEW TRAIL                       |                |             |                |              |
|                   |       | Adv Dt: 08/02/14       |                  |     |                |                                    | PONY EXPRESS TRAIL; EAGLE MOUNTAIN / SARATOGA SPRINGS - PH 1   |      |     |                                 |                |             |                |              |
|                   |       | LOCAL_INKIND           |                  |     | \$0            | \$164,165                          | \$0  | \$0  | \$0 | \$0                             | \$164,165      | \$0         | \$0            | \$164,165    |
|                   |       | STP_URB_P/O            |                  |     | \$3,680,720    | \$0                                | \$0  | \$0  | \$0 | \$0                             | \$3,680,720    | \$3,680,720 | \$0            | \$0          |
|                   |       | LOCAL_GOV              |                  |     | \$0            | \$526,650                          | \$0  | \$0  | \$0 | \$0                             | \$526,650      | \$0         | \$0            | \$526,650    |
|                   |       | ST_ATMS                |                  |     | \$0            | \$42,000                           | \$0  | \$0  | \$0 | \$0                             | \$42,000       | \$0         | \$42,000       | \$0          |
|                   |       | Total                  |                  |     | \$3,680,720    | \$732,815                          | \$0  | \$0  | \$0 | \$0                             | \$4,413,536    | \$3,680,720 | \$42,000       | \$690,815    |
| 3                 | 10884 | Active                 | F-R399(152)      |     | MULT           |                                    | Reconstruct (3) Bridges near Tabiona   |      |     | Off-System Bridge               |                |             |                |              |
|                   |       | To Be Adv Dt: 11/19/15 |                  |     |                |                                    | #013007C = 34.1 (37500 West), #013005C = 41.1 (39000 West), #013064C = 41.4 (Cobblestone)                            |      |     |                                 |                |             |                |              |
|                   |       | BR_OFF                 |                  |     | \$171,381      | \$0                                | \$0  | \$0  | \$0 | \$0                             | \$171,381      | \$171,381   | \$0            | \$0          |
|                   |       | LOCAL_GOV              |                  |     | \$0            | \$42,845                           | \$0  | \$0  | \$0 | \$0                             | \$42,845       | \$0         | \$0            | \$42,845     |
|                   |       | STP_BR                 |                  |     | \$645,000      | \$2,586,440                        | \$0  | \$0  | \$0 | \$0                             | \$3,231,440    | \$3,012,671 | \$0            | \$218,768    |
|                   |       | Total                  |                  |     | \$816,381      | \$2,629,285                        | \$0  | \$0  | \$0 | \$0                             | \$3,445,666    | \$3,184,052 | \$0            | \$261,614    |
| 3                 | 10961 | Active                 | F-LC49(141)      |     | MULT           |                                    | Spanish Fork Center Street/US-6 Intersection   |      |     | Major Rehabilitation - Roadway  |                |             |                |              |
|                   |       | To Be Adv Dt: 06/25/15 |                  |     |                |                                    | Cnty:FA-3062; MP 1.15 - 1.22 & US-6; MP 174.78 - 174.92 & Spanish Fork Center Street/ US-6 Intersection              |      |     |                                 |                |             |                |              |
|                   |       | STP_SU_MAG             |                  |     | \$798,953      | \$101,047                          | \$0  | \$0  | \$0 | \$0                             | \$900,000      | \$839,070   | \$0            | \$60,930     |
|                   |       | STP_URB_P/O            |                  |     | \$35,000       | \$2,268,000                        | \$0  | \$0  | \$0 | \$0                             | \$2,303,000    | \$2,147,087 | \$0            | \$155,913    |
|                   |       | Total                  |                  |     | \$833,953      | \$2,369,047                        | \$0  | \$0  | \$0 | \$0                             | \$3,203,000    | \$2,986,157 | \$0            | \$216,843    |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.  | Rt. Beg Len  | PIN Description / Project Location  |           |      |     | Concept Description                   |             |              |              |  |
|-------------------|-------|------------------------|--------------|--------------|---|-----------|------|-----|---------------------------------------|-------------|--------------|--------------|--|
|                   |       | Fund                   | Prior        | 2016         | 2017  | 2018      | 2019 | CD  | Total                                 | Fed Aid     | State        | Other        |  |
| Region 3 Projects |       |                        |              |              |   |           |      |     |                                       |             |              |              |  |
| 3                 | 10962 | Subst Comp             | F-LC49(142)  | MULT         | Spanish Fork River Trail  |           |      |     | Trails                                |             |              |              |  |
|                   |       | Adv Dt: 08/16/14       |              |              | Spanish Fork River Trail  |           |      |     |                                       |             |              |              |  |
|                   |       | STP_URB_P/O            | \$0          | \$0          | \$0   | \$0       | \$0  | \$0 | \$0                                   | \$0         | \$0          | \$0          |  |
|                   |       | LOCAL_INKIND           | \$0          | \$113,795    | \$0   | \$0       | \$0  | \$0 | \$113,795                             | \$0         | \$0          | \$113,795    |  |
|                   |       | STP_UR_P/O@1           | \$1,567,076  | \$0          | \$0   | \$0       | \$0  | \$0 | \$1,567,076                           | \$1,567,076 | \$0          | \$0          |  |
|                   |       | Total                  | \$1,567,076  | \$113,795    | \$0   | \$0       | \$0  | \$0 | \$1,680,871                           | \$1,567,076 | \$0          | \$113,795    |  |
| 3                 | 11231 | Scoping                | F-R399(179)  | MULT         | Utah Co. Interchange Improvements   |           |      |     | Intersection Modification             |             |              |              |  |
|                   |       | To Be Adv Dt: 12/08/16 |              |              | FROM SR-92 ALPINE / HIGHLAND; MP .10 - .35 & FROM SR-85 / NORTH LEHI; MP .10 - .20                        |           |      |     |                                       |             |              |              |  |
|                   |       | STP_FLX_ST             | \$0          | \$0          | \$0   | \$600,000 | \$0  | \$0 | \$600,000                             | \$559,380   | \$40,620     | \$0          |  |
|                   |       | ST_CONCPT_D3           | \$6,898      | \$5,966      | \$0   | \$0       | \$0  | \$0 | \$12,864                              | \$0         | \$12,864     | \$0          |  |
|                   |       | Total                  | \$6,898      | \$5,966      | \$0   | \$600,000 | \$0  | \$0 | \$612,864                             | \$559,380   | \$53,484     | \$0          |  |
| 3                 | 11349 | Undr Const             | S-0145(7)0   | MULT         | SR-145; Pioneer Crossing Extension to SR-73   |           |      |     | New Capacity                          |             |              |              |  |
|                   |       | Adv Dt: 04/12/14       |              |              | New Road Start MP on SR-73 is 35.090, End MP on SR-145 is 0.362, Length is 2.188 miles                    |           |      |     |                                       |             |              |              |  |
|                   |       | OTHER                  | \$0          | \$5,000,000  | \$0   | \$0       | \$0  | \$0 | \$5,000,000                           | \$0         | \$0          | \$5,000,000  |  |
|                   |       | ST_TIF_HB377           | \$15,047,000 | \$2,800,000  | \$0   | \$0       | \$0  | \$0 | \$17,847,000                          | \$0         | \$17,847,000 | \$0          |  |
|                   |       | ST_GF_TIF              | \$0          | \$777,565    | \$0   | \$0       | \$0  | \$0 | \$777,565                             | \$0         | \$777,565    | \$0          |  |
|                   |       | L_BETTERMENT           | \$0          | \$1,297,000  | \$0   | \$0       | \$0  | \$0 | \$1,297,000                           | \$0         | \$0          | \$1,297,000  |  |
|                   |       | ST_GF_HB173            | \$3,556,092  | \$0          | \$0   | \$0       | \$0  | \$0 | \$3,556,092                           | \$0         | \$3,556,092  | \$0          |  |
|                   |       | ST_GF_CHN              | \$0          | \$1,466,343  | \$0   | \$0       | \$0  | \$0 | \$1,466,343                           | \$0         | \$1,466,343  | \$0          |  |
|                   |       | Total                  | \$18,603,092 | \$11,340,908 | \$0   | \$0       | \$0  | \$0 | \$29,944,000                          | \$0         | \$23,647,000 | \$6,297,000  |  |
| 3                 | 11882 | Undr Const             | F-LC49(144)  | MULT         | Provo Westside Connector Airport to I-15  |           |      |     | New Construction                      |             |              |              |  |
|                   |       | Adv Dt: 06/28/14       |              |              | Provo Westside Connector  |           |      |     |                                       |             |              |              |  |
|                   |       | ST_GF_HB173            | \$2,500,000  | \$5,000,000  | \$0   | \$0       | \$0  | \$0 | \$7,500,000                           | \$0         | \$7,500,000  | \$0          |  |
|                   |       | LOCAL_GOV              | \$0          | \$10,500,000 | \$0   | \$0       | \$0  | \$0 | \$10,500,000                          | \$0         | \$0          | \$10,500,000 |  |
|                   |       | STP_URB_P/O            | \$2,500,000  | \$0          | \$0   | \$0       | \$0  | \$0 | \$2,500,000                           | \$2,330,750 | \$0          | \$169,250    |  |
|                   |       | Total                  | \$5,000,000  | \$15,500,000 | \$0   | \$0       | \$0  | \$0 | \$20,500,000                          | \$2,330,750 | \$7,500,000  | \$10,669,250 |  |
| 3                 | 11977 | Subst Comp             | F-LC49(140)  | MULT         | Highland City; Mitchell Hollow Trailhead  |           |      |     | Trails                                |             |              |              |  |
|                   |       | Adv Dt: 01/17/15       |              |              | Highland City; 10400 North Mitchell Hollow Trailhead  |           |      |     |                                       |             |              |              |  |
|                   |       | STP_ENH_EAC            | \$315,766    | \$0          | \$0   | \$0       | \$0  | \$0 | \$315,766                             | \$252,613   | \$0          | \$63,153     |  |
| 3                 | 12408 | Scoping                | F-R399(195)  | MULT         | Duchesne Co. Intersection Improvements  |           |      |     | Choke Point/Intersection Improvements |             |              |              |  |
|                   |       | To Be Adv Dt: 10/06/16 |              |              | US-40; MP 111.47 - 111.51 & SR-87; MP 1.14 - 1.26 & US-40; MP 82.07 - 82.23 & Uintah Basin Various Routes |           |      |     |                                       |             |              |              |  |
|                   |       | STP_FLX_ST             | \$50,000     | \$15,045     | \$4,930,000   | \$0       | \$0  | \$0 | \$4,995,045                           | \$4,656,880 | \$338,165    | \$0          |  |
|                   |       | EQ_BONUS(MG)           | \$4,955      | \$0          | \$0   | \$0       | \$0  | \$0 | \$4,955                               | \$4,620     | \$335        | \$0          |  |
|                   |       | Total                  | \$54,955     | \$15,045     | \$4,930,000   | \$0       | \$0  | \$0 | \$5,000,000                           | \$4,661,500 | \$338,500    | \$0          |  |
| 3                 | 13009 | Scoping                | F-R399(209)  | MULT         | Springville 400 S - Main ST to 400 E  |           |      |     | Reconstruct widening                  |             |              |              |  |
|                   |       | To Be Adv Dt: 01/29/16 |              |              | Cnty:FA-3080; MP .00 - .38 & SR-77; MP 8.94 - 9.07 & Springville 400 S From Main St. to 400 E             |           |      |     |                                       |             |              |              |  |
|                   |       | ST_MATCH               | \$0          | \$0          | \$0   | \$0       | \$0  | \$0 | \$0                                   | \$0         | \$0          | \$0          |  |
|                   |       | ST_SPOT_SFTY           | \$0          | \$150,000    | \$0   | \$0       | \$0  | \$0 | \$150,000                             | \$0         | \$150,000    | \$0          |  |
|                   |       | STP_URB_P/O            | \$710,000    | \$0          | \$0   | \$0       | \$0  | \$0 | \$710,000                             | \$710,000   | \$0          | \$0          |  |
|                   |       | Total                  | \$710,000    | \$150,000    | \$0   | \$0       | \$0  | \$0 | \$860,000                             | \$710,000   | \$150,000    | \$0          |  |





# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status                 | Project No.    | Rt. Beg Len | PIN Description / Project Location   |             |             |           | Concept Description                        |             |             |           |
|--------------------------|-------|------------------------|----------------|-------------|--|-------------|-------------|-----------|--|-------------|-------------|-----------|
|                          |       | Fund                   | Prior          | 2016        | 2017   | 2018        | 2019        | CD        | Total                                      | Fed Aid     | State       | Other     |
| <b>Region 3 Projects</b> |       |                        |                |             |  |             |             |           |  |             |             |           |
| 3                        | 13069 | Scoping                | F-LC49(155)    | MULT        | Pony Express PKWY, Eagle Mountain<br>Pony Express Parkway  |             |             |           | New Capacity                               |             |             |           |
|                          |       | To Be Adv Dt: 02/03/16 |                |             |  |             |             |           |  |             |             |           |
|                          |       | STP_URB_P/O            | \$300,000      | \$3,289,000 | \$0  | \$0         | \$0         | \$0       | \$3,589,000                                | \$3,346,025 | \$0         | \$242,975 |
| 3                        | 13074 | Scoping                | F-LC49(459)    | MULT        | 200 S Multimodal Improvements, Amecian Fork<br>AF 200 S multimodal improvements  |             |             |           | Trails                                     |             |             |           |
|                          |       | To Be Adv Dt: 02/01/17 |                |             |  |             |             |           |  |             |             |           |
|                          |       | STP_URB_P/O            | \$0            | \$200,000   | \$1,989,000  | \$0         | \$0         | \$0       | \$2,189,000                                | \$2,040,805 | \$0         | \$148,195 |
|                          |       | TAP_URB_MAG            | \$0            | \$0         | \$0  | \$698,000   | \$0         | \$0       | \$698,000                                  | \$650,745   | \$0         | \$47,255  |
|                          |       | CMAQ_PM2.5             | \$0            | \$0         | \$0  | \$475,000   | \$0         | \$0       | \$475,000                                  | \$442,843   | \$0         | \$32,158  |
|                          |       | CMAQ_MAG               | \$0            | \$0         | \$0  | \$1,515,000 | \$0         | \$0       | \$1,515,000                                | \$1,412,435 | \$0         | \$102,566 |
|                          |       | Total                  | \$0            | \$200,000   | \$1,989,000  | \$2,688,000 | \$0         | \$0       | \$4,877,000                                | \$4,546,827 | \$0         | \$330,173 |
| 3                        | 13076 | Scoping                | F-LC49(161)    | MULT        | 700 South Cycle Track, Lehi<br>Cnty:FA-2887; MP .09 - .94 & Cnty:FA-2882; MP .42 - 1.75 & Cnty:FA-2932; MP .37 - 1.44 & Lehi Roads |             |             |           | New Capacity                               |             |             |           |
|                          |       | To Be Adv Dt: 10/12/17 |                |             |  |             |             |           |  |             |             |           |
|                          |       | CMAQ_MAG               | \$0            | \$0         | \$0  | \$0         | \$848,000   | \$0       | \$848,000                                  | \$790,590   | \$0         | \$57,410  |
|                          |       | STP_URB_P/O            | \$0            | \$0         | \$0  | \$0         | \$2,594,000 | \$0       | \$2,594,000                                | \$2,418,386 | \$0         | \$175,614 |
|                          |       | TAP_URB_MAG            | \$0            | \$0         | \$0  | \$0         | \$335,000   | \$0       | \$335,000                                  | \$312,321   | \$0         | \$22,680  |
|                          |       | CMAQ_PM2.5             | \$0            | \$0         | \$0  | \$0         | \$86,000    | \$0       | \$86,000                                   | \$80,178    | \$0         | \$5,822   |
|                          |       | Total                  | \$0            | \$0         | \$0  | \$0         | \$3,863,000 | \$0       | \$3,863,000                                | \$3,601,475 | \$0         | \$261,525 |
| 3                        | 13097 | Active                 | S-R399(202)    | MULT        | American Fork Canyon Planning Study<br>SR-144; MP .00 - 2.48 & SR-92; MP 7.56 - 12.84  |             |             |           | Planning                                   |             |             |           |
|                          |       | Will Not Adv           |                |             |  |             |             |           |  |             |             |           |
|                          |       | ST_CONST               | \$0            | \$100,000   | \$0  | \$0         | \$0         | \$0       | \$100,000                                  | \$0         | \$100,000   | \$0       |
| 3                        | 13668 | Scoping                | F-R399(222)    | MULT        | Lehi Main & State St. Intersection Area<br>SR-73; MP 36.70 - 37.08 & Cnty:FA-2932; MP .00 - .14 & US-89; MP 349.91 - 350.29        |             |             |           | Choke Point                                |             |             |           |
|                          |       | To Be Adv Dt: 12/12/16 |                |             |  |             |             |           |  |             |             |           |
|                          |       | NHPP_NHS               | \$600,000      | \$400,000   | \$5,000,000  | \$0         | \$0         | \$0       | \$6,000,000                                | \$5,593,800 | \$406,200   | \$0       |
| 3                        | 13933 | Funding                | NEWPROJ(13933) | MULT        | SR-265 & US-89; Pkwy. & State St. Grade Sep. Env.<br>US-89; MP 337.75 - 338.03 & SR-265; MP 2.19 - 2.38                            |             |             |           | Upgrade Existing At-Grade Intersection     |             |             |           |
|                          |       | To Be Adv Dt:          |                |             |  |             |             |           |  |             |             |           |
|                          |       | ST_TIF                 | \$0            | \$1,500,000 | \$0  | \$0         | \$0         | \$0       | \$1,500,000                                | \$0         | \$1,500,000 | \$0       |
| <b>NEW</b>               |       |                        |                |             |  |             |             |           |  |             |             |           |
| 3                        | 5973  | Undr Const             | F-LC43(26)     | OTHER       | REFURBISHMENT & PRESERVATION OF LOCOMOTIVE   |             |             |           | REFURBISHMENT & PRESERVATION OF LOCOMOTIVE |             |             |           |
|                          |       | Will Not Adv           |                |             |  |             |             |           |  |             |             |           |
|                          |       | STP_ENH_EAC            | \$553,990      | \$0         | \$0  | \$0         | \$0         | \$0       | \$553,990                                  | \$553,990   | \$0         | \$0       |
|                          |       | LOCAL_INKIND           | \$0            | \$138,498   | \$0  | \$0         | \$0         | \$0       | \$138,498                                  | \$0         | \$0         | \$138,498 |
|                          |       | Total                  | \$553,990      | \$138,498   | \$0  | \$0         | \$0         | \$0       | \$692,488                                  | \$553,990   | \$0         | \$138,498 |
| 3                        | 7391  | Scoping                | F-LC49(112)    | OTHER       | OREM NORTH UNION CANAL TRAIL - PHASE I<br>OREM NORTH UNION CANAL TRAIL - PHASE I   |             |             |           | NEW TRAIL CONSTRUCTION                     |             |             |           |
|                          |       | To Be Adv Dt: 09/26/18 |                |             |  |             |             |           |  |             |             |           |
|                          |       | CMAQ_MAG               | \$0            | \$0         | \$0  | \$0         | \$0         | \$320,000 | \$320,000                                  | \$298,336   | \$0         | \$21,664  |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.   | Rt. | Beg Len      | PIN Description / Project Location                 |      |      | Concept Description |              |             |              |           |
|-------------------|-------|------------------------|---------------|-----|--------------|--|------|------|---------------------|--------------|-------------|--------------|-----------|
|                   |       | Fund                   | Prior         |     | 2016         | 2017   | 2018 | 2019 | CD                  | Total        | Fed Aid     | State        | Other     |
| Region 3 Projects |       |                        |               |     |              |  |      |      |                     |              |             |              |           |
| 3                 | 8567  | Active                 | F-LC49(125)   |     | OTHER        | JORDAN RIVER/MURDOCK CONNECTOR TRAIL, LEHI         |      |      | NEW TRAIL           |              |             |              |           |
|                   |       | To Be Adv Dt: 08/20/15 |               |     |              |  |      |      |                     |              |             |              |           |
|                   |       | CMAQ_MAG               |               |     | \$0          | \$398,000  | \$0  | \$0  | \$0                 | \$398,000    | \$371,055   | \$0          | \$26,945  |
|                   |       | CMAQ_PM2.5             |               |     | \$300,000    | \$620,000  | \$0  | \$0  | \$0                 | \$920,000    | \$857,716   | \$0          | \$62,284  |
|                   |       | STP_SU_MAG             |               |     | \$75,000     | \$1,360,000  | \$0  | \$0  | \$0                 | \$1,435,000  | \$1,337,851 | \$0          | \$97,150  |
|                   |       | STP_FLX_MAG            |               |     | \$325,000    | \$0  | \$0  | \$0  | \$0                 | \$325,000    | \$302,998   | \$0          | \$22,003  |
|                   |       | Total                  |               |     | \$700,000    | \$2,378,000  | \$0  | \$0  | \$0                 | \$3,078,000  | \$2,869,619 | \$0          | \$208,381 |
| 3                 | 8571  | Active                 | F-LC49(121)   |     | OTHER        | LEHI HISTORIC UTAH SOUTHERN RAIL TRAIL - PHASE 2   |      |      | NEW TRAIL           |              |             |              |           |
|                   |       | To Be Adv Dt: 09/14/15 |               |     |              |  |      |      |                     |              |             |              |           |
|                   |       | CMAQ_MAG               |               |     | \$200,000    | \$800,000  | \$0  | \$0  | \$0                 | \$1,000,000  | \$932,300   | \$0          | \$67,700  |
|                   |       | CMAQ_PM2.5             |               |     | \$0          | \$160,000  | \$0  | \$0  | \$0                 | \$160,000    | \$149,168   | \$0          | \$10,832  |
|                   |       | TAP_URB_MAG            |               |     | \$0          | \$500,000  | \$0  | \$0  | \$0                 | \$500,000    | \$466,150   | \$0          | \$33,850  |
|                   |       | Total                  |               |     | \$200,000    | \$1,460,000  | \$0  | \$0  | \$0                 | \$1,660,000  | \$1,547,618 | \$0          | \$112,382 |
| 3                 | 10084 | Contr Clsd             | TOC-LC49(127) |     | OTHER        | Orem ITS Upgrade TTI, Phase I                      |      |      | ITS Communications  |              |             |              |           |
|                   |       | Adv Dt: 08/30/14       |               |     |              |  |      |      |                     |              |             |              |           |
|                   |       | LOCAL_INKIND           |               |     | \$0          | \$25,697   | \$0  | \$0  | \$0                 | \$25,697     | \$0         | \$0          | \$25,697  |
|                   |       | LOCAL_GOV'T            |               |     | \$0          | \$68,688   | \$0  | \$0  | \$0                 | \$68,688     | \$0         | \$0          | \$68,688  |
|                   |       | STP_URB_P/O            |               |     | \$1,295,136  | \$4,646  | \$0  | \$0  | \$0                 | \$1,299,782  | \$1,299,782 | \$0          | \$0       |
|                   |       | Total                  |               |     | \$1,295,136  | \$99,031   | \$0  | \$0  | \$0                 | \$1,394,167  | \$1,299,782 | \$0          | \$94,385  |
| 3                 | 10810 | Undr Const             | S-R399(139)   |     | OTHER        | Vineyard Connector                                 |      |      | New Construction    |              |             |              |           |
|                   |       | Adv Dt: 04/26/14       |               |     |              |  |      |      |                     |              |             |              |           |
|                   |       | ST_GF_CHN              |               |     | \$0          | \$1,200,000  | \$0  | \$0  | \$0                 | \$1,200,000  | \$0         | \$1,200,000  | \$0       |
|                   |       | ST_TIF                 |               |     | \$475,000    | \$0  | \$0  | \$0  | \$0                 | \$475,000    | \$0         | \$475,000    | \$0       |
|                   |       | ST_TIF_SB229           |               |     | \$0          | \$0  | \$0  | \$0  | \$0                 | \$0          | \$0         | \$0          | \$0       |
|                   |       | ST_GF_HB173            |               |     | \$10,400,000 | \$1,600,000  | \$0  | \$0  | \$0                 | \$12,000,000 | \$0         | \$12,000,000 | \$0       |
|                   |       | Total                  |               |     | \$10,875,000 | \$2,800,000  | \$0  | \$0  | \$0                 | \$13,675,000 | \$0         | \$13,675,000 | \$0       |
| 3                 | 10952 | Active                 | F-LC49(132)   |     | OTHER        | Historic Utah Southern Rail Trail - via UPRR, Lehi |      |      | Trails              |              |             |              |           |
|                   |       | To Be Adv Dt: 07/29/15 |               |     |              |  |      |      |                     |              |             |              |           |
|                   |       | STP_FLX_MAG            |               |     | \$0          | \$0  | \$0  | \$0  | \$0                 | \$0          | \$0         | \$0          | \$0       |
|                   |       | STP_URB_P/O            |               |     | \$950,000    | \$0  | \$0  | \$0  | \$0                 | \$950,000    | \$885,685   | \$0          | \$64,315  |
|                   |       | Total                  |               |     | \$950,000    | \$0  | \$0  | \$0  | \$0                 | \$950,000    | \$885,685   | \$0          | \$64,315  |
| 3                 | 10954 | Scoping                | F-LC49(134)   |     | OTHER        | Mapleton Lateral Canal PKWY Trail - Phase 2        |      |      | Trails              |              |             |              |           |
|                   |       | To Be Adv Dt: 01/04/16 |               |     |              |  |      |      |                     |              |             |              |           |
|                   |       | CMAQ_MAG               |               |     | \$0          | \$597,000  | \$0  | \$0  | \$0                 | \$597,000    | \$556,583   | \$0          | \$40,417  |
| 3                 | 10959 | Active                 | F-LC49(139)   |     | OTHER        | Saratoga Springs Utah Lakeshore Trail              |      |      | Trails              |              |             |              |           |
|                   |       | To Be Adv Dt: 06/02/16 |               |     |              |  |      |      |                     |              |             |              |           |
|                   |       | CMAQ_MAG_100           |               |     | \$83,907     | \$492,253  | \$0  | \$0  | \$0                 | \$576,160    | \$576,160   | \$0          | \$0       |
|                   |       | LOCAL_INKIND           |               |     | \$6,500      | \$35,340   | \$0  | \$0  | \$0                 | \$41,840     | \$0         | \$0          | \$41,840  |
|                   |       | CMAQ_MAG               |               |     | \$0          | \$0  | \$0  | \$0  | \$0                 | \$0          | \$0         | \$0          | \$0       |
|                   |       | Total                  |               |     | \$90,407     | \$527,593  | \$0  | \$0  | \$0                 | \$618,000    | \$576,160   | \$0          | \$41,840  |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status                            | Project No. | Rt. Beg Len | PIN Description / Project Location   |      |      |     | Concept Description                |             |             |           |
|--------------------------|-------|-----------------------------------|-------------|-------------|--|------|------|-----|------------------------------------|-------------|-------------|-----------|
|                          |       | Fund                              | Prior       | 2016        | 2017   | 2018 | 2019 | CD  | Total                              | Fed Aid     | State       | Other     |
| <b>Region 3 Projects</b> |       |                                   |             |             |  |      |      |     |                                    |             |             |           |
| 3                        | 11625 | Scoping<br>To Be Adv Dt: 12/14/15 | F-R399(165) | OTHER       | Lindon Heritage Trail - Pioneer LN to Utah Lake<br>Lindon Heritage Trail - Pioneer LN to Utah Lake |      |      |     | Trails                             |             |             |           |
|                          |       | LOCAL_INKIND                      | \$0         | \$22,526    | \$0  | \$0  | \$0  | \$0 | \$22,526                           | \$0         | \$0         | \$22,526  |
|                          |       | STP_URB_P/O                       | \$167,814   | \$142,359   | \$0  | \$0  | \$0  | \$0 | \$310,173                          | \$310,173   | \$0         | \$0       |
|                          |       | Total                             | \$167,814   | \$164,885   | \$0  | \$0  | \$0  | \$0 | \$332,699                          | \$310,173   | \$0         | \$22,526  |
| 3                        | 11881 | Undr Const<br>Adv Dt: 03/22/14    | S-LC49(143) | OTHER       | Provo Westside Connector 500 W to I-15<br>Provo Westside Connector                                 |      |      |     | Metropolitan Planning Organization |             |             |           |
|                          |       | ST_GF_HB173                       | \$4,674,017 | \$100,983   | \$0  | \$0  | \$0  | \$0 | \$4,775,000                        | \$0         | \$4,775,000 | \$0       |
| 3                        | 11894 | Active<br>Will Not Adv            | S-R399(169) | OTHER       | Uintah Basin Environmental Study<br>Unitah Basin   |      |      |     | Document EA/EIS                    |             |             |           |
|                          |       | ST_HB377/TF                       | \$0         | \$1,028,000 | \$0  | \$0  | \$0  | \$0 | \$1,028,000                        | \$0         | \$1,028,000 | \$0       |
|                          |       | ST_TIF_SB229                      | \$0         | \$0         | \$0  | \$0  | \$0  | \$0 | \$0                                | \$0         | \$0         | \$0       |
|                          |       | ST_TIF                            | \$2,970,000 | \$150,000   | \$80,000   | \$0  | \$0  | \$0 | \$3,200,000                        | \$0         | \$3,200,000 | \$0       |
|                          |       | Total                             | \$2,970,000 | \$1,178,000 | \$80,000   | \$0  | \$0  | \$0 | \$4,228,000                        | \$0         | \$4,228,000 | \$0       |
| 3                        | 11895 | Scoping<br>Will Not Adv           | S-R399(170) | OTHER       | Unitah Basin Program Management<br>Unitah Basin  |      |      |     | Annual Work Program                |             |             |           |
|                          |       | ST_HB377/TF                       | \$1,068,000 | \$0         | \$0  | \$0  | \$0  | \$0 | \$1,068,000                        | \$0         | \$1,068,000 | \$0       |
| 3                        | 12431 | Active<br>Will Not Adv            | F-LC51(14)  | OTHER       | Wasatch Co. Railroad Trail<br>Heber Valley Historical Railroad Alignment in Heber                  |      |      |     | Trails                             |             |             |           |
|                          |       | STP_FLX_ST                        | \$364       | \$26        | \$0  | \$0  | \$0  | \$0 | \$391                              | \$391       | \$0         | \$0       |
|                          |       | LOCAL_GOV                         | \$0         | \$9,943     | \$0  | \$0  | \$0  | \$0 | \$9,943                            | \$0         | \$0         | \$9,943   |
|                          |       | STP_TAP_ST                        | \$118,192   | \$18,525    | \$0  | \$0  | \$0  | \$0 | \$136,717                          | \$136,717   | \$0         | \$0       |
|                          |       | Total                             | \$118,556   | \$28,495    | \$0  | \$0  | \$0  | \$0 | \$147,051                          | \$137,108   | \$0         | \$9,943   |
| 3                        | 13070 | Scoping<br>Will Not Adv           | F-LC49(156) | OTHER       | Lakeview Parkway,Orem<br>Orem Lakeview Parkway   |      |      |     | PE                                 |             |             |           |
|                          |       | STP_URB_P/O                       | \$0         | \$400,000   | \$0  | \$0  | \$0  | \$0 | \$400,000                          | \$372,920   | \$0         | \$0       |
| 3                        | 13071 | Scoping<br>Will Not Adv           | F-R399(210) | OTHER       | 1200 S-State ST Intersection,Orem<br>Orem 1200 S Realignment to State St.                          |      |      |     | PE                                 |             |             |           |
|                          |       | STP_URB_P/O                       | \$0         | \$442,000   | \$0  | \$0  | \$0  | \$0 | \$442,000                          | \$412,077   | \$0         | \$29,923  |
| 3                        | 13072 | Scoping<br>To Be Adv Dt: 12/06/16 | F-LC49(157) | OTHER       | Spanish Fork River Trail Phase 2<br>Spanish Fork River Trail                                       |      |      |     | Trails                             |             |             |           |
|                          |       | STP_SU_MAG                        | \$0         | \$0         | \$170,000  | \$0  | \$0  | \$0 | \$170,000                          | \$158,491   | \$0         | \$23,018  |
|                          |       | STP_URB_P/O                       | \$0         | \$0         | \$3,291,000  | \$0  | \$0  | \$0 | \$3,291,000                        | \$3,068,199 | \$0         | \$445,601 |
|                          |       | Total                             | \$0         | \$0         | \$3,461,000  | \$0  | \$0  | \$0 | \$3,461,000                        | \$3,226,690 | \$0         | \$468,619 |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                            | Project No. | Rt. | Beg Len      | PIN Description / Project Location   |             |           |             | Concept Description            |              |             |             |             |
|-------------------|-------|-----------------------------------|-------------|-----|--------------|--|-------------|-----------|-------------|--------------------------------|--------------|-------------|-------------|-------------|
|                   |       | Fund                              | Prior       |     | 2016         | 2017   | 2018        | 2019      | CD          | Total                          | Fed Aid      | State       | Other       |             |
| Region 3 Projects |       |                                   |             |     |              |  |             |           |             |                                |              |             |             |             |
| 3                 | 13078 | Scoping<br>To Be Adv Dt: 11/14/17 | F-LC49(163) |     | OTHER        | Orem ITS Phase II<br>Multiple locations in Orem  |             |           |             | ITS Communications             |              |             |             |             |
|                   |       | CMAQ_PM2.5                        |             |     | \$0          | \$0  | \$0         | \$440,000 | \$0         | \$440,000                      | \$410,212    | \$0         | \$29,788    |             |
|                   |       | CMAQ_MAG                          |             |     | \$0          | \$0  | \$150,000   | \$910,000 | \$0         | \$0                            | \$1,060,000  | \$988,238   | \$0         | \$71,762    |
|                   |       |                                   | Total       |     | \$0          | \$0  | \$150,000   | \$910,000 | \$440,000   | \$0                            | \$1,500,000  | \$1,398,450 | \$0         | \$101,550   |
| 3                 | 13083 | Scoping<br>Will Not Adv           | S-LC49(149) |     | OTHER        | Springville Trail Community Park Bridge<br>Hobble Creek & 950 W in Springville                             |             |           |             | Trails                         |              |             |             |             |
|                   |       | LOCAL_GOV'T                       |             |     | \$0          | \$157,000  | \$0         | \$0       | \$0         | \$0                            | \$157,000    | \$0         | \$0         | \$157,000   |
| 3                 | 13086 | Scoping<br>Will Not Adv           | S-LC49(152) |     | OTHER        | Utah Lakeshore Trail Spring Creek Area<br>Utah Lake Trail - Spring Creek Segment                           |             |           |             | Trails                         |              |             |             |             |
|                   |       | LOCAL_GOV'T                       |             |     | \$0          | \$0  | \$1,100,000 | \$0       | \$0         | \$0                            | \$1,100,000  | \$0         | \$0         | \$1,100,000 |
| 3                 | 10532 | Undr Const<br>Will Not Adv        | F-LC49(129) |     |              | Provo Westside Connector<br>Provo Westside Connector   |             |           |             | PE                             |              |             |             |             |
|                   |       | LOCAL_GOV'T                       |             |     | \$0          | \$4,000,000  | \$0         | \$0       | \$0         | \$0                            | \$4,000,000  | \$0         | \$0         | \$4,000,000 |
|                   |       | EM_TI_1934                        |             |     | \$3,881,037  | \$0  | \$0         | \$0       | \$0         | \$0                            | \$3,881,037  | \$3,618,291 | \$0         | \$262,746   |
|                   |       | ST_GF_HB173                       |             |     | \$5,200,000  | \$525,000  | \$0         | \$0       | \$0         | \$0                            | \$5,725,000  | \$0         | \$5,725,000 | \$0         |
|                   |       | EM_HPP_1702                       |             |     | \$1,022,963  | \$1  | \$0         | \$0       | \$0         | \$0                            | \$1,022,963  | \$818,370   | \$0         | \$204,593   |
|                   |       |                                   | Total       |     | \$10,103,999 | \$4,525,001  | \$0         | \$0       | \$0         | \$0                            | \$14,629,000 | \$4,436,661 | \$5,725,000 | \$4,467,339 |
| 3                 | 10886 | Scoping<br>Will Not Adv           | S-LC51(11)  |     |              | Wasatch State Park Access Road Surfacing, Phase 1<br>Wasatch State Park Access Road                        |             |           |             | State Park Access              |              |             |             |             |
|                   |       | LOCAL_GOV'T                       |             |     | \$0          | \$0  | \$700,000   | \$0       | \$0         | \$0                            | \$700,000    | \$0         | \$0         | \$700,000   |
|                   |       | ST_PK_ACCESS                      |             |     | \$0          | \$0  | \$700,000   | \$0       | \$0         | \$0                            | \$700,000    | \$0         | \$700,000   | \$0         |
|                   |       |                                   | Total       |     | \$0          | \$0  | \$1,400,000 | \$0       | \$0         | \$0                            | \$1,400,000  | \$0         | \$700,000   | \$700,000   |
| 3                 | 10956 | Scoping<br>To Be Adv Dt: 12/01/16 | F-LC49(136) |     |              | Orem Center Street; Geneva Road to I-15<br>Orem Center Street; Geneva Road to I-15                         |             |           |             | Major Rehabilitation - Roadway |              |             |             |             |
|                   |       | LOCAL_GOV'T                       |             |     | \$0          | \$66,198   | \$0         | \$0       | \$0         | \$0                            | \$66,198     | \$0         | \$0         | \$66,198    |
|                   |       | LOCAL_INKIND                      |             |     | \$0          | \$36,300   | \$0         | \$0       | \$0         | \$0                            | \$36,300     | \$0         | \$0         | \$36,300    |
|                   |       | STP_URB_P/O                       |             |     | \$619,047    | \$792,455  | \$0         | \$0       | \$0         | \$0                            | \$1,411,502  | \$1,411,502 | \$0         | \$0         |
|                   |       |                                   | Total       |     | \$619,047    | \$894,953  | \$0         | \$0       | \$0         | \$0                            | \$1,514,000  | \$1,411,502 | \$0         | \$102,498   |
| 3                 | 10997 | Scoping<br>Will Not Adv           | S-R399(144) |     |              | Corridor Preservation for Pioneer Crossing Connect<br>Corridor Preservation for Pioneer Crossing Connector |             |           |             | Corridor Preservation          |              |             |             |             |
|                   |       | ST_CORR_PRES                      |             |     | \$7,645,878  | \$0  | \$0         | \$0       | \$0         | \$0                            | \$7,645,878  | \$0         | \$7,645,878 | \$0         |
| 3                 | 12945 | Scoping<br>To Be Adv Dt: 11/14/18 | F-2776(2)0  |     |              | Red Wash Road, Phase 2 (3.0 Miles)<br>Red Wash Road, Phase 2 (3.0 Miles) in Uintah County                  |             |           |             | Non-Urban                      |              |             |             |             |
|                   |       | STP_RURAL                         |             |     | \$0          | \$0  | \$0         | \$0       | \$2,000,000 | \$2,000,000                    | \$1,864,600  | \$0         | \$0         |             |
|                   |       | LOCAL_GOV'T                       |             |     | \$0          | \$0  | \$0         | \$0       | \$145,232   | \$145,232                      | \$0          | \$0         | \$145,232   |             |
|                   |       |                                   | Total       |     | \$0          | \$0  | \$0         | \$0       | \$2,145,232 | \$2,145,232                    | \$1,864,600  | \$0         | \$145,232   |             |



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| County            | PIN   | Status                 | Project No.    | Rt.         | Beg Len | PIN Description / Project Location                 |             |             |             | Concept Description   |             |             |  |
|-------------------|-------|------------------------|----------------|-------------|---------|--|-------------|-------------|-------------|-----------------------|-------------|-------------|--|
|                   |       | Fund                   | Prior          | 2016        | 2017    | 2018   | 2019        | CD          | Total       | Fed Aid               | State       | Other       |  |
| Region 3 Projects |       |                        |                |             |         |  |             |             |             |                       |             |             |  |
| 3                 | 12947 | Scoping                | S-LC51(15)     |             |         | Wasatch Mtn. State Park Access Rd., Guardsman Pass |             |             |             | State Park Access     |             |             |  |
|                   |       | To Be Adv Dt: 10/04/18 |                |             |         |  |             |             |             |                       |             |             |  |
|                   |       | ST_PK_ACCESS           | \$0            | \$0         | \$0     | \$0  | \$500,000   | \$0         | \$500,000   | \$0                   | \$500,000   | \$0         |  |
|                   |       | LOCAL_GOV              | \$0            | \$0         | \$0     | \$0  | \$500,000   | \$0         | \$500,000   | \$0                   | \$0         | \$500,000   |  |
|                   |       | Total                  | \$0            | \$0         | \$0     | \$0  | \$1,000,000 | \$0         | \$1,000,000 | \$0                   | \$500,000   | \$500,000   |  |
| 3                 | 13253 | Scoping                | S-0073(29)0    |             |         | SR-73 Corridor Preservation                        |             |             |             | Corridor Preservation |             |             |  |
|                   |       | Will Not Adv           |                |             |         |  |             |             |             |                       |             |             |  |
|                   |       | ST_CORR_PRES           | \$5,694,000    | \$0         | \$0     | \$0  | \$0         | \$0         | \$5,694,000 | \$0                   | \$5,694,000 | \$0         |  |
|                   |       | L_CORR_UTCO            | \$0            | \$1,200,000 | \$0     | \$0  | \$0         | \$0         | \$1,200,000 | \$0                   | \$0         | \$1,200,000 |  |
|                   |       | Total                  | \$5,694,000    | \$1,200,000 | \$0     | \$0  | \$0         | \$0         | \$6,894,000 | \$0                   | \$5,694,000 | \$1,200,000 |  |
| 3                 | 13883 | Funding                | NEWPROJ(13883) |             |         | SR-28 Nephi Main Street Imprvts 200-400N, 200-400S |             |             |             | Small Urban           |             |             |  |
|                   |       | To Be Adv Dt:          |                |             |         |  |             |             |             |                       |             |             |  |
|                   |       | STP_SU_JHC             | \$0            | \$0         | \$0     | \$0  | \$0         | \$1,067,000 | \$1,067,000 | \$994,764             | \$72,236    | \$0         |  |
| NEW               |       |                        |                |             |         |  |             |             |             |                       |             |             |  |
| 3                 | 13884 | Funding                | NEWPROJ(13884) |             |         | State Street Phase II Pedestrian & Vehicle Safety  |             |             |             | Small Urban           |             |             |  |
|                   |       | To Be Adv Dt:          |                |             |         |  |             |             |             |                       |             |             |  |
|                   |       | STP_SU_JHC             | \$0            | \$0         | \$0     | \$998,000  | \$0         | \$0         | \$998,000   | \$930,435             | \$67,565    | \$0         |  |
| NEW               |       |                        |                |             |         |  |             |             |             |                       |             |             |  |
| 3                 | 13885 | Funding                | NEWPROJ(13885) |             |         | 1200 South; 1200 E to 3600 E                       |             |             |             | Small Urban           |             |             |  |
|                   |       | To Be Adv Dt:          |                |             |         |  |             |             |             |                       |             |             |  |
|                   |       | STP_SU_JHC             | \$0            | \$0         | \$0     | \$0  | \$0         | \$1,216,000 | \$1,216,000 | \$1,133,677           | \$0         | \$82,323    |  |
| NEW               |       |                        |                |             |         |  |             |             |             |                       |             |             |  |
| 3                 | 13888 | Funding                | NEWPROJ(13888) |             |         | Wallburg Road; MP 0.0 to 1.1                       |             |             |             | Non-Urban             |             |             |  |
|                   |       | To Be Adv Dt:          |                |             |         |  |             |             |             |                       |             |             |  |
|                   |       | STP_RURAL              | \$0            | \$0         | \$0     | \$0  | \$0         | \$1,072,616 | \$1,072,616 | \$1,000,000           | \$72,616    | \$0         |  |
| NEW               |       |                        |                |             |         |  |             |             |             |                       |             |             |  |



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| County            | PIN   | Status                 | Project No.    | Rt. | Beg          | Len       | PIN Description / Project Location                  |             |             |     | Concept Description            |              |              |              |             |
|-------------------|-------|------------------------|----------------|-----|--------------|-----------|---|-------------|-------------|-----|--------------------------------|--------------|--------------|--------------|-------------|
|                   |       | Fund                   | Prior          |     | 2016         |           | 2017  | 2018        | 2019        |     | CD                             | Total        | Fed Aid      | State        | Other       |
| Region 4 Projects |       |                        |                |     |              |           |   |             |             |     |                                |              |              |              |             |
| 4                 | 8086  | Cntrl Rev              | F-0006(126)201 | 6   | 201          | 2         | US-6; MP 201 TO 203; SKYVIEW TO TUCKER              |             |             |     | WIDENING & RECONSTRUCTION      |              |              |              |             |
|                   |       | Adv Dt: 06/22/13       |                |     |              |           | US-6; MP 201 TO 203; SKYVIEW TO TUCKER              |             |             |     |                                |              |              |              |             |
|                   |       | NHS                    |                |     | \$942,789    | \$0       | \$0   | \$0         | \$0         | \$0 | \$0                            | \$942,789    | \$878,963    | \$63,827     | \$0         |
|                   |       | NHPP_NHS               |                |     | \$10,742,624 | \$284,240 | \$0   | \$0         | \$0         | \$0 | \$0                            | \$11,026,864 | \$10,280,345 | \$746,519    | \$0         |
|                   |       | Total                  |                |     | \$11,685,414 | \$284,240 | \$0   | \$0         | \$0         | \$0 | \$0                            | \$11,969,653 | \$11,159,308 | \$810,346    | \$0         |
| 4                 | 9993  | Undr Const             | F-0006(149)211 | 6   | 211          | 4         | US-6; Soldier Summit to White River                 |             |             |     | Reconstruct widening           |              |              |              |             |
|                   |       | Adv Dt: 07/05/14       |                |     |              |           | State Route: US-6 from: 211.00 to: 215.00 for: 4.00 |             |             |     |                                |              |              |              |             |
|                   |       | NHS                    |                |     | \$1,282,364  | \$0       | \$0   | \$0         | \$0         | \$0 | \$0                            | \$1,282,364  | \$1,195,548  | \$86,816     | \$0         |
|                   |       | NHPP_NHS               |                |     | \$6,380,314  | \$0       | \$0   | \$0         | \$0         | \$0 | \$0                            | \$6,380,314  | \$5,948,367  | \$431,947    | \$0         |
|                   |       | Total                  |                |     | \$7,662,678  | \$0       | \$0   | \$0         | \$0         | \$0 | \$0                            | \$7,662,678  | \$7,143,915  | \$518,763    | \$0         |
| 4                 | 13408 | Funding                | NEWPROJ(13408) | 6   | 224          | 1         | US-6; Turn Lanes at Price Cyn. Rec. Area Access     |             |             |     | Choke Point                    |              |              |              |             |
|                   |       | To Be Adv Dt:          |                |     |              |           | US-6; MP 224.00 - 224.60                            |             |             |     |                                |              |              |              |             |
|                   |       | NHPP_NHS               | \$0            |     | \$0          |           | \$0   | \$0         | \$1,200,000 | \$0 | \$0                            | \$1,200,000  | \$1,118,760  | \$81,240     | \$0         |
| NEW               |       |                        |                |     |              |           |   |             |             |     |                                |              |              |              |             |
| 4                 | 5978  | Contr Clsd             | S-0009(15)9    | 9   | 10           | 3         | SR-9; 300 WEST TO 800 NORTH HURRICANE - *ROW*       |             |             |     | WIDEN TO 4-LANES.              |              |              |              |             |
|                   |       | Adv Dt: 11/04/09       |                |     |              |           | SR-9; 300 WEST TO 800 NORTH HURRICANE               |             |             |     |                                |              |              |              |             |
|                   |       | L_BETTERMENT           | \$0            |     | \$1,372,635  | \$0       | \$0   | \$0         | \$0         | \$0 | \$0                            | \$1,372,635  | \$0          | \$0          | \$1,372,635 |
|                   |       | ST_GF_HCP              | \$13,941,907   |     | \$0          | \$0       | \$0   | \$0         | \$0         | \$0 | \$0                            | \$13,941,907 | \$0          | \$13,941,907 | \$0         |
|                   |       | Total                  | \$13,941,907   |     | \$1,372,635  | \$0       | \$0   | \$0         | \$0         | \$0 | \$0                            | \$15,314,542 | \$0          | \$13,941,907 | \$1,372,635 |
| 4                 | 11514 | Awarded                | F-0009(32)11   | 9   | 11           | 2         | SR-9; Arch Bridge to 500 N. in Laverkin             |             |             |     | Major Rehabilitation - Roadway |              |              |              |             |
|                   |       | Adv Dt: 11/01/14       |                |     |              |           | SR-9; MP 10.62 - 12.46                              |             |             |     |                                |              |              |              |             |
|                   |       | LOCAL_GOV              | \$0            |     | \$0          |           | \$0   | \$0         | \$0         | \$0 | \$0                            | \$0          | \$0          | \$0          | \$0         |
|                   |       | NHPP_NHS               | \$3,413,333    |     | \$0          | \$0       | \$0   | \$0         | \$0         | \$0 | \$0                            | \$3,413,333  | \$3,182,250  | \$231,083    | \$0         |
|                   |       | L_BETTERMENT           | \$16,508       |     | \$0          | \$0       | \$0   | \$0         | \$0         | \$0 | \$0                            | \$16,508     | \$0          | \$0          | \$16,508    |
|                   |       | Total                  | \$3,429,841    |     | \$0          | \$0       | \$0   | \$0         | \$0         | \$0 | \$0                            | \$3,429,841  | \$3,182,250  | \$231,083    | \$16,508    |
| 4                 | 13319 | Active                 | F-0009(35)9    | 9   | 9            |           | SR-9; 700 West to 300 West in Hurricane             |             |             |     | Reconstruct no widening        |              |              |              |             |
|                   |       | To Be Adv Dt: 12/21/15 |                |     |              |           | SR-9; MP 9.08 - 9.47                                |             |             |     |                                |              |              |              |             |
|                   |       | NHPP_NHS               | \$120,000      |     | \$2,080,000  | \$0       | \$0   | \$0         | \$0         | \$0 | \$0                            | \$2,200,000  | \$2,051,060  | \$148,940    | \$0         |
| 4                 | 13325 | Scoping                | S-0009(34)11   | 9   | 11           | 22        | SR-9; Hurricane to Springdale Corridor Study        |             |             |     | Planning                       |              |              |              |             |
|                   |       | Will Not Adv           |                |     |              |           | SR-9; MP 11.00 - 32.66                              |             |             |     |                                |              |              |              |             |
|                   |       | ST_HB377/TF            | \$0            |     | \$51,000     | \$0       | \$0   | \$0         | \$0         | \$0 | \$0                            | \$51,000     | \$0          | \$51,000     | \$0         |
| 4                 | 13664 | Scoping                | F-0010(75)66   | 10  | 66           | 2         | SR-10; South Price to Ridge Road                    |             |             |     | Widen Existing Facility        |              |              |              |             |
|                   |       | To Be Adv Dt: 12/26/17 |                |     |              |           | SR-10; MP 65.60 - 67.20                             |             |             |     |                                |              |              |              |             |
|                   |       | EQ_BONUS(MG)           | \$900,000      |     | \$0          |           | \$0   | \$0         | \$0         | \$0 | \$0                            | \$900,000    | \$839,070    | \$60,930     | \$0         |
|                   |       | STP_FLX_ST             | \$0            |     | \$72,631     | \$0       | \$2,600,000   | \$0         | \$0         | \$0 | \$0                            | \$2,672,631  | \$2,491,694  | \$180,937    | \$0         |
|                   |       | ST_TIF                 | \$0            |     | \$0          | \$0       | \$0   | \$0         | \$7,500,000 | \$0 | \$0                            | \$7,500,000  | \$0          | \$7,500,000  | \$0         |
|                   |       | Total                  | \$900,000      |     | \$72,631     | \$0       | \$2,600,000   | \$7,500,000 | \$0         | \$0 | \$0                            | \$11,072,631 | \$3,330,764  | \$7,741,867  | \$0         |



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| County            | PIN   | Status                     | Project No.    | Rt.          | Beg          | Len   | PIN Description / Project Location               |           |              |  | Concept Description                       |              |              |           |  |
|-------------------|-------|----------------------------|----------------|--------------|--------------|---|--|-----------|--------------|--|---|--------------|--------------|-----------|--|
|                   |       | Fund                       | Prior          |              | 2016         |   | 2017   | 2018      | 2019         | CD   | Total                                     | Fed Aid      | State        | Other     |  |
| Region 4 Projects |       |                            |                |              |              |   |  |           |              |  |   |              |              |           |  |
| 4                 | 13797 | Funding                    | NEWPROJ(13797) | 12           | 29           | Dry Wash Bridge at Henrieville Rehab, C-322 |  |           |              | Replacement and Rehabilitation - Structure |   |              |              |           |  |
|                   |       | To Be Adv Dt:<br>ST_BRIDGE |                |              |              |   | SR-12; MP 28.72 - 28.84                          |           |              |  |   |              |              |           |  |
| NEW               |       |                            | \$0            |              | \$0          |   | \$480,000  | \$0       | \$0          | \$0  | \$480,000                                 | \$0          | \$480,000    | \$0       |  |
| 4                 | 7748  | Contr Clsd                 | F-R499(85)     | 15           | 150          | I-15; ITS PROJECTS AT VARIOUS LOCATIONS     |  |           |              | ITS PROJECTS                               |   |              |              |           |  |
|                   |       | Adv Dt: 07/16/11           |                |              |              |   | I-15; ITS PROJECTS AT VARIOUS LOCATIONS          |           |              |  |   |              |              |           |  |
|                   |       | IM                         | \$1,570,982    | \$0          | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$1,570,982                               | \$1,479,551  | \$91,431     | \$0       |  |
|                   |       | ST_ATMS                    | \$0            | \$300,000    | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$300,000                                 | \$0          | \$300,000    | \$0       |  |
|                   |       | Total                      | \$1,570,982    | \$300,000    | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$1,870,982                               | \$1,479,551  | \$391,431    | \$0       |  |
| 4                 | 7755  | Subst Comp                 | S-I15-1(84)6   | 15           | 7            | I-15; DIXIE DRIVE INTERCHANGE               |  |           |              | PRECONSTRUCTION & CONSTRUCTION             |   |              |              |           |  |
|                   |       | Will Not Adv               |                |              |              |   | I-15; DIXIE DRIVE INTERCHANGE                    |           |              |  |   |              |              |           |  |
|                   |       | ST_GF_CHN                  | \$0            | \$21,393,112 | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$21,393,112                              | \$0          | \$21,393,112 | \$0       |  |
|                   |       | ST_GF_HCP                  | \$0            | \$110,586    | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$110,586                                 | \$0          | \$110,586    | \$0       |  |
|                   |       | Total                      | \$0            | \$21,503,698 | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$21,503,698                              | \$0          | \$21,503,698 | \$0       |  |
| 4                 | 8949  | Contr Clsd                 | S-I15-1(96)5   | 15           | 5            | 1   | I-15; DIXIE DRIVE INTERCHANGE - E                |           |              |  | PACKAGE E - DIXIE DRIVE & SURFACE STREETS |              |              |           |  |
|                   |       | Adv Dt: 02/17/11           |                |              |              |   | I-15; DIXIE DRIVE INTERCHANGE                    |           |              |  |   |              |              |           |  |
|                   |       | ST_GF_CHN                  | \$0            | \$3,048,000  | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$3,048,000                               | \$0          | \$3,048,000  | \$0       |  |
|                   |       | L_BETTERMENT               | \$0            | \$298,515    | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$298,515                                 | \$0          | \$0          | \$298,515 |  |
|                   |       | Total                      | \$0            | \$3,346,515  | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$3,346,515                               | \$0          | \$3,048,000  | \$298,515 |  |
| 4                 | 10390 | Reg Rev                    | F-I15-3(42)112 | 15           | 112          | 8   | I-15; North Beaver to Manderfield                |           |              |  | New Construction                          |              |              |           |  |
|                   |       | Adv Dt: 01/25/14           |                |              |              |   | I-15; MP 112.30 - 120.67                         |           |              |  |   |              |              |           |  |
|                   |       | ST_CONCPT_D4               | \$6,845        | \$6,845      | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$13,691                                  | \$0          | \$13,691     | \$0       |  |
|                   |       | ST_CONST                   | \$0            | \$1,641,114  | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$1,641,114                               | \$0          | \$1,641,114  | \$0       |  |
|                   |       | NHPP_IM                    | \$23,418,720   | \$0          | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$23,418,720                              | \$23,418,720 | \$0          | \$0       |  |
|                   |       | Total                      | \$23,425,566   | \$1,647,959  | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$25,073,525                              | \$23,418,720 | \$1,654,805  | \$0       |  |
| 4                 | 10792 | Scoping                    | S-I15-1(105)9  | 15           | 9            | 2   | I-15; MP 8-10 Aux Lanes to Allow for Underpass   |           |              |  | Adding a lane/shoulder                    |              |              |           |  |
|                   |       | Will Not Adv               |                |              |              |   | I-15; MP 8.80 - 10.90                            |           |              |  |   |              |              |           |  |
|                   |       | ST_TIF                     | \$707,705      | \$92,295     | \$2,000,000  | \$18,000,000                                | \$0  | \$0       | \$20,800,000 | \$0  | \$20,800,000                              | \$0          | \$0          |           |  |
|                   |       | ST_TIF_SB229               | \$0            | \$0          | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$0                                       | \$0          | \$0          |           |  |
|                   |       | Total                      | \$707,705      | \$92,295     | \$2,000,000  | \$18,000,000                                | \$0  | \$0       | \$0          | \$0  | \$20,800,000                              | \$0          | \$20,800,000 | \$0       |  |
| 4                 | 11467 | Scoping                    | S-I15-1(111)22 | 15           | 22           | 5   | I-15; MP 22 to MP 28 - Passing Lane, North Bound |           |              |  | Adding a lane/shoulder                    |              |              |           |  |
|                   |       | To Be Adv Dt: 10/03/16     |                |              |              |   | I-15; MP 22.43 - 27.77                           |           |              |  |   |              |              |           |  |
|                   |       | ST_TIF                     | \$0            | \$510,000    | \$10,230,603 | \$14,259,397                                | \$0  | \$0       | \$25,000,000 | \$0  | \$25,000,000                              | \$0          | \$0          |           |  |
|                   |       | ST_TIF_SB229               | \$0            | \$0          | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$0                                       | \$0          | \$0          |           |  |
|                   |       | Total                      | \$0            | \$510,000    | \$10,230,603 | \$14,259,397                                | \$0  | \$0       | \$0          | \$0  | \$25,000,000                              | \$0          | \$25,000,000 | \$0       |  |
| 4                 | 12780 | STIP                       | S-I15-1(113)5  | 15           | 5            | 1   | I-15; Brigham Road to Dixie Drive South Bound    |           |              |  | Widen Existing Facility                   |              |              |           |  |
|                   |       | To Be Adv Dt:              |                |              |              |   | I-15; MP 4.66 - 5.73                             |           |              |  |   |              |              |           |  |
|                   |       | ST_TIF                     | \$0            | \$0          | \$2,450,000  | \$22,400,000                                | \$0  | \$150,000 | \$25,000,000 | \$0  | \$25,000,000                              | \$0          | \$0          |           |  |
|                   |       | ST_TIF_SB229               | \$0            | \$0          | \$0          | \$0   | \$0  | \$0       | \$0          | \$0  | \$0                                       | \$0          | \$0          |           |  |
|                   |       | Total                      | \$0            | \$0          | \$2,450,000  | \$22,400,000                                | \$0  | \$150,000 | \$25,000,000 | \$0  | \$25,000,000                              | \$0          | \$0          |           |  |





# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                            | Project No.    | Rt. | Beg          | Len | PIN Description / Project Location   | Concept Description |      |     |  |              |             |       |
|-------------------|-------|-----------------------------------|----------------|-----|--------------|-----|--|---------------------|------|-----|--|--------------|-------------|-------|
|                   |       | Fund                              | Prior          |     | 2016         |     | 2017   | 2018                | 2019 | CD  | Total                                      | Fed Aid      | State       | Other |
| Region 4 Projects |       |                                   |                |     |              |     |  |                     |      |     |  |              |             |       |
| 4                 | 13909 | Scoping<br>Will Not Adv           | S-0018(57)4    |     | 18           | 4   | 1 Bluff Street and Red Hills Parkway AWS and Signing<br>SR-18; MP 3.50 - 4.20                    |                     |      |     | Signing-T&S                                |              |             |       |
|                   |       | ST_TIF_SB229                      |                |     | \$0          |     | \$25,000   | \$0                 | \$0  | \$0 | \$25,000                                   | \$0          | \$25,000    | \$0   |
| 4                 | 11430 | Scoping<br>To Be Adv Dt: 03/10/16 | F-0020(10)10   |     | 20           | 10  | 2 SR-20; Passing Lane MP 10 to MP 11.5<br>SR-20; MP 10.00 - 11.50                                |                     |      |     | Adding a lane/shoulder                     |              |             |       |
|                   |       | STP_FLX_ST                        |                |     | \$150,000    |     | \$2,450,000  | \$0                 | \$0  | \$0 | \$2,600,000                                | \$2,423,980  | \$176,020   | \$0   |
| 4                 | 12581 | Awarded<br>Adv Dt: 05/02/15       | F-R499(242)    |     | 31           | 4   | SR-31; Retaining Walls at MP 4.1& 4.3<br>SR-31; MP 4.00 - 4.40                                   |                     |      |     | New Wall                                   |              |             |       |
|                   |       | STP_FLX_ST                        |                |     | \$653,433    |     | \$101,046  | \$0                 | \$0  | \$0 | \$754,479                                  | -\$3,124,324 | \$60,930    | \$0   |
|                   |       | EQ_BONUS(MG)                      |                |     | \$431,810    |     | \$165,276  | \$0                 | \$0  | \$0 | \$597,086                                  | \$556,663    | \$40,423    | \$0   |
|                   |       | Total                             |                |     | \$1,085,244  |     | \$266,321  | \$0                 | \$0  | \$0 | \$1,351,565                                | -\$2,567,660 | \$101,353   | \$0   |
| 4                 | 12844 | STIP<br>To Be Adv Dt:             | F-0034(8)2     |     | 34           | 2   | SR-34; St. George Blvd. 900 East to 1000 East<br>SR-34; MP 1.56 - 1.80                           |                     |      |     | Choke Point                                |              |             |       |
|                   |       | STP_FLX_ST                        |                |     | \$0          |     | \$0  | \$2,500,000         | \$0  | \$0 | \$2,500,000                                | \$2,330,750  | \$169,250   | \$0   |
| 4                 | 13799 | Funding<br>To Be Adv Dt:          | NEWPROJ(13799) |     | 55           |     | SR-55; West Price Connection Bridge Rehab, C-682<br>SR-55; MP .40 - .67                          |                     |      |     | Replacement and Rehabilitation - Structure |              |             |       |
|                   |       | ST_BRIDGE                         |                |     | \$0          |     | \$0  | \$3,600,000         | \$0  | \$0 | \$3,600,000                                | \$0          | \$3,600,000 | \$0   |
| NEW               |       |                                   |                |     |              |     |  |                     |      |     |  |              |             |       |
| 4                 | 13834 | Scoping<br>Will Not Adv           | F-0056(14)0    |     | 56           | 22  | SR-56; ER Funding Request<br>SR-56; MP .00 - 22.04   |                     |      |     | Minor Rehabilitation - Roadway             |              |             |       |
|                   |       | ER_2015                           |                |     | \$53,631     |     | \$0  | \$0                 | \$0  | \$0 | \$53,631                                   | \$50,000     | \$3,631     | \$0   |
|                   |       | ER_2015_100%                      |                |     | \$0          |     | \$150,000  | \$0                 | \$0  | \$0 | \$150,000                                  | \$150,000    | \$0         | \$0   |
|                   |       | Total                             |                |     | \$53,631     |     | \$150,000  | \$0                 | \$0  | \$0 | \$203,631                                  | \$200,000    | \$3,631     | \$0   |
| 4                 | 9920  | Phys Compl<br>Adv Dt: 09/10/11    | F-I70-1(77)7   |     | 70           | 7   | 10 I-70; County Line to Belknap Interchange<br>State Route: I-70 from: 7.24 to: 17.73 for: 10.49 |                     |      |     | Reconstruct no widening                    |              |             |       |
|                   |       | IM                                |                |     | \$19,210,116 |     | \$20,723   | \$0                 | \$0  | \$0 | \$19,230,839                               | \$18,111,604 | \$1,119,235 | \$0   |
|                   |       | NHPP_IM                           |                |     | \$340,560    |     | \$0  | \$0                 | \$0  | \$0 | \$340,560                                  | \$320,740    | \$19,821    | \$0   |
|                   |       | Total                             |                |     | \$19,550,676 |     | \$20,723   | \$0                 | \$0  | \$0 | \$19,571,399                               | \$18,432,344 | \$1,139,055 | \$0   |
| 4                 | 13171 | Advertised<br>Adv Dt: 06/13/15    | F-I70-2(51)59  |     | 70           | 59  | 22 I-70; Box Culvert Wingwall Repairs<br>I-70; MP 59.00 - 81.00                                  |                     |      |     | Replacement and Rehabilitation - Structure |              |             |       |
|                   |       | NHPP_IM                           |                |     | \$549,225    |     | \$10,775   | \$0                 | \$0  | \$0 | \$560,000                                  | \$527,408    | \$32,592    | \$0   |
|                   |       | IM                                |                |     | \$60,000     |     | \$0  | \$0                 | \$0  | \$0 | \$60,000                                   | \$56,508     | \$3,492     | \$0   |
|                   |       | Total                             |                |     | \$609,225    |     | \$10,775   | \$0                 | \$0  | \$0 | \$620,000                                  | \$583,916    | \$36,084    | \$0   |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.    | Rt.       | Beg       | Len         | PIN Description / Project Location             |             |             |             | Concept Description    |       |         |       |       |
|-------------------|-------|------------------------|----------------|-----------|-----------|-------------|--|-------------|-------------|-------------|------------------------|-------|---------|-------|-------|
|                   |       | Fund                   | Prior          |           | 2016      |             | 2017   | 2018        | 2019        |             | CD                     | Total | Fed Aid | State | Other |
| Region 4 Projects |       |                        |                |           |           |             |  |             |             |             |                        |       |         |       |       |
| 4                 | 13178 | Active                 | F-R499(241)    | 70        | 76        | 6           | I-70; Fence Replacement, 3 Locations           |             |             |             | Fencing                |       |         |       |       |
|                   |       | To Be Adv Dt: 07/06/15 |                |           |           |             | I-70; MP 76.20 - 82.00                         |             |             |             |                        |       |         |       |       |
|                   |       | IM                     | \$77,000       | \$0       | \$0       | \$0         | \$0  | \$77,000    | \$72,519    | \$4,481     | \$0                    |       |         |       |       |
|                   |       | NHPP_IM                | \$16,417       | \$176,583 | \$0       | \$0         | \$0  | \$193,000   | \$181,767   | \$11,233    | \$0                    |       |         |       |       |
|                   |       | Total                  | \$93,417       | \$176,583 | \$0       | \$0         | \$0  | \$0         | \$270,000   | \$254,286   | \$15,714               | \$0   |         |       |       |
| 4                 | 9991  | Undr Const             | F-0089(281)256 | 89        | 257       | 2           | US-89; Manti to Keller Lane                    |             |             |             | Reconstruct widening   |       |         |       |       |
|                   |       | Adv Dt: 03/08/14       |                |           |           |             | US-89; MP 256.53 - 258.85                      |             |             |             |                        |       |         |       |       |
|                   |       | NHPP_NHS               | \$0            | \$660,000 | \$0       | \$0         | \$0  | \$660,000   | \$615,318   | \$44,682    | \$0                    |       |         |       |       |
|                   |       | STP_FLX_ST             | \$4,486,674    | \$0       | \$0       | \$0         | \$0  | \$4,486,674 | \$4,182,926 | \$303,748   | \$0                    |       |         |       |       |
|                   |       | Total                  | \$4,486,674    | \$660,000 | \$0       | \$0         | \$0  | \$0         | \$5,146,674 | \$4,798,244 | \$348,430              | \$0   |         |       |       |
| 4                 | 10463 | Awarded                | F-0089(325)264 | 89        | 262       | 6           | US-89; Ephraim to Pigeon Hollow                |             |             |             | New Construction       |       |         |       |       |
|                   |       | Adv Dt: 02/28/15       |                |           |           |             | US-89; MP 261.63 - 267.50                      |             |             |             |                        |       |         |       |       |
|                   |       | NHPP_NHS               | \$5,341,996    | \$4       | \$0       | \$0         | \$0  | \$5,342,000 | \$4,980,347 | \$361,653   | \$0                    |       |         |       |       |
|                   |       | ST_CONCPT_D4           | \$11,434       | \$11,434  | \$0       | \$0         | \$0  | \$22,868    | \$0         | \$22,868    | \$0                    |       |         |       |       |
|                   |       | Total                  | \$5,353,430    | \$11,438  | \$0       | \$0         | \$0  | \$0         | \$5,364,868 | \$4,980,347 | \$384,521              | \$0   |         |       |       |
| 4                 | 13409 | Funding                | NEWPROJ(13409) | 89        | 124       |             | US-89; Jct. SR-12 NB Improvements and Lighting |             |             |             | Choke Point            |       |         |       |       |
|                   |       | To Be Adv Dt:          |                |           |           |             | US-89; MP 124.10 - 124.40                      |             |             |             |                        |       |         |       |       |
|                   |       | NHPP_NHS               | \$0            | \$0       | \$0       | \$0         | \$1,500,000                                    | \$0         | \$1,500,000 | \$1,398,450 | \$101,550              | \$0   |         |       |       |
|                   |       | NEW                    |                |           |           |             |  |             |             |             |                        |       |         |       |       |
|                   |       |                        |                |           |           |             |  |             |             |             |                        |       |         |       |       |
| 4                 | 11532 | Funding                | NEWPROJ(11532) | 130       | 6         | 3           | SR-130; North Cedar to MP 9                    |             |             |             | Choke Point            |       |         |       |       |
|                   |       | To Be Adv Dt:          |                |           |           |             | SR-130; MP 6.30 - 9.00                         |             |             |             |                        |       |         |       |       |
|                   |       | STP_FLX_ST             | \$0            | \$0       | \$0       | \$0         | \$4,500,000                                    | \$0         | \$4,500,000 | \$4,195,350 | \$304,650              | \$0   |         |       |       |
|                   |       | NEW                    |                |           |           |             |  |             |             |             |                        |       |         |       |       |
|                   |       |                        |                |           |           |             |  |             |             |             |                        |       |         |       |       |
| 4                 | 11431 | Scoping                | F-0191(86)     | 191       | 86        |             | US-191; Passing Lane Mp 86.1 to 86.5           |             |             |             | Adding a lane/shoulder |       |         |       |       |
|                   |       | To Be Adv Dt: 02/29/16 |                |           |           |             | US-191; MP 86.10 - 86.50                       |             |             |             |                        |       |         |       |       |
|                   |       | NHPP_NHS               | \$0            | \$400,000 | \$0       | \$0         | \$0  | \$400,000   | \$372,920   | \$27,080    | \$0                    |       |         |       |       |
|                   |       |                        |                |           |           |             |  |             |             |             |                        |       |         |       |       |
|                   |       |                        |                |           |           |             |  |             |             |             |                        |       |         |       |       |
| 4                 | 11433 | STIP                   | F-0191(123)113 | 191       | 113       | 12          | US-191; South Moab to Blue Hill                |             |             |             | Choke Point            |       |         |       |       |
|                   |       | To Be Adv Dt:          |                |           |           |             | US-191; MP 112.50 - 124.00                     |             |             |             |                        |       |         |       |       |
|                   |       | NHPP_NHS               | \$0            | \$0       | \$0       | \$4,000,000 | \$0  | \$4,000,000 | \$3,729,200 | \$270,800   | \$0                    |       |         |       |       |
|                   |       |                        |                |           |           |             |  |             |             |             |                        |       |         |       |       |
|                   |       |                        |                |           |           |             |  |             |             |             |                        |       |         |       |       |
| 4                 | 12548 | STIP                   | F-0191(122)110 | 191       | 110       |             | US-191; Extend SB Passing Lane MP 109.8-110.1  |             |             |             | Choke Point            |       |         |       |       |
|                   |       | To Be Adv Dt:          |                |           |           |             | US-191; MP 109.80 - 110.10                     |             |             |             |                        |       |         |       |       |
|                   |       | NHPP_NHS               | \$0            | \$0       | \$500,000 | \$0         | \$0  | \$0         | \$500,000   | \$466,150   | \$33,850               | \$0   |         |       |       |
|                   |       |                        |                |           |           |             |  |             |             |             |                        |       |         |       |       |
|                   |       |                        |                |           |           |             |  |             |             |             |                        |       |         |       |       |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status                 | Project No.    | Rt.  | Beg       | Len | PIN Description / Project Location  | Concept Description                           | CD        | Total | Fed Aid     | State       | Other     |
|--------------------------|-------|------------------------|----------------|------|-----------|-----|---|---|-----------|-------|-------------|-------------|-----------|
|                          |       | Fund                   | Prior          |      | 2016      |     | 2017  | 2018  | 2019      |       |             |             |           |
| <b>Region 4 Projects</b> |       |                        |                |      |           |     |   |   |           |       |             |             |           |
| 4                        | 12831 | Scoping                | F-0191(117)59  | 191  | 59        | 11  | US-191; Wildlife Fencing South of Monticello<br>US-191; MP 59.20 - 69.70                        | Wildlife                                      |           |       |             |             |           |
|                          |       | To Be Adv Dt: 10/20/15 |                |      |           |     |   |   |           |       |             |             |           |
|                          |       | STP_ENH_ST             | \$50,000       |      | \$230,000 |     | \$0   | \$0   | \$0       | \$0   | \$280,000   | \$224,000   | \$56,000  |
|                          |       | LOCAL_GOV              | \$0            |      | \$0       |     | \$0   | \$0   | \$0       | \$0   | \$0         | \$0         | \$0       |
|                          |       | Total                  | \$50,000       |      | \$230,000 |     | \$0   | \$0   | \$0       | \$0   | \$280,000   | \$224,000   | \$56,000  |
| 4                        | 13326 | Scoping                | S-0191(128)124 | 191  | 124       | 3   | US-191; Moab Signal & Pedestrian Study<br>US-191; MP 124.40 - 127.00                            | Safety  |           |       |             |             |           |
|                          |       | Will Not Adv           |                |      |           |     |   |   |           |       |             |             |           |
|                          |       | ST_CONT_PG             | \$45,000       |      | \$0       |     | \$0   | \$0   | \$0       | \$0   | \$45,000    | \$0         | \$45,000  |
|                          |       | ST_HB377/TF            | \$0            |      | \$50,000  |     | \$0   | \$0   | \$0       | \$0   | \$50,000    | \$0         | \$50,000  |
|                          |       | Total                  | \$45,000       |      | \$50,000  |     | \$0   | \$0   | \$0       | \$0   | \$95,000    | \$0         | \$95,000  |
| 4                        | 13411 | Funding                | NEWPROJ(13411) | 191  | 79        |     | US-191; Extend SB Passing Lane, MP 78.8 to 79.2<br>US-191; MP 78.80 - 79.20                     | Choke Point                                   |           |       |             |             |           |
|                          |       | To Be Adv Dt:          |                |      |           |     |   |   |           |       |             |             |           |
|                          |       | NHPP_NHS               | \$0            |      | \$0       |     | \$0   | \$0   | \$700,000 | \$0   | \$700,000   | \$652,610   | \$47,390  |
|                          |       | NEW                    |                |      |           |     |   |   |           |       |             |             |           |
| 4                        | 13665 | Scoping                | F-0191(132)138 | 191  | 138       | 8   | US-191; MP 138-146, Shoulder & Curve Improvements<br>US-191; MP 138.00 - 146.00                 | Spot Safety                                   |           |       |             |             |           |
|                          |       | To Be Adv Dt: 06/30/16 |                |      |           |     |   |   |           |       |             |             |           |
|                          |       | EM_2009_TCSP           | \$0            |      | \$258,852 |     | \$0   | \$0   | \$0       | \$0   | \$258,852   | \$207,082   | \$51,770  |
|                          |       | HSIP                   | \$44,700       |      | \$155,300 |     | \$0   | \$0   | \$0       | \$0   | \$200,000   | \$186,460   | \$13,540  |
|                          |       | Total                  | \$44,700       |      | \$414,152 |     | \$0   | \$0   | \$0       | \$0   | \$458,852   | \$393,542   | \$65,310  |
| 4                        | 8867  | Active                 | F-0276(6)35    | 276  |           |     | SR-276; LAKE POWELL FERRY<br>SR-276; LAKE POWELL FERRY  | FERRY MAINTENANCE, DOCKING REHAB & VMS Boards |           |       |             |             |           |
|                          |       | Will Not Adv           |                |      |           |     |   |   |           |       |             |             |           |
|                          |       | EM_2010_FBD            | \$300,000      |      | \$0       |     | \$0   | \$0   | \$0       | \$0   | \$300,000   | \$240,000   | \$60,000  |
| 4                        | 10859 | STIP                   | F-LC07(11)     | 1327 |           |     | 1900 East Price Phase II: 300 N to 600 North<br>1900 East Price: 300 N to 600 N                 | Small Urban                                   |           |       |             |             |           |
|                          |       | Will Not Adv           |                |      |           |     |   |   |           |       |             |             |           |
|                          |       | STP_SU_JHC             | \$0            |      | \$0       |     | \$888,000   | \$0   | \$0       | \$0   | \$888,000   | \$827,882   | \$60,118  |
| 4                        | 11860 | Awarded                | F-LC07(12)     | 1342 | 1         |     | Price City, Town Square Perimeter Improvements<br>Price City, Main Street, 100 East to 200 East | Transportation Alternatives                   |           |       |             |             |           |
|                          |       | Adv Dt: 04/25/15       |                |      |           |     |   |   |           |       |             |             |           |
|                          |       | TAP_SU_JHC             | \$517,809      |      | \$39,951  |     | \$0   | \$0   | \$0       | \$0   | \$557,760   | \$520,000   | \$0       |
| 4                        | 11852 | STIP                   | F-LC19(16)     | 1693 |           |     | Moab City, Millcreek Drive Intersection Improvem<br>Millcreek Drive Intersection Improvements   | Small Urban                                   |           |       |             |             |           |
|                          |       | Will Not Adv           |                |      |           |     |   |   |           |       |             |             |           |
|                          |       | STP_SU_JHC             | \$0            |      | \$0       |     | \$1,000,000   | \$0   | \$0       | \$0   | \$1,000,000 | \$1,000,000 | \$0       |
|                          |       | LOCAL_GOV              | \$0            |      | \$0       |     | \$200,000   | \$0   | \$0       | \$0   | \$200,000   | \$0         | \$200,000 |
|                          |       | Total                  | \$0            |      | \$0       |     | \$1,200,000   | \$0   | \$0       | \$0   | \$1,200,000 | \$1,000,000 | \$200,000 |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                 | Project No.   | Rt.         | Beg | Len          | PIN Description / Project Location |  |   |           | Concept Description |                      |                               |             |             |              |
|-------------------|-------|------------------------|---------------|-------------|-----|--------------|------------------------------------|--|---|-----------|---------------------|----------------------|-------------------------------|-------------|-------------|--------------|
|                   |       | Fund                   |               |             |     |              | Prior                              | 2016   | 2017  | 2018      | 2019                | CD                   | Total                         | Fed Aid     | State       | Other        |
| Region 4 Projects |       |                        |               |             |     |              |                                    |  |   |           |                     |                      |                               |             |             |              |
| 4                 | 10885 | Scoping                | S-LC25(7)     |             |     | 1850         | 12                                 | Coral Pink Sand Dunes Access Road, Kane County   |   |           |                     | State Park Access    |                               |             |             |              |
|                   |       | Will Not Adv           |               |             |     |              |                                    | Coral Pink Sand Dunes Access Road, Kane County   |   |           |                     |                      |                               |             |             |              |
|                   |       | LOCAL_GOV              |               | \$0         |     | \$500,000    |                                    | \$0  |   | \$0       |                     | \$0                  | \$500,000                     | \$0         | \$0         | \$500,000    |
|                   |       | ST_PK_ACCESS           |               | \$0         |     | \$500,000    |                                    | \$0  |   | \$0       |                     | \$0                  | \$500,000                     | \$0         | \$500,000   | \$0          |
|                   |       |                        | Total         |             | \$0 | \$1,000,000  |                                    | \$0  |   | \$0       |                     | \$0                  | \$1,000,000                   | \$0         | \$500,000   | \$500,000    |
| 4                 | 5013  | Scoping                | STP-1862(2)15 |             |     | 1862         | 15                                 | 1  | Hole in the Rock Road - Garfield County           |           |                     |                      | Non-Urban                     |             |             |              |
|                   |       | To Be Adv Dt: 02/27/18 |               |             |     |              |                                    | HOLE IN ROCK ROAD; SR-12 TO GARFIELD COUNTY LINE |   |           |                     |                      |                               |             |             |              |
|                   |       | STP_RURAL              |               | \$214,523   |     | \$0          |                                    | \$0  |   | \$200,000 |                     | \$0                  | \$2,000,000                   | \$2,414,523 | \$2,251,060 | \$0          |
| 4                 | 10879 | STIP                   | F-LC17(15)    |             |     | 2416         | 32                                 | 4  | Hatch Trading Post Road                           |           |                     |                      | Non-Urban                     |             |             |              |
|                   |       | Will Not Adv           |               |             |     |              |                                    | Hatch Trading Post Road                          |   |           |                     |                      |                               |             |             |              |
|                   |       | STP_RURAL              |               | \$0         |     | \$0          |                                    | \$2,145,000                                      |   | \$0       |                     | \$0                  | \$2,145,000                   | \$1,999,784 | \$0         | \$145,217    |
| 4                 | 11850 | STIP                   | F-2496(2)0    |             |     | 2496         |                                    | 1  | Ephraim City, 300 East, 400 South to 800 South    |           |                     |                      | Small Urban                   |             |             |              |
|                   |       | Will Not Adv           |               |             |     |              |                                    | Cnty:FA-2496; MP .42 - .97                       |   |           |                     |                      |                               |             |             |              |
|                   |       | STP_SU_JHC             |               | \$0         |     | \$1,129,000  |                                    | \$0  |   | \$0       |                     | \$0                  | \$1,129,000                   | \$1,052,567 | \$0         | \$76,433     |
| 4                 | 10857 | Active                 | F-LC41(20)    |             |     | 2552         |                                    |  | 100 East Richfield Phase II 300 So. to Center St. |           |                     |                      | Reconstruct & Widening        |             |             |              |
|                   |       | To Be Adv Dt: 10/14/15 |               |             |     |              |                                    | 100 East Richfield: 300 So. to Center St         |   |           |                     |                      |                               |             |             |              |
|                   |       | STP_SU_JHC             |               | \$205,000   |     | \$867,616    |                                    | \$0  |   | \$0       |                     | \$0                  | \$1,072,616                   | \$1,000,000 | \$0         | \$72,616     |
| 4                 | 10664 | Scoping                | F-LC53(66)    |             |     | 3158         | 3                                  |  | Washington Fields Road Phase 4                    |           |                     |                      | Reconstruct widening          |             |             |              |
|                   |       | To Be Adv Dt: 11/16/15 |               |             |     |              |                                    | Cnty: FA-3158; MP 3.29 to MP 3.29                |   |           |                     |                      |                               |             |             |              |
|                   |       | STP_SU_DMPO            |               | \$70,000    |     | \$1,002,617  |                                    | \$0  |   | \$0       |                     | \$0                  | \$1,072,617                   | \$1,000,001 | \$0         | \$72,616     |
| 4                 | 12748 | Active                 | F-LC53(73)    |             |     | 3159         | 1                                  | 1  | Mall Drive Bridge over the Virgin River Project   |           |                     |                      | New Bridge/Bridge Replacement |             |             |              |
|                   |       | Will Not Adv           |               |             |     |              |                                    | Mall Drive Bridge                                |   |           |                     |                      |                               |             |             |              |
|                   |       | LOCAL_GOV              |               | \$0         |     | \$10,000,000 |                                    | \$0  |   | \$0       |                     | \$0                  | \$10,000,000                  | \$0         | \$0         | \$10,000,000 |
| 4                 | 11549 | Undr Const             | F-LC53(67)    |             |     | 3164         | 3                                  | Indian Hills Drive, St. George                   |   |           |                     | Reconstruct widening |                               |             |             |              |
|                   |       | Adv Dt: 11/22/14       |               |             |     |              |                                    | Indian Hills Drive                               |   |           |                     |                      |                               |             |             |              |
|                   |       | LOCAL_GOV              |               | \$0         |     | \$1,892,819  |                                    | \$0  |   | \$0       |                     | \$0                  | \$1,892,819                   | \$0         | \$0         | \$1,892,819  |
|                   |       | STP_SU_DMPO            |               | \$804,462   |     | \$0          |                                    | \$0  |   | \$0       |                     | \$0                  | \$804,462                     | \$750,000   | \$0         | \$54,462     |
|                   |       | STP_FLX_DMPO           |               | \$778,719   |     | \$0          |                                    | \$0  |   | \$0       |                     | \$0                  | \$778,719                     | \$726,000   | \$0         | \$52,719     |
|                   |       | Total                  |               | \$1,583,181 |     | \$1,892,819  |                                    | \$0  |   | \$0       |                     | \$0                  | \$3,476,000                   | \$1,475,999 | \$0         | \$2,000,000  |



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## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

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| County                   | PIN   | Status                 | Project No.      | Rt. Beg Len  | PIN Description / Project Location   |  |      |     | Concept Description                           |                           |              |             |
|--------------------------|-------|------------------------|------------------|--------------|--|--|------|-----|---|---------------------------|--------------|-------------|
|                          |       | Fund                   | Prior            | 2016         | 2017   | 2018   | 2019 | CD  | Total   | Fed Aid                   | State        | Other       |
| <b>Region 4 Projects</b> |       |                        |                  |              |  |  |      |     |   |                           |              |             |
| 4                        | 8575  | Active                 | F-3184(9)0       | 3184         | 5 OLD HWY 91, SWISS VILLAGE, SANTA CLARA TO 200 E.<br>OLD HWY 91 (SWISS VILLAGE, SANTA CLARA TO 200 EAST, IVINS) |  |      |     | WIDENING AND IMPROVEMENTS                     |                           |              |             |
|                          |       | To Be Adv Dt: 10/20/15 |                  |              |  |  |      |     |   |                           |              |             |
|                          |       | STP_SU_DMPO            | \$457,808        | \$2,574,278  | \$0  | \$0  | \$0  | \$0 | \$3,032,086                                   | \$2,826,814               | \$0          | \$205,272   |
|                          |       | STP_TAP_ST             | \$0              | \$175,000    | \$0  | \$0  | \$0  | \$0 | \$175,000                                     | \$163,153                 | \$0          | \$11,848    |
|                          |       | STP_FLX_DMPO           | \$169,692        | \$69,701     | \$0  | \$0  | \$0  | \$0 | \$239,393                                     | \$223,186                 | \$0          | \$16,207    |
|                          |       | Total                  | \$627,499        | \$2,818,980  | \$0  | \$0  | \$0  | \$0 | \$3,446,479                                   | \$3,213,152               | \$0          | \$233,327   |
| 4                        | 10788 | Scoping                | S-I15-1(104)9    | 3190         | 9  | 1 I-15; MP 10 Thru Turns at Green Springs<br>Cnty:FA-3190; MP 9.20 - 9.76                      |      |     |   | Intersection Modification |              |             |
|                          |       | To Be Adv Dt: 12/11/17 |                  |              |  |  |      |     |   |                           |              |             |
|                          |       | ST_TIF_SB229           | \$0              | \$0          | \$0  | \$0  | \$0  | \$0 | \$0   | \$0                       | \$0          | \$0         |
|                          |       | ST_TIF                 | \$13,822         | \$0          | \$400,000  | \$2,286,178  | \$0  | \$0 | \$2,700,000                                   | \$0                       | \$2,700,000  | \$0         |
|                          |       | Total                  | \$13,822         | \$0          | \$400,000  | \$2,286,178  | \$0  | \$0 | \$2,700,000                                   | \$0                       | \$2,700,000  | \$0         |
| 4                        | 11859 | STIP                   | F-R499(216)      | 3226         | 9  | Rockville City, Structure Replacement 053019C<br>Rockville City, Structure Replacement 053019C |      |     |   | Off-System Bridge         |              |             |
|                          |       | Will Not Adv           |                  |              |  |  |      |     |   |                           |              |             |
|                          |       | STP_BR                 | \$0              | \$200,000    | \$2,000,000  | \$1,000,000  | \$0  | \$0 | \$3,200,000                                   | \$2,983,360               | \$0          | \$216,640   |
| 4                        | 6836  | Active                 | S-LC53(45)       | MULT         | SOUTHERN PARKWAY; New Airport to Washington Dam Rd<br>SOUTHERN PARKWAY; New Airport to Washington Dam Road       |  |      |     | Preliminary Engineering                       |                           |              |             |
|                          |       | Will Not Adv           |                  |              |  |  |      |     |   |                           |              |             |
|                          |       | ST_CHF_TIF             | \$3,331,992      | \$0          | \$0  | \$0  | \$0  | \$0 | \$3,331,992                                   | \$0                       | \$3,331,992  | \$0         |
|                          |       | ST_GF_CHN              | \$0              | \$13,698,622 | \$0  | \$0  | \$0  | \$0 | \$13,698,622                                  | \$0                       | \$13,698,622 | \$0         |
|                          |       | Total                  | \$3,331,992      | \$13,698,622 | \$0  | \$0  | \$0  | \$0 | \$17,030,614                                  | \$0                       | \$17,030,614 | \$0         |
| 4                        | 6963  | Active                 | S-LC53(47)       | MULT         | SOUTHERN PARKWAY; Washington Dam Road to SR-9<br>SOUTHERN PARKWAY; Washington Dam Road to SR-9                   |  |      |     | PRELIMINARY ENGINEERING                       |                           |              |             |
|                          |       | Will Not Adv           |                  |              |  |  |      |     |   |                           |              |             |
|                          |       | ST_GF_CHN              | \$6,251,019      | \$0          | \$0  | \$0  | \$0  | \$0 | \$6,251,019                                   | \$0                       | \$6,251,019  | \$0         |
| 4                        | 7912  | Cntr Comp              | F-LC53(51)       | MULT         | BLUFF STREET INTERCHANGE AT RED HILLS PARKWAY<br>REDHILLS / SR-18 INTERCHANGE & SR-18; MP 3.50 - 4.20            |  |      |     | BLUFF STREET INTERCHANGE AT RED HILLS PARKWAY |                           |              |             |
|                          |       | Adv.Const              | Adv Dt: 12/07/13 |              |  |  |      |     |   |                           |              |             |
|                          |       | ST_TIF_SB229           | \$6,875,000      | \$0          | \$0  | \$0  | \$0  | \$0 | \$6,875,000                                   | \$0                       | \$6,875,000  | \$0         |
|                          |       | STP_SU_DMPO            | \$1,040,480      | \$0          | \$0  | \$0  | \$0  | \$0 | \$1,040,480                                   | \$970,040                 | \$0          | \$70,440    |
|                          |       | EM_HPP_1702            | \$4,693,298      | \$0          | \$0  | \$0  | \$0  | \$0 | \$4,693,298                                   | \$3,754,638               | \$0          | \$938,660   |
|                          |       | EM_2009_TCSP           | \$555,750        | \$0          | \$0  | \$0  | \$0  | \$0 | \$555,750                                     | \$444,600                 | \$0          | \$111,150   |
|                          |       | Total                  | \$13,164,528     | \$0          | \$0  | \$0  | \$0  | \$0 | \$13,164,528                                  | \$5,169,278               | \$6,875,000  | \$1,120,250 |
| 4                        | 8622  | Active                 | F-LC39(11)       | MULT         | SEVIER RIVER BRIDGE WEST OF CENTERFIELD<br>SEVIER RIVER BRIDGE & Cnty:FA-2498; MP 11.18 - 11.47                  |  |      |     | Replacement and Rehabilitation - Structure    |                           |              |             |
|                          |       | To Be Adv Dt: 10/21/15 |                  |              |  |  |      |     |   |                           |              |             |
|                          |       | LOCAL_GOV              | \$0              | \$130,709    | \$0  | \$0  | \$0  | \$0 | \$130,709                                     | \$0                       | \$0          | \$130,709   |
|                          |       | STP_BRIDGE             | \$1,800,000      | \$0          | \$0  | \$0  | \$0  | \$0 | \$1,800,000                                   | \$1,800,000               | \$0          | \$0         |
|                          |       | STP_BR                 | \$0              | \$0          | \$0  | \$0  | \$0  | \$0 | \$0   | \$0                       | \$0          | \$0         |
|                          |       | Total                  | \$1,800,000      | \$130,709    | \$0  | \$0  | \$0  | \$0 | \$1,930,709                                   | \$1,800,000               | \$0          | \$130,709   |



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| County            | PIN   | Status                 | Project No.    | Rt. Beg Len | PIN Description / Project Location  |      |              |             | Concept Description       |              |              |              |
|-------------------|-------|------------------------|----------------|-------------|---|------|--------------|-------------|---------------------------|--------------|--------------|--------------|
|                   |       | Fund                   | Prior          | 2016        | 2017  | 2018 | 2019         | CD          | Total                     | Fed Aid      | State        | Other        |
| Region 4 Projects |       |                        |                |             |   |      |              |             |                           |              |              |              |
| 4                 | 8624  | STIP                   | F-R499(221)    | MULT        | Region 4 Chip Seals Various Locations   |      |              |             | Non-Urban                 |              |              |              |
|                   |       | To Be Adv Dt: 09/26/16 |                |             | SR-119; MP .00 - 4.55 & SR-118; MP 6.82 - 10.04 & US-6; MP 89.40 - 107.05                                     |      |              |             |                           |              |              |              |
|                   |       | STP_RURAL              |                | \$0         | \$0   | \$0  | \$0          | \$2,145,232 | \$2,145,232               | \$2,000,000  | \$145,232    | \$0          |
| 4                 | 9982  | Undr Const             | F-LC53(64)     | MULT        | Hurricane 600 North Phase 2: 200 West to SR-9   |      |              |             | Small Urban               |              |              |              |
|                   |       | Adv Dt: 09/17/14       |                |             | 600 NORTH HURRICANE & Cnty:FA-3193; MP 5.00 - 5.60  |      |              |             |                           |              |              |              |
|                   |       | LOCAL_GOV              |                | \$0         | \$3,158,384   | \$0  | \$0          | \$0         | \$3,158,384               | \$0          | \$0          | \$3,158,384  |
|                   |       | STP_SU_JHC             |                | \$1,072,616 | \$0   | \$0  | \$0          | \$0         | \$1,072,616               | \$1,000,000  | \$0          | \$72,616     |
|                   |       | Total                  |                | \$1,072,616 | \$3,158,384   | \$0  | \$0          | \$0         | \$4,231,000               | \$1,000,000  | \$0          | \$3,231,000  |
| 4                 | 9983  | Phys Compl             | F-LC19(15)     | MULT        | Moab 500 West Ph3: Mill Creek Bridge to Kane Creek  |      |              |             | Reconstruction Widening   |              |              |              |
|                   |       | Adv Dt: 12/27/14       |                |             | Other: 500 WEST MOAB to: .25 for: .25   |      |              |             |                           |              |              |              |
|                   |       | STP_SU_JHC             |                | \$1,072,616 | \$0   | \$0  | \$0          | \$0         | \$1,072,616               | \$1,000,000  | \$0          | \$72,616     |
|                   |       | EM_HPP_1702            |                | \$82,201    | \$0   | \$0  | \$0          | \$0         | \$82,201                  | \$65,761     | \$0          | \$16,440     |
|                   |       | Total                  |                | \$1,154,817 | \$0   | \$0  | \$0          | \$0         | \$1,154,817               | \$1,065,761  | \$0          | \$89,056     |
| 4                 | 9998  | Scoping                | F-LC53(65)     | MULT        | Washington Co Old Hwy 91  |      |              |             | Non-Urban                 |              |              |              |
|                   |       | To Be Adv Dt: 12/29/15 |                |             | OLD HWY 91 & Cnty:FA-3140; MP .00 - 16.50 & Cnty:FA-3140; MP .00 - 16.50                                      |      |              |             |                           |              |              |              |
|                   |       | STP_RURAL              |                | \$0         | \$2,190,000   | \$0  | \$0          | \$0         | \$2,190,000               | \$2,041,737  | \$0          | \$148,263    |
| 4                 | 10783 | Scoping                | S-0018(49)2    | MULT        | SR-18; St. George Blvd to Sunset Blvd.  |      |              |             | Intersection Modification |              |              |              |
|                   |       | To Be Adv Dt: 09/19/17 |                |             | SR-18; MP 1.85 - 2.85 & SR-34; MP .00 - .25 & SR-18; Bluff Street adn St. George Blvd Intersection Thru Turns |      |              |             |                           |              |              |              |
|                   |       | LOCAL_GOV              |                | \$0         | \$1,800,000   | \$0  | \$0          | \$0         | \$1,800,000               | \$0          | \$0          | \$1,800,000  |
|                   |       | ST_TIF_SB229           |                | \$0         | \$4,559,800   | \$0  | \$11,444,000 | \$0         | \$9,496,200               | \$25,500,000 | \$0          | \$25,500,000 |
|                   |       | ST_TIF                 |                | \$808,092   | \$10,191,908  | \$0  | \$0          | \$0         | \$0                       | \$11,000,000 | \$0          | \$0          |
|                   |       | Total                  |                | \$808,092   | \$16,551,708  | \$0  | \$11,444,000 | \$0         | \$9,496,200               | \$38,300,000 | \$0          | \$1,800,000  |
| 4                 | 10784 | Undr Const             | S-I15-3(41)121 | MULT        | I-15; Pine Creek Climbing Lanes & ITS/ATMS  |      |              |             | Adding a lane/shoulder    |              |              |              |
|                   |       | Adv Dt: 12/20/14       |                |             | I-15; MP 120.46 - 133.45 & I-70; MP .00 - 2.54  |      |              |             |                           |              |              |              |
|                   |       | ST_TIF_SB229           |                | \$2,000,000 | \$0   | \$0  | \$0          | \$0         | \$2,000,000               | \$0          | \$2,000,000  | \$0          |
|                   |       | ST_TIF                 |                | \$5,259,291 | \$16,767,270  | \$0  | \$0          | \$0         | \$22,026,561              | \$0          | \$22,026,561 | \$0          |
|                   |       | Total                  |                | \$7,259,291 | \$16,767,270  | \$0  | \$0          | \$0         | \$24,026,561              | \$0          | \$24,026,561 | \$0          |
| 4                 | 10786 | Undr Const             | S-0006(154)256 | MULT        | US-6; Passing Lanes MP 273 to MP 290  |      |              |             | New Construction          |              |              |              |
|                   |       | Adv Dt: 12/27/14       |                |             | US-6; MP 287.89 - 289.78 & US-6; MP 273.62 - 276.46   |      |              |             |                           |              |              |              |
|                   |       | ST_TIF                 |                | \$2,925,771 | \$2,198,122   | \$0  | \$0          | \$0         | \$5,123,893               | \$0          | \$5,123,893  | \$0          |
|                   |       | ST_TIF_SB229           |                | \$0         | \$0   | \$0  | \$0          | \$0         | \$0                       | \$0          | \$0          | \$0          |
|                   |       | Total                  |                | \$2,925,771 | \$2,198,122   | \$0  | \$0          | \$0         | \$5,123,893               | \$0          | \$5,123,893  | \$0          |
| 4                 | 10787 | Undr Const             | S-I15-2(60)100 | MULT        | I-15; Beaver Ridge Climbing Lanes Project   |      |              |             | New Construction          |              |              |              |
|                   |       | Adv Dt: 02/07/15       |                |             | I-15; MP 101.52 - 104.30 & I-15; MP 98.00 - 102.93  |      |              |             |                           |              |              |              |
|                   |       | ST_TIF_HB377           |                | \$2,970,496 | \$4,029,504   | \$0  | \$0          | \$0         | \$7,000,000               | \$0          | \$7,000,000  | \$0          |
|                   |       | ST_TIF_SB229           |                | \$0         | \$0   | \$0  | \$0          | \$0         | \$0                       | \$0          | \$0          | \$0          |
|                   |       | ST_TIF                 |                | \$1,065,750 | \$1,891,172   | \$0  | \$0          | \$0         | \$2,956,922               | \$0          | \$2,956,922  | \$0          |
|                   |       | Total                  |                | \$4,036,246 | \$5,920,676   | \$0  | \$0          | \$0         | \$9,956,922               | \$0          | \$9,956,922  | \$0          |



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| County                   | PIN   | Status                            | Project No.    | Rt. Beg Len  | PIN Description / Project Location  |             |             |     | Concept Description    |              |              |             |
|--------------------------|-------|-----------------------------------|----------------|--------------|---|-------------|-------------|-----|------------------------|--------------|--------------|-------------|
|                          |       | Fund                              | Prior          | 2016         | 2017  | 2018        | 2019        | CD  | Total                  | Fed Aid      | State        | Other       |
| <b>Region 4 Projects</b> |       |                                   |                |              |   |             |             |     |                        |              |              |             |
| 4                        | 11057 | Contr Clsd<br>Adv Dt: 06/29/13    | F-R499(188)    | MULT         | I-15; MP 20 to MP 24 Improvements<br>Silver Reef/Leeds Interchange; MP .00 - .08 & SR-228; MP .00 - .50 & I-15; MP 20.00 - 24.00                    |             |             |     | Spot improvement       |              |              |             |
|                          |       | NHPP_IM                           |                | \$9,828,077  | \$0   | \$0         | \$0         | \$0 | \$9,828,077            | \$9,256,083  | \$571,994    | \$0         |
|                          |       | IM                                |                | \$1,260,000  | \$0   | \$0         | \$0         | \$0 | \$1,260,000            | \$1,186,668  | \$73,332     | \$0         |
|                          |       | Total                             |                | \$11,088,077 | \$0   | \$0         | \$0         | \$0 | \$11,088,077           | \$10,442,751 | \$645,326    | \$0         |
| 4                        | 11442 | Scoping<br>To Be Adv Dt: 05/04/16 | S-0018(53)90   | MULT         | SR-18; Interchange at Bluff and Sunset Streets<br>SR-18; MP 2.90 - 3.50 & SR-8; MP 1.00 - 1.30  |             |             |     | Reconstruct widening   |              |              |             |
|                          |       | ST_TIF_HB377                      |                | \$2,944,211  | \$9,648,500   | \$7,407,289 | \$0         | \$0 | \$20,000,000           | \$0          | \$20,000,000 | \$0         |
| 4                        | 11550 | Scoping<br>Will Not Adv           | F-LC53(68)     | MULT         | Green Springs Interchange Improvements, Washington<br>Greens Springs Interchange, south Improvements  |             |             |     | Reconstruct widening   |              |              |             |
|                          |       | STP_SU_DMPO                       |                | \$0          | \$0   | \$1,930,709 | \$0         | \$0 | \$1,930,709            | \$1,800,000  | \$0          | \$130,709   |
| 4                        | 11631 | Awarded<br>Adv Dt: 02/14/15       | F-1612(10)0    | MULT         | South Moore Cut-Off Road, Phase 10<br>SR-10; MP 16.10 - 17.00 & South Moore Cut-Off Road, STA 992+00 to STA 1082+00                                 |             |             |     | Adding a lane/shoulder |              |              |             |
|                          |       | HPP_1702@100                      |                | \$839,491    | \$0   | \$0         | \$0         | \$0 | \$839,491              | \$839,491    | \$0          | \$0         |
|                          |       | EM_HPP_1702                       |                | \$0          | \$0   | \$0         | \$0         | \$0 | \$0                    | \$0          | \$0          | \$0         |
|                          |       | LOCAL_GOV                         |                | \$0          | \$127,873   | \$0         | \$0         | \$0 | \$127,873              | \$0          | \$0          | \$127,873   |
|                          |       | ST_CONT_R4                        |                | \$0          | \$82,000  | \$0         | \$0         | \$0 | \$82,000               | \$0          | \$82,000     | \$0         |
|                          |       | Total                             |                | \$839,491    | \$209,873   | \$0         | \$0         | \$0 | \$1,049,364            | \$839,491    | \$82,000     | \$127,873   |
| 4                        | 11864 | STIP<br>Will Not Adv              | F-LC21(14)     | MULT         | Cedar City, Coal Creek Road, from I-15 to Main St.<br>Coal Creek Road; I-15 to Main St (SR-130)   |             |             |     | Small Urban            |              |              |             |
|                          |       | STP_SU_JHC                        |                | \$0          | \$932,300   | \$0         | \$0         | \$0 | \$932,300              | \$932,300    | \$0          | \$0         |
|                          |       | LOCAL_GOV                         |                | \$0          | \$2,523,000   | \$0         | \$0         | \$0 | \$2,523,000            | \$0          | \$0          | \$2,523,000 |
|                          |       | Total                             |                | \$0          | \$3,455,300   | \$0         | \$0         | \$0 | \$3,455,300            | \$932,300    | \$0          | \$2,523,000 |
| 4                        | 11978 | STIP<br>To Be Adv Dt:             | S-0006(165)288 | MULT         | US-6; Passing Lanes MP 262.5 to MP 297<br>US-6; MP 295.00 - 296.50 & US-6; MP 290.50 - 292.00 & US-6; MP 293.50 - 295.00 & US-6; MP 262.50 - 266.50 |             |             |     | Adding a lane/shoulder |              |              |             |
|                          |       | ST_TIF_SB229                      |                | \$0          | \$0   | \$0         | \$0         | \$0 | \$0                    | \$0          | \$0          | \$0         |
|                          |       | ST_TIF                            |                | \$0          | \$300,000   | \$3,090,000 | \$5,610,000 | \$0 | \$9,000,000            | \$0          | \$9,000,000  | \$0         |
|                          |       | Total                             |                | \$0          | \$300,000   | \$3,090,000 | \$5,610,000 | \$0 | \$9,000,000            | \$0          | \$9,000,000  | \$0         |
| 4                        | 11979 | STIP<br>To Be Adv Dt:             | S-0191(114)80  | MULT         | US-191; Passing Lanes MP 80 to MP 96<br>US-191; MP 95.50 - 96.00 & US-191; MP 86.80 - 88.30 & US-191; MP 80.00 - 81.00                              |             |             |     | Adding a lane/shoulder |              |              |             |
|                          |       | ST_TIF_SB229                      |                | \$0          | \$0   | \$0         | \$0         | \$0 | \$0                    | \$0          | \$0          | \$0         |
|                          |       | ST_TIF                            |                | \$0          | \$300,000   | \$2,000,000 | \$3,700,000 | \$0 | \$6,000,000            | \$0          | \$6,000,000  | \$0         |
|                          |       | Total                             |                | \$0          | \$300,000   | \$2,000,000 | \$3,700,000 | \$0 | \$6,000,000            | \$0          | \$6,000,000  | \$0         |





# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Status                            | Project No.   | Rt. | Beg Len   | PIN Description / Project Location   |  |             |     | Concept Description                        |                         |             |           |          |
|-------------------|-------|-----------------------------------|---------------|-----|-----------|--|--|-------------|-----|--|-------------------------|-------------|-----------|----------|
|                   |       | Fund                              | Prior         |     | 2016      | 2017   | 2018   | 2019        | CD  | Total                                      | Fed Aid                 | State       | Other     |          |
| Region 4 Projects |       |                                   |               |     |           |  |  |             |     |  |                         |             |           |          |
| 4                 | 12161 | Advertised<br>Adv Dt: 06/06/15    | F-0012(37)11  |     | MULT      | SR-12; Bike Path Extension, Phase 3<br>SR-12; MP 10.70 - 13.60 & SR-63; MP 1.50 - 2.60 & SR-63; MP 1.50 - 2.60 & SR-63; MP 1.50 - 2.60 & SR-63; MP 1.50 - 2.60 |  |             |     | Pedestrian/Bicycle Safety                  |                         |             |           |          |
|                   |       | STP_FLX_ST                        |               |     | \$58,106  | \$4,219  | \$0  | \$0         | \$0 | \$0  | \$62,325                | \$62,325    | \$0       | \$0      |
|                   |       | ST_CONT_PG                        |               |     | \$0       | \$4,526  | \$0  | \$0         | \$0 | \$0  | \$4,526                 | \$0         | \$4,526   | \$0      |
|                   |       | STP_TAP_ST                        |               |     | \$740,876 | \$1,799  | \$0  | \$0         | \$0 | \$0  | \$742,675               | \$692,396   | \$50,279  | \$0      |
|                   |       | Total                             |               |     | \$798,982 | \$10,544   | \$0  | \$0         | \$0 | \$0  | \$809,526               | \$754,721   | \$54,805  | \$0      |
| 4                 | 12448 | STIP<br>To Be Adv Dt:             | F-1862(3)14   |     | MULT      | Hole in the Rock Road Culvert Replacement<br>Cnty:FA-1862; MP 14.10 - 14.31 & Cnty:FA-1862; MP 4.16 - 4.33   |  |             |     | Replacement and Rehabilitation - Structure |                         |             |           |          |
|                   |       | STP_BR                            |               |     | \$0       | \$0  | \$0  | \$750,000   | \$0 | \$0  | \$750,000               | \$699,225   | \$50,775  | \$0      |
| 4                 | 12576 | STIP<br>To Be Adv Dt:             | F-I15-2(66)59 |     | MULT      | I-15; Exit 59 Improvements<br>TO SR-56 CEDAR CITY; MP .00 - .19 & I-15; MP 58.73 - 59.26   |  |             |     | Choke Point                                |                         |             |           |          |
|                   |       | NHPP_IM                           |               |     | \$0       | \$0  | \$0  | \$4,650,000 | \$0 | \$0  | \$4,650,000             | \$4,379,370 | \$270,630 | \$0      |
| 4                 | 12747 | Scoping<br>Will Not Adv           | F-LC53(72)    |     | MULT      | Purgatory Road, Environmental Study<br>Purgatory Road  |  |             |     | Planning                                   |                         |             |           |          |
|                   |       | LOCAL_GOV                         |               |     | \$0       | \$36,308   | \$0  | \$0         | \$0 | \$0  | \$36,308                | \$0         | \$0       | \$36,308 |
|                   |       | STP_SU_DMPO                       |               |     | \$500,000 | \$0  | \$0  | \$0         | \$0 | \$0  | \$500,000               | \$500,000   | \$0       | \$0      |
|                   |       | Total                             |               |     | \$500,000 | \$36,308   | \$0  | \$0         | \$0 | \$0  | \$536,308               | \$500,000   | \$0       | \$36,308 |
| 4                 | 13836 | Scoping<br>To Be Adv Dt: 09/01/15 | F-I70-1(86)18 |     | MULT      | I-70; MP 18 to MP 26, Deck Preservation<br>I-70; MP 18.00 - 26.00 & I-70; MP 18.00 - 26.00   |  |             |     | Deck Repair/Replacement                    |                         |             |           |          |
|                   |       | IM                                |               |     | \$110,000 | \$0  | \$0  | \$0         | \$0 | \$0  | \$110,000               | \$103,598   | \$6,402   | \$0      |
|                   |       | NHPP_IM                           |               |     | \$0       | \$990,000  | \$0  | \$0         | \$0 | \$0  | \$990,000               | \$932,382   | \$57,618  | \$0      |
|                   |       | Total                             |               |     | \$110,000 | \$990,000  | \$0  | \$0         | \$0 | \$0  | \$1,100,000             | \$1,035,980 | \$64,020  | \$0      |
| 4                 | 4798  | Active<br>Will Not Adv            | S-LC17(14)    |     | OTHER     | 35   | 2 Burr Trail Switchbacks<br>Burr Trail Switchbacks |             |     |  | Preliminary Engineering |             |           |          |
|                   |       | ST_PVMT                           |               |     | \$0       | \$212,500  | \$0  | \$0         | \$0 | \$0  | \$212,500               | \$0         | \$212,500 | \$0      |
|                   |       | STP_RURAL                         |               |     | \$0       | \$0  | \$0  | \$0         | \$0 | \$0  | \$0                     | \$0         | \$0       | \$0      |
|                   |       | Total                             |               |     | \$0       | \$212,500  | \$0  | \$0         | \$0 | \$0  | \$212,500               | \$0         | \$212,500 | \$0      |
| 4                 | 6623  | Scoping<br>Will Not Adv           | F-I15-1(79)2  |     | OTHER     | I-15 ST. GEORGE WELCOME CENTER<br>I-15 ST. GEORGE WELCOME CENTER   |  |             |     | NEW WELCOME CENTER                         |                         |             |           |          |
|                   |       | EQ_BONUS(MG)                      |               |     | \$90,768  | \$329,232  | \$0  | \$0         | \$0 | \$0  | \$420,000               | \$391,566   | \$28,434  | \$0      |
|                   |       | ST_PVMT                           |               |     | \$0       | \$430,000  | \$0  | \$0         | \$0 | \$0  | \$430,000               | \$0         | \$430,000 | \$0      |
|                   |       | STP_ENH_ST                        |               |     | \$9,232   | \$30,768   | \$0  | \$0         | \$0 | \$0  | \$40,000                | \$32,000    | \$8,000   | \$0      |
|                   |       | Total                             |               |     | \$100,000 | \$790,000  | \$0  | \$0         | \$0 | \$0  | \$890,000               | \$423,566   | \$466,434 | \$0      |
| 4                 | 7162  | Active<br>To Be Adv Dt: 07/08/15  | F-LC07(14)    |     | OTHER     | 1900 East Price Phase I: Airport Road to 300 No.<br>1900 East Price Phase I: Airport Road (50 So) to 300 No  |  |             |     | Small Urban                                |                         |             |           |          |
|                   |       | STP_SU_JHC                        |               |     | \$260,000 | \$722,000  | \$0  | \$0         | \$0 | \$0  | \$982,000               | \$915,519   | \$0       | \$66,481 |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status                            | Project No. | Rt. Beg Len  | PIN Description / Project Location  |                                     |      |     | Concept Description                       |             |              |           |
|--------------------------|-------|-----------------------------------|-------------|--------------|---|-------------------------------------|------|-----|---|-------------|--------------|-----------|
|                          |       | Fund                              | Prior       | 2016         | 2017  | 2018                                | 2019 | CD  | Total                                     | Fed Aid     | State        | Other     |
| <b>Region 4 Projects</b> |       |                                   |             |              |   |                                     |      |     |   |             |              |           |
| 4                        | 7366  | Active<br>Will Not Adv            | S-R499(70)  | OTHER        | State Preservation; SR-9 WEST OF TELEGRAPH ROAD<br>SR-9 CORRIDOR PRESERVATION                             |                                     |      |     | CORRIDOR ACQUISITION OF PETERSON PROPERTY |             |              |           |
|                          |       | L_CORR_WASH                       | \$0         | \$921,944    | \$0   | \$0                                 | \$0  | \$0 | \$921,944                                 | \$0         | \$0          | \$921,944 |
|                          |       | ST_CORR_PRES                      | \$2,105,377 | \$0          | \$0   | \$0                                 | \$0  | \$0 | \$2,105,377                               | \$0         | \$2,105,377  | \$0       |
|                          |       | Total                             | \$2,105,377 | \$921,944    | \$0   | \$0                                 | \$0  | \$0 | \$3,027,321                               | \$0         | \$2,105,377  | \$921,944 |
| 4                        | 8094  | Active<br>Will Not Adv            | S-LC53(53)  | OTHER        | 1 LOWER KOLOB ROAD<br>LOWER KOLOB ROAD  | ROAD REALIGNMENT                    |      |     |   |             |              |           |
|                          |       | LOCAL_GOV                         | \$0         | \$170,000    | \$0   | \$0                                 | \$0  | \$0 | \$170,000                                 | \$0         | \$0          | \$170,000 |
|                          |       | STP_RURAL                         | \$0         | \$0          | \$0   | \$0                                 | \$0  | \$0 | \$0                                       | \$0         | \$0          | \$0       |
|                          |       | ST_PVMT                           | \$0         | \$1,700,000  | \$0   | \$0                                 | \$0  | \$0 | \$1,700,000                               | \$0         | \$1,700,000  | \$0       |
|                          |       | Total                             | \$0         | \$1,870,000  | \$0   | \$0                                 | \$0  | \$0 | \$1,870,000                               | \$0         | \$1,700,000  | \$170,000 |
| 4                        | 8608  | Active<br>Will Not Adv            | S-LC21(12)  | OTHER        | 1 CEDAR VALLEY BELT LOOP<br>CEDAR VALLEY BELT LOOP  | Bituminous Pavement, Rehabilitation |      |     |   |             |              |           |
|                          |       | STP_RURAL                         | \$0         | \$0          | \$0   | \$0                                 | \$0  | \$0 | \$0                                       | \$0         | \$0          | \$0       |
|                          |       | ST_PVMT                           | \$0         | \$1,700,000  | \$0   | \$0                                 | \$0  | \$0 | \$1,700,000                               | \$0         | \$1,700,000  | \$0       |
|                          |       | Total                             | \$0         | \$1,700,000  | \$0   | \$0                                 | \$0  | \$0 | \$1,700,000                               | \$0         | \$1,700,000  | \$0       |
| 4                        | 10002 | Scoping<br>To Be Adv Dt: 07/08/16 | F-LC01(4)   | OTHER        | 5 North Fork Rd & North Creek Loop Rd<br>Other: NORTH FORK ROAD to: 4.98 for: 4.98                        | Non-Urban                           |      |     |   |             |              |           |
|                          |       | STP_RURAL                         | \$0         | \$2,145,232  | \$0   | \$0                                 | \$0  | \$0 | \$2,145,232                               | \$2,000,000 | \$0          | \$145,232 |
|                          |       | LOCAL_GOV                         | \$0         | \$848,768    | \$0   | \$0                                 | \$0  | \$0 | \$848,768                                 | \$0         | \$0          | \$848,768 |
|                          |       | Total                             | \$0         | \$2,994,000  | \$0   | \$0                                 | \$0  | \$0 | \$2,994,000                               | \$2,000,000 | \$0          | \$994,000 |
| 4                        | 10306 | Active<br>Will Not Adv            | F-ST99(159) | OTHER        | 1 Scenic Byway Livability Plan Development<br>SCENIC BYWAYS IN UTAH                                       | Scenic Byways                       |      |     |   |             |              |           |
|                          |       | EM_2011_PLHD                      | \$334,000   | \$0          | \$0   | \$0                                 | \$0  | \$0 | \$334,000                                 | \$334,000   | \$0          | \$0       |
| 4                        | 10888 | Active<br>Will Not Adv            | S-R499(186) | OTHER        | Snow Canyon State Park Access Road<br>Entrance to Snow Canyon State Park                                  | State Park Access                   |      |     |   |             |              |           |
|                          |       | LOCAL_GOV                         | \$0         | \$0          | \$0   | \$200,000                           | \$0  | \$0 | \$200,000                                 | \$0         | \$0          | \$200,000 |
|                          |       | ST_PK_ACCESS                      | \$0         | \$0          | \$0   | \$200,000                           | \$0  | \$0 | \$200,000                                 | \$0         | \$200,000    | \$0       |
|                          |       | Total                             | \$0         | \$0          | \$0   | \$400,000                           | \$0  | \$0 | \$400,000                                 | \$0         | \$200,000    | \$200,000 |
| 4                        | 11454 | Undr Const<br>Adv Dt: 10/20/14    | S-0007(18)0 | OTHER        | SR-7; Warner Valley to Washington Dam Road<br>SR-7; Southern Parkway Warner Valley to Washington Dam Road | New Construction                    |      |     |   |             |              |           |
|                          |       | ST_GF_CHN                         | \$7,288     | \$0          | \$0   | \$0                                 | \$0  | \$0 | \$7,288                                   | \$0         | \$7,288      | \$0       |
|                          |       | L_BETTERMENT                      | \$0         | \$220,000    | \$0   | \$0                                 | \$0  | \$0 | \$220,000                                 | \$0         | \$0          | \$220,000 |
|                          |       | ST_CHF_TIF                        | \$8,669,964 | \$5,128,968  | \$0   | \$0                                 | \$0  | \$0 | \$13,798,932                              | \$0         | \$13,798,932 | \$0       |
|                          |       | ST_TIF                            | \$0         | \$7,000,000  | \$0   | \$0                                 | \$0  | \$0 | \$7,000,000                               | \$0         | \$7,000,000  | \$0       |
|                          |       | Total                             | \$8,677,252 | \$12,348,968 | \$0   | \$0                                 | \$0  | \$0 | \$21,026,220                              | \$0         | \$20,806,220 | \$220,000 |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Status<br>Fund           | Project No.<br>Prior | Rt. Beg Len<br>2016 | PIN Description / Project Location   |             |             |             | Concept Description                 |             |          |           |
|--------------------------|-------|--------------------------|----------------------|---------------------|--|-------------|-------------|-------------|-------------------------------------|-------------|----------|-----------|
|                          |       |                          |                      |                     | 2017   | 2018        | 2019        | CD          | Total                               | Fed Aid     | State    | Other     |
| <b>Region 4 Projects</b> |       |                          |                      |                     |  |             |             |             |                                     |             |          |           |
| 4                        | 11619 | Scoping<br>Will Not Adv  | F-R499(201)          |                     | Ferry Boat Discretionary Funds<br>Ferry Boat Discretionary Funds   |             |             |             | Local/MPO/Other Agency Pass-Through |             |          |           |
|                          |       | FA_MISC                  |                      | \$49,278            | \$0  | \$0         | \$0         | \$0         | \$49,278                            | \$39,422    | \$9,856  | \$0       |
|                          |       | EM_2014_FBD              |                      | \$48,861            | \$0  | \$0         | \$0         | \$0         | \$48,861                            | \$39,089    | \$9,772  | \$0       |
|                          |       | Total                    |                      | \$98,139            | \$0  | \$0         | \$0         | \$0         | \$98,139                            | \$78,511    | \$19,628 | \$0       |
| 4                        | 12939 | STIP<br>To Be Adv Dt:    | F-LC05(15)           |                     | 1900 East Phase III, 600 North to 800 North<br>1900 East, 600 North to 800 North in Price                                |             |             |             | Small Urban                         |             |          |           |
|                          |       | STP_SU_JHC               |                      | \$0                 | \$0  | \$0         | \$0         | \$856,784   | \$856,784                           | \$798,780   | \$0      | \$0       |
|                          |       | LOCAL_GOV'T              |                      | \$0                 | \$0  | \$0         | \$0         | \$62,216    | \$62,216                            | \$0         | \$0      | \$62,216  |
|                          |       | Total                    |                      | \$0                 | \$0  | \$0         | \$0         | \$919,000   | \$919,000                           | \$798,780   | \$0      | \$62,216  |
| 4                        | 12941 | Active<br>Will Not Adv   | F-LC21(17)           |                     | SR-143; Trails, Easement Acquisition & Drawings<br>SR-143; Trails, Easement Acquisition & Drawings in Brian Head Town    |             |             |             | Transportation Alternatives         |             |          |           |
|                          |       | TAP_NU_JHC               |                      | \$23,308            | \$0  | \$0         | \$0         | \$0         | \$23,308                            | \$23,308    | \$0      | \$0       |
|                          |       | LOCAL_GOV'T              |                      | \$0                 | \$1,692  | \$0         | \$0         | \$0         | \$1,692                             | \$0         | \$0      | \$1,692   |
|                          |       | Total                    |                      | \$23,308            | \$1,692  | \$0         | \$0         | \$0         | \$25,000                            | \$23,308    | \$0      | \$1,692   |
| 4                        | 12942 | Active<br>Will Not Adv   | F-LC21(15)           |                     | SR-89; NSB 12 & 143; Trails Master Plan<br>SR-89; National Scenic Byway 12 & 143; Trails Master Plan in Panguitch        |             |             |             | Transportation Alternatives         |             |          |           |
|                          |       | LOCAL_GOV'T              |                      | \$0                 | \$3,385  | \$0         | \$0         | \$0         | \$3,385                             | \$0         | \$0      | \$3,385   |
|                          |       | TAP_NU_JHC               |                      | \$46,615            | \$0  | \$0         | \$0         | \$0         | \$46,615                            | \$46,615    | \$0      | \$0       |
|                          |       | Total                    |                      | \$46,615            | \$3,385  | \$0         | \$0         | \$0         | \$50,000                            | \$46,615    | \$0      | \$3,385   |
| 4                        | 12943 | Active<br>Will Not Adv   | F-LC21(16)           |                     | SR-273 & SR- 274; NSB 143 Trails Master Plan<br>SR-273 & SR-274; National Scenic Byway 143 Trails Master Plan in Parawon |             |             |             | Transportation Alternatives         |             |          |           |
|                          |       | LOCAL_GOV'T              |                      | \$0                 | \$2,369  | \$0         | \$0         | \$0         | \$2,369                             | \$0         | \$0      | \$2,369   |
|                          |       | TAP_NU_JHC               |                      | \$32,631            | \$0  | \$0         | \$0         | \$0         | \$32,631                            | \$32,631    | \$0      | \$0       |
|                          |       | Total                    |                      | \$32,631            | \$2,369  | \$0         | \$0         | \$0         | \$35,000                            | \$32,631    | \$0      | \$2,369   |
| 4                        | 13043 | STIP<br>To Be Adv Dt:    | F-LC53(74)           |                     | River Road (Ft. Pierce to Brigham)<br>River Road (Ft. Pierce to Brigham)   |             |             |             | Reconstruct widening                |             |          |           |
|                          |       | STP_SU_DMPO              |                      | \$0                 | \$0  | \$2,359,755 | \$0         | \$0         | \$2,359,755                         | \$2,200,000 | \$0      | \$159,755 |
| 4                        | 13880 | Funding<br>To Be Adv Dt: | NEWPROJ(13880)       |                     | 100 East Phase III, 300 South to Main Street<br>100 East Phase III, 300 South to Main Street                             |             |             |             | Small Urban                         |             |          |           |
|                          |       | STP_SU_JHC               |                      | \$0                 | \$0  | \$0         | \$1,290,000 | \$0         | \$1,290,000                         | \$1,202,667 | \$87,333 | \$0       |
| NEW                      |       |                          |                      |                     |  |             |             |             |                                     |             |          |           |
| 4                        | 13881 | Funding<br>To Be Adv Dt: | NEWPROJ(13881)       |                     | Coal Creek Road Widening Phase II<br>Coal Creek Road Widening Phase II   |             |             |             | Small Urban                         |             |          |           |
|                          |       | STP_SU_JHC               |                      | \$0                 | \$0  | \$0         | \$0         | \$1,103,000 | \$1,103,000                         | \$1,028,327 | \$74,673 | \$0       |
| NEW                      |       |                          |                      |                     |  |             |             |             |                                     |             |          |           |



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# UDOT electronic Program Management

## Statewide Transportation Improvement Program



STIP 2016-2021

epm345\_stip\_report (Rev 529)

Report Run on: Jun 29, 2015, 10:49 A.M.

| County            | PIN   | Status        | Project No.    | Rt. Beg Len | PIN Description / Project Location           |      |      | Concept Description |             |         | State     | Other     |
|-------------------|-------|---------------|----------------|-------------|--|------|------|---------------------|-------------|---------|-----------|-----------|
|                   |       | Fund          | Prior          | 2016        | 2017   | 2018 | 2019 | CD                  | Total       | Fed Aid |           |           |
| Region 4 Projects |       |               |                |             |  |      |      |                     |             |         |           |           |
| 4                 | 13889 | Funding       | NEWPROJ(13889) |             | Goblin Valley/Millsite State Parks Chip Seal |      |      | Non-Urban           |             |         |           |           |
|                   |       | To Be Adv Dt: |                |             | Goblin Valley/Millsite State Parks Chip Seal |      |      |                     |             |         |           |           |
|                   |       | LOCAL_GOV     |                | \$0         | \$0  | \$0  | \$0  | \$563,500           | \$563,500   | \$0     | \$0       | \$563,500 |
| NEW               |       | ST_PK_ACCESS  |                | \$0         | \$0  | \$0  | \$0  | \$563,500           | \$563,500   | \$0     | \$563,500 | \$0       |
|                   |       | Total         |                | \$0         | \$0  | \$0  | \$0  | \$1,127,000         | \$1,127,000 | \$0     | \$563,500 | \$563,500 |



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| County            | PIN  | Status                                 | Project No.   | Rt. | Beg   | Len       | PIN Description / Project Location   |      |      |     | Concept Description                                    |           |           |           |           |
|-------------------|------|--|---------------|-----|-------|-----------|--|------|------|-----|--|-----------|-----------|-----------|-----------|
|                   |      | Fund                                   |               |     | Prior | 2016      | 2017   | 2018 | 2019 |     | CD   | Total     | Fed Aid   | State     | Other     |
| Region S Projects |      |  |               |     |       |           |  |      |      |     |  |           |           |           |           |
| S                 | 8662 | Active<br><a href="#">Will Not Adv</a> | F-ST99(100)   |     | 15    | 350       | TRUCK PARKING GRANT PROGRAM IN UTAH<br>TRUCK PARKING GRANT PROGRAM IN UTAH                               |      |      |     | RESEARCH & EVALUATE LONG-TERM TRUCK PARKING ALONG I-15 |           |           |           |           |
|                   |      | FA_MISC_100%                           |               |     |       | \$545,000 | \$0  | \$0  | \$0  | \$0 | \$0  | \$545,000 | \$545,000 | \$0       | \$0       |
| S                 | 4040 | Active<br><a href="#">Will Not Adv</a> | TPF-TPF5(064) |     | OTHER | 1         | Pooled Fund Study, Western Alliance QTC<br>Pooled Fund Study, Western Alliance QTC                       |      |      |     | POOLED FUND STUDY, WESTERN ALLIANCE QTC                |           |           |           |           |
|                   |      | FA_MISC_100%                           |               |     |       | \$30,000  | \$0  | \$0  | \$0  | \$0 | \$0  | \$30,000  | \$30,000  | \$0       | \$0       |
|                   |      | STP_FLX_100%                           |               |     |       | \$15,028  | \$0  | \$0  | \$0  | \$0 | \$0  | \$15,028  | \$15,028  | \$0       | \$0       |
|                   |      | SPR_P_100%                             |               |     |       | \$23,109  | \$0  | \$0  | \$0  | \$0 | \$0  | \$23,109  | \$23,109  | \$0       | \$0       |
|                   |      | SPR_R_100%                             |               |     |       | \$23,109  | \$187,548  | \$0  | \$0  | \$0 | \$0  | \$210,657 | \$210,657 | \$0       | \$0       |
|                   |      | SPR_R                                  |               |     |       | \$0       | \$0  | \$0  | \$0  | \$0 | \$0  | \$0       | \$0       | \$0       | \$0       |
|                   |      | OTHER                                  |               |     |       | \$104,308 | \$205,414  | \$0  | \$0  | \$0 | \$0  | \$309,722 | \$0       | \$0       | \$309,722 |
|                   |      | Total                                  |               |     |       | \$195,555 | \$392,961  | \$0  | \$0  | \$0 | \$0  | \$588,517 | \$278,795 | \$0       | \$309,722 |
| S                 | 4675 | Active<br><a href="#">Will Not Adv</a> | STP-9999(387) |     | OTHER |           | UDOT Wetland Mitigation Sites Federal Projects<br>UDOT Wetland Mitigation Sites Federal Projects         |      |      |     | Monitor and Maintain Federal Mitigation Sites          |           |           |           |           |
|                   |      | STP_FLX_ST                             |               |     |       | \$120,000 | \$0  | \$0  | \$0  | \$0 | \$0  | \$120,000 | \$111,876 | \$8,124   | \$0       |
| S                 | 4677 | Active<br><a href="#">Will Not Adv</a> | SP-9999(743)  |     | OTHER |           | UDOT Wetland Mitigation Sites State Funded Project<br>UDOT Wetland Mitigation Sites State Funded Project |      |      |     | Wetland Mitigation                                     |           |           |           |           |
|                   |      | ST_APPROP                              |               |     |       | \$0       | \$30,000   | \$0  | \$0  | \$0 | \$0  | \$30,000  | \$0       | \$30,000  | \$0       |
|                   |      | ST_CONST                               |               |     |       | \$0       | \$10,000   | \$0  | \$0  | \$0 | \$0  | \$10,000  | \$0       | \$10,000  | \$0       |
|                   |      | Total                                  |               |     |       | \$0       | \$40,000   | \$0  | \$0  | \$0 | \$0  | \$40,000  | \$0       | \$40,000  | \$0       |
| S                 | 6503 | Active<br><a href="#">Will Not Adv</a> | F-SPR-2(207)  |     | OTHER |           | TRANSPORTATION MANAGEMENT CENTER<br>TRANSPORTATION MANAGEMENT CENTER - TRAFFIC MGMT COOP INFO.           |      |      |     | TRANSPORTATION MANAGEMENT CENTER                       |           |           |           |           |
|                   |      | SPR_P                                  |               |     |       | \$4,431   | \$45,569   | \$0  | \$0  | \$0 | \$0  | \$50,000  | \$50,000  | \$0       | \$0       |
|                   |      | ST_ATMS                                |               |     |       | \$0       | \$25,000   | \$0  | \$0  | \$0 | \$0  | \$25,000  | \$0       | \$25,000  | \$0       |
|                   |      | Total                                  |               |     |       | \$4,431   | \$70,569   | \$0  | \$0  | \$0 | \$0  | \$75,000  | \$50,000  | \$25,000  | \$0       |
| S                 | 8402 | Active<br><a href="#">Will Not Adv</a> | S-ST99(89)    |     | OTHER | 1         | STATEWIDE UTILITY PROCESS CONTRACT<br>STATEWIDE UTILITY PROCESS CONTRACT                                 |      |      |     | STATEWIDE UTILITY PROCESS CONTRACT                     |           |           |           |           |
|                   |      | ST_CONT_R1                             |               |     |       | \$0       | \$50,000   | \$0  | \$0  | \$0 | \$0  | \$50,000  | \$0       | \$50,000  | \$0       |
|                   |      | ST_CONT_R2                             |               |     |       | \$0       | \$50,000   | \$0  | \$0  | \$0 | \$0  | \$50,000  | \$0       | \$50,000  | \$0       |
|                   |      | ST_CONT_PG                             |               |     |       | \$0       | \$50,000   | \$0  | \$0  | \$0 | \$0  | \$50,000  | \$0       | \$50,000  | \$0       |
|                   |      | ST_CONT_R4                             |               |     |       | \$0       | \$50,000   | \$0  | \$0  | \$0 | \$0  | \$50,000  | \$0       | \$50,000  | \$0       |
|                   |      | ST_CONT_R3                             |               |     |       | \$0       | \$50,000   | \$0  | \$0  | \$0 | \$0  | \$50,000  | \$0       | \$50,000  | \$0       |
|                   |      | Total                                  |               |     |       | \$0       | \$250,000  | \$0  | \$0  | \$0 | \$0  | \$250,000 | \$0       | \$250,000 | \$0       |
| S                 | 9933 | Active<br><a href="#">Will Not Adv</a> | F-TPF5(244)   |     | OTHER |           | Pooled Fund Project - TPF5(244) Shaking Table Test<br>Other: RESEARCH PROJECT                            |      |      |     | Research   |           |           |           |           |
|                   |      | SPR_R_100%                             |               |     |       | \$0       | \$1  | \$0  | \$0  | \$0 | \$0  | \$1       | \$1       | \$0       | \$0       |
|                   |      | SPR_R                                  |               |     |       | \$115,000 | \$0  | \$0  | \$0  | \$0 | \$0  | \$115,000 | \$115,000 | \$0       | \$0       |
|                   |      | Total                                  |               |     |       | \$115,000 | \$1  | \$0  | \$0  | \$0 | \$0  | \$115,001 | \$115,001 | \$0       |           |



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## STIP 2016-2021

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| County                   | PIN   | Status                  | Project No.  | Rt. Beg Len | PIN Description / Project Location   |           |           |     | Concept Description  |             |           |          |
|--------------------------|-------|-------------------------|--------------|-------------|--|-----------|-----------|-----|--|-------------|-----------|----------|
|                          |       | Fund                    | Prior        | 2016        | 2017   | 2018      | 2019      | CD  | Total  | Fed Aid     | State     | Other    |
| <b>Region S Projects</b> |       |                         |              |             |  |           |           |     |  |             |           |          |
| S                        | 10018 | STIP<br>To Be Adv Dt:   | F-ST99(162)  | OTHER       | Travelwise<br>Other: STATEWIDE TRAVEL PROGRAM  |           |           |     | ATMS   |             |           |          |
|                          |       | CMAQ_MAG                |              | \$0         | \$48,000   | \$0       | \$0       | \$0 | \$48,000   | \$44,750    | \$3,250   | \$0      |
|                          |       | CMAQ_WFRC               |              | \$0         | \$429,046  | \$145,876 | \$145,876 | \$0 | \$720,798  | \$672,000   | \$48,798  | \$0      |
|                          |       | CMAQ_PM2.5              |              | \$0         | \$75,000   | \$0       | \$0       | \$0 | \$75,000   | \$69,923    | \$5,078   | \$0      |
|                          |       | Total                   |              | \$0         | \$552,046  | \$145,876 | \$145,876 | \$0 | \$843,798  | \$786,673   | \$57,125  | \$0      |
| S                        | 10235 | Active<br>To Be Adv Dt: | S-ST99(155)  | OTHER       | Total Maintenance Contracting Feasibility Study<br>STATEWIDE STUDY   |           |           |     | Planning   |             |           |          |
|                          |       | ST_CONST                |              | \$0         | \$62,500   | \$0       | \$0       | \$0 | \$62,500   | \$0         | \$62,500  | \$0      |
| S                        | 10308 | Active<br>Will Not Adv  | F-ST99(160)  | OTHER       | OJT SUPPORT SERVICES PROGRAM FY 2013 - 2014<br>NON-ROUTE PROJECT   |           |           |     | Other - Non-Construction Project                           |             |           |          |
|                          |       | FA_MISC_100%            |              | \$182,349   | \$0  | \$0       | \$0       | \$0 | \$182,349  | \$182,349   | \$0       | \$0      |
| S                        | 10309 | Active<br>Will Not Adv  | F-ST99(157)  | OTHER       | Infrastructure Voluntary Eval. Sustainability Tool<br>PILOT TEST - INVEST  |           |           |     | Other - Non-Construction Project                           |             |           |          |
|                          |       | FA_MISC_50%             |              | \$40,000    | \$0  | \$0       | \$0       | \$0 | \$40,000   | \$20,000    | \$20,000  | \$0      |
| S                        | 12086 | Scoping<br>Will Not Adv | S-ST99(214)  | OTHER       | Construction Portal<br>Project Location to be UDOT Headquarters  |           |           |     | Data System Development/Enhancement                        |             |           |          |
|                          |       | ST_TIF_SB229            |              | \$0         | \$0  | \$0       | \$0       | \$0 | \$0  | \$0         | \$0       | \$0      |
|                          |       | ST_TIF                  |              | \$0         | \$375,000  | \$0       | \$0       | \$0 | \$375,000  | \$0         | \$375,000 | \$0      |
|                          |       | Total                   |              | \$0         | \$375,000  | \$0       | \$0       | \$0 | \$375,000  | \$0         | \$375,000 | \$0      |
| S                        | 5451  | Active<br>Will Not Adv  | SP-R299(13)  |             | Various Locations Statewide<br>Various Locations Statewide   |           |           |     | Paying for Pre-Approved ROW appraisals for Commission MTGs |             |           |          |
|                          |       | ST_CORR_PRES            |              | \$341,534   | \$0  | \$0       | \$0       | \$0 | \$341,534  | \$0         | \$341,534 | \$0      |
| S                        | 10732 | Active<br>Will Not Adv  | F-ST99(183)  |             | Statewide; Home Travel Survey<br>Statewide Home Travel Survey  |           |           |     | Study  |             |           |          |
|                          |       | STP_URB_SL              |              | \$816,000   | \$0  | \$0       | \$0       | \$0 | \$816,000  | \$816,000   | \$0       | \$0      |
|                          |       | STP_URB_O/L             |              | \$384,000   | \$0  | \$0       | \$0       | \$0 | \$384,000  | \$384,000   | \$0       | \$0      |
|                          |       | L_PASS_MATCH            |              | \$0         | \$87,139   | \$0       | \$0       | \$0 | \$87,139   | \$0         | \$0       | \$87,139 |
|                          |       | Total                   |              | \$1,200,000 | \$87,139   | \$0       | \$0       | \$0 | \$1,287,139  | \$1,200,000 | \$0       | \$87,139 |
| S                        | 10903 | Scoping<br>Will Not Adv | F-TPF-5(264) |             | Passive Force-Displacement for Skewed Abutments<br>Passive Force-Displacement Relationships for Skewed Abutments |           |           |     | Research   |             |           |          |
|                          |       | SPR_R_100%              |              | \$245,000   | \$0  | \$0       | \$0       | \$0 | \$245,000  | \$245,000   | \$0       | \$0      |
|                          |       | EM_2012_IBRD            |              | \$25,000    | \$0  | \$0       | \$0       | \$0 | \$25,000   | \$25,000    | \$0       | \$0      |
|                          |       | Total                   |              | \$270,000   | \$0  | \$0       | \$0       | \$0 | \$270,000  | \$270,000   | \$0       | \$0      |



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|--------------------------|-------|------------------------|--------------|-------------|--|------|------|-----|-----------------------------|-------------|-------|-----------|
|                          |       | Fund                   | Prior        | 2016        | 2017   | 2018 | 2019 | CD  | Total                       | Fed Aid     | State | Other     |
| <b>Region S Projects</b> |       |                        |              |             |  |      |      |     |                             |             |       |           |
| S                        | 11075 | Active<br>Will Not Adv | F-TPF-5(272) |             | Evaluation of Lateral Pile Resistance<br>Evaluation of Lateral Pile Resistance Near MSE Walls at a Dedicated Wall Site |      |      |     | Research                    |             |       |           |
|                          |       | SPR_R_100%             | \$302,000    | \$0         | \$0  | \$0  | \$0  | \$0 | \$302,000                   | \$302,000   | \$0   | \$0       |
|                          |       | HSIP_100%              | \$10,000     | \$0         | \$0  | \$0  | \$0  | \$0 | \$10,000                    | \$10,000    | \$0   | \$0       |
|                          |       | Total                  | \$312,000    | \$0         | \$0  | \$0  | \$0  | \$0 | \$312,000                   | \$312,000   | \$0   | \$0       |
| S                        | 11869 | Active<br>Will Not Adv | F-ST99(232)  |             | Slide-In Construction Implementation Guide<br>Statewide  |      |      |     | Other structure item repair |             |       |           |
|                          |       | BRD_F                  | \$200,000    | \$0         | \$0  | \$0  | \$0  | \$0 | \$200,000                   | \$200,000   | \$0   | \$0       |
| S                        | 11960 | Active<br>Will Not Adv | F-ST99(288)  |             | FY 2015 MAG MPO CPG<br>Various Locations in Utah County  |      |      |     | Annual Work Program         |             |       |           |
|                          |       | FTA_5303               | \$219,769    | \$0         | \$0  | \$0  | \$0  | \$0 | \$219,769                   | \$219,769   | \$0   | \$0       |
|                          |       | L_PASS_MATCH           | \$141,033    | \$0         | \$0  | \$0  | \$0  | \$0 | \$141,033                   | \$0         | \$0   | \$141,033 |
|                          |       | STP_URB_P/O            | \$1,020,546  | \$0         | \$0  | \$0  | \$0  | \$0 | \$1,020,546                 | \$1,020,546 | \$0   | \$0       |
|                          |       | PL_MAG                 | \$655,248    | \$0         | \$0  | \$0  | \$0  | \$0 | \$655,248                   | \$655,248   | \$0   | \$0       |
|                          |       | Total                  | \$2,036,596  | \$0         | \$0  | \$0  | \$0  | \$0 | \$2,036,596                 | \$1,895,563 | \$0   | \$141,033 |
| S                        | 11961 | Active<br>Will Not Adv | F-ST99(287)  |             | FY 2015 Cache MPO CPG<br>Various Locations in Cache County   |      |      |     | Annual Work Program         |             |       |           |
|                          |       | FTA_5303               | \$57,585     | \$0         | \$0  | \$0  | \$0  | \$0 | \$57,585                    | \$57,585    | \$0   | \$0       |
|                          |       | L_PASS_MATCH           | \$0          | \$16,265    | \$0  | \$0  | \$0  | \$0 | \$16,265                    | \$0         | \$0   | \$16,265  |
|                          |       | PL_CMPO                | \$166,400    | \$0         | \$0  | \$0  | \$0  | \$0 | \$166,400                   | \$166,400   | \$0   | \$0       |
|                          |       | Total                  | \$223,985    | \$16,265    | \$0  | \$0  | \$0  | \$0 | \$240,250                   | \$223,985   | \$0   | \$16,265  |
| S                        | 11962 | Active<br>Will Not Adv | F-ST99(307)  |             | FY 2015 Dixie MPO CPG<br>FY 2015 Dixie MPO CPG   |      |      |     | Annual Work Program         |             |       |           |
|                          |       | STP_SU_DMPO            | \$136,552    | \$0         | \$0  | \$0  | \$0  | \$0 | \$136,552                   | \$136,552   | \$0   | \$0       |
|                          |       | FTA_5303               | \$68,732     | \$0         | \$0  | \$0  | \$0  | \$0 | \$68,732                    | \$68,732    | \$0   | \$0       |
|                          |       | L_PASS_MATCH           | \$0          | \$29,990    | \$0  | \$0  | \$0  | \$0 | \$29,990                    | \$0         | \$0   | \$29,990  |
|                          |       | PL_DMPO                | \$207,715    | \$0         | \$0  | \$0  | \$0  | \$0 | \$207,715                   | \$207,715   | \$0   | \$0       |
|                          |       | Total                  | \$412,999    | \$29,990    | \$0  | \$0  | \$0  | \$0 | \$442,989                   | \$412,999   | \$0   | \$29,990  |
| S                        | 11963 | Active<br>Will Not Adv | F-ST99(290)  |             | FY 2015-2016 WFRC CPG; Planning - SL,WV, O/L Areas<br>Various Locations in Salt Lake/Ogden/Layton Urban Areas          |      |      |     | Annual Work Program         |             |       |           |
|                          |       | FTA_5303               | \$636,021    | \$636,023   | \$0  | \$0  | \$0  | \$0 | \$1,272,044                 | \$1,272,044 | \$0   | \$0       |
|                          |       | L_PASS_MATCH           | \$0          | \$436,807   | \$0  | \$0  | \$0  | \$0 | \$436,807                   | \$0         | \$0   | \$436,807 |
|                          |       | STP_URB_SL             | \$248,000    | \$272,000   | \$0  | \$0  | \$0  | \$0 | \$520,000                   | \$520,000   | \$0   | \$0       |
|                          |       | STP_URB_O/L            | \$152,000    | \$128,000   | \$0  | \$0  | \$0  | \$0 | \$280,000                   | \$280,000   | \$0   | \$0       |
|                          |       | PL_WFRC                | \$1,868,476  | \$2,074,766 | \$0  | \$0  | \$0  | \$0 | \$3,943,242                 | \$3,943,242 | \$0   | \$0       |
|                          |       | Total                  | \$2,904,497  | \$3,547,596 | \$0  | \$0  | \$0  | \$0 | \$6,452,093                 | \$6,015,286 | \$0   | \$436,807 |





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| County                   | PIN   | Status                 | Project No.  | Rt. Beg Len | PIN Description / Project Location                 |      |      |     | Concept Description                 |             |             |          |
|--------------------------|-------|------------------------|--------------|-------------|--|------|------|-----|-------------------------------------|-------------|-------------|----------|
|                          |       | Fund                   | Prior        | 2016        | 2017   | 2018 | 2019 | CD  | Total                               | Fed Aid     | State       | Other    |
| <b>Region S Projects</b> |       |                        |              |             |  |      |      |     |                                     |             |             |          |
| S                        | 11964 | Active                 | F-ST99(253)  |             | FY 2015 Research Work Program                      |      |      |     | Annual Work Program                 |             |             |          |
| Adv.Const                |       | Will Not Adv           |              |             | Statewide  |      |      |     |                                     |             |             |          |
|                          |       | SPR_R_100%             | \$20,000     | \$0         | \$0  | \$0  | \$0  | \$0 | \$20,000                            | \$20,000    | \$0         | \$0      |
|                          |       | SPR_R                  | \$2,306,000  | \$455,503   | \$0  | \$0  | \$0  | \$0 | \$2,761,503                         | \$2,209,203 | \$552,301   | \$0      |
|                          |       | ST_SIGNL_M&O           | \$131,300    | \$0         | \$0  | \$0  | \$0  | \$0 | \$131,300                           | \$0         | \$131,300   | \$0      |
|                          |       | SPR_P                  | \$0          | \$50,000    | \$0  | \$0  | \$0  | \$0 | \$50,000                            | \$40,000    | \$10,000    | \$0      |
|                          |       | ST_APPROP              | \$0          | \$734,000   | \$0  | \$0  | \$0  | \$0 | \$734,000                           | \$0         | \$734,000   | \$0      |
|                          |       | Total                  | \$2,457,300  | \$1,239,503 | \$0  | \$0  | \$0  | \$0 | \$3,696,803                         | \$2,269,203 | \$1,427,601 | \$0      |
| S                        | 11965 | Active                 | F-ST99(237)  |             | FY 2015 Statewide Planning Work Program            |      |      |     | Annual Work Program                 |             |             |          |
|                          |       | Will Not Adv           |              |             | Various Locations                                  |      |      |     |                                     |             |             |          |
|                          |       | ST_CONST               | \$28,000     | \$0         | \$0  | \$0  | \$0  | \$0 | \$28,000                            | \$0         | \$28,000    | \$0      |
|                          |       | CMAQ_CACHE             | \$15,000     | \$0         | \$0  | \$0  | \$0  | \$0 | \$15,000                            | \$15,000    | \$0         | \$0      |
|                          |       | SPR_P                  | \$5,179,000  | \$0         | \$0  | \$0  | \$0  | \$0 | \$5,179,000                         | \$4,143,200 | \$1,035,800 | \$0      |
|                          |       | SPR_P_100%             | \$16,000     | \$0         | \$0  | \$0  | \$0  | \$0 | \$16,000                            | \$16,000    | \$0         | \$0      |
|                          |       | LOCAL_GOV              | \$45,000     | \$0         | \$0  | \$0  | \$0  | \$0 | \$45,000                            | \$0         | \$0         | \$45,000 |
|                          |       | L_PASS_MATCH           | \$0          | \$4,000     | \$0  | \$0  | \$0  | \$0 | \$4,000                             | \$0         | \$0         | \$4,000  |
|                          |       | CMAQ_PM2.5             | \$0          | \$19,000    | \$0  | \$0  | \$0  | \$0 | \$19,000                            | \$17,714    | \$1,286     | \$0      |
|                          |       | ST_CONT_R2             | \$10,000     | \$0         | \$0  | \$0  | \$0  | \$0 | \$10,000                            | \$0         | \$10,000    | \$0      |
|                          |       | Total                  | \$5,293,000  | \$23,000    | \$0  | \$0  | \$0  | \$0 | \$5,316,000                         | \$4,191,914 | \$1,075,086 | \$49,000 |
| S                        | 12084 | Active                 | S-ST99(213)  |             | WINTER ROADWAY CLOSURES STUDY                      |      |      |     | Planning                            |             |             |          |
|                          |       | Will Not Adv           |              |             | WINTER ROADWAY CLOSURES STUDY                      |      |      |     |                                     |             |             |          |
|                          |       | ST_HB377/TF            | \$0          | \$200,000   | \$0  | \$0  | \$0  | \$0 | \$200,000                           | \$0         | \$200,000   | \$0      |
| S                        | 12360 | Active                 | F-ST99(247)  |             | OJT Supportive Services Program - FY 2015          |      |      |     | Reimbursement/Settlement            |             |             |          |
|                          |       | Will Not Adv           |              |             | OJT Supportive Services Program                    |      |      |     |                                     |             |             |          |
|                          |       | FA_MISC_100%           | \$71,341     | \$0         | \$0  | \$0  | \$0  | \$0 | \$71,341                            | \$71,341    | \$0         | \$0      |
| S                        | 12372 | Active                 | F-ST99(246)  |             | DBE Supportive Services Program - FY 2015          |      |      |     | Reimbursement/Settlement            |             |             |          |
|                          |       | Will Not Adv           |              |             | DBE Supportive Services Program                    |      |      |     |                                     |             |             |          |
|                          |       | FA_MISC_100%           | \$108,968    | \$0         | \$0  | \$0  | \$0  | \$0 | \$108,968                           | \$108,968   | \$0         | \$0      |
| S                        | 12436 | Scoping                | F-TPF-5(296) |             | SPT Perf-Based Assessment of Liquefaction TPF-5296 |      |      |     | Research                            |             |             |          |
|                          |       | To Be Adv Dt: 03/12/15 |              |             | Statewide study                                    |      |      |     |                                     |             |             |          |
|                          |       | SPR_R_100%             | \$149,500    | \$0         | \$0  | \$0  | \$0  | \$0 | \$149,500                           | \$149,500   | \$0         | \$0      |
| S                        | 12507 | Active                 | F-ST99(249)  |             | FMIS 5.0 Upgrade                                   |      |      |     | Data System Development/Enhancement |             |             |          |
|                          |       | Will Not Adv           |              |             | This is for ePM programming enhancements.          |      |      |     |                                     |             |             |          |
|                          |       | EQ_BONUS(MG)           | \$300,000    | \$0         | \$0  | \$0  | \$0  | \$0 | \$300,000                           | \$279,690   | \$20,310    | \$0      |
|                          |       | ST_CONT_PG             | \$0          | \$10,000    | \$0  | \$0  | \$0  | \$0 | \$10,000                            | \$0         | \$10,000    | \$0      |
|                          |       | Total                  | \$300,000    | \$10,000    | \$0  | \$0  | \$0  | \$0 | \$310,000                           | \$279,690   | \$30,310    | \$0      |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

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| County            | PIN   | Status                 | Project No. | Rt. Beg Len | PIN Description / Project Location   |      |      | Concept Description |             |             |           |           |
|-------------------|-------|------------------------|-------------|-------------|--|------|------|---------------------|-------------|-------------|-----------|-----------|
|                   |       | Fund                   | Prior       | 2016        | 2017   | 2018 | 2019 | CD                  | Total       | Fed Aid     | State     | Other     |
| Region S Projects |       |                        |             |             |  |      |      |                     |             |             |           |           |
| S                 | 12668 | Active<br>Will Not Adv | F-ST99(262) |             | GIS / Enterprise Data Management Support<br>Statewide; Staffing Support  |      |      | Staffing Support    |             |             |           |           |
|                   |       | SPR_P                  | \$75,000    | \$0         | \$0  | \$0  | \$0  | \$0                 | \$75,000    | \$60,000    | \$15,000  | \$0       |
|                   |       | HSIP                   | \$200,000   | \$0         | \$0  | \$0  | \$0  | \$0                 | \$200,000   | \$186,460   | \$13,540  | \$0       |
|                   |       | SEC164_HSIP            | \$0         | \$0         | \$0  | \$0  | \$0  | \$0                 | \$0         | \$0         | \$202     | -\$202    |
|                   |       | ST_CONST               | \$110,000   | \$0         | \$0  | \$0  | \$0  | \$0                 | \$110,000   | \$0         | \$110,000 | \$0       |
|                   |       | Total                  | \$385,000   | \$0         | \$0  | \$0  | \$0  | \$0                 | \$385,000   | \$246,460   | \$138,742 | -\$202    |
| S                 | 12761 | Active<br>Will Not Adv | F-ST99(265) |             | 2014 Statewide Pavement Condition Data Collection<br>Data is collected at various locations in the state, these locations are not known at this time and can change throughout the duratin of the contract |      |      | Develop Documents   |             |             |           |           |
|                   |       | HSIP                   | \$0         | \$0         | \$0  | \$0  | \$0  | \$0                 | \$0         | \$0         | \$0       | \$0       |
|                   |       | SEC164_HSIP            | \$850,000   | \$0         | \$0  | \$0  | \$0  | \$0                 | \$850,000   | \$792,455   | \$57,545  | \$0       |
|                   |       | SPR_P                  | \$1,182,403 | \$0         | \$0  | \$0  | \$0  | \$0                 | \$1,182,403 | \$945,923   | \$236,481 | \$0       |
|                   |       | Total                  | \$2,032,403 | \$0         | \$0  | \$0  | \$0  | \$0                 | \$2,032,403 | \$1,738,378 | \$294,026 | \$0       |
| S                 | 12930 | Active<br>Will Not Adv | S-ST99(281) |             | Asset Management Review RFQ<br>Study of UDOT's Transportation Asset Management Plan - No Locations Defined   |      |      | Planning            |             |             |           |           |
|                   |       | ST_CONT_PG             | \$0         | \$50,000    | \$0  | \$0  | \$0  | \$0                 | \$50,000    | \$0         | \$50,000  | \$0       |
| S                 | 12981 | Active<br>Will Not Adv | F-ST99(283) |             | Fiscal Year 2015 LTAP Program<br>Fiscal Year 2015 LTAP Program   |      |      | Annual Work Program |             |             |           |           |
|                   |       | FA_LTAP                | \$301,091   | \$199,726   | \$0  | \$0  | \$0  | \$0                 | \$500,817   | \$250,409   | \$250,409 | \$0       |
| S                 | 12990 | Active<br>Will Not Adv | F-ST99(289) |             | Statewide / Rural Transit Planning<br>Various Locations in State of Utah   |      |      | UTA/Transit         |             |             |           |           |
|                   |       | FTA_5304_80%           | \$743,961   | \$0         | \$0  | \$0  | \$0  | \$0                 | \$743,961   | \$743,961   | \$0       | \$0       |
|                   |       | L_PASS_MATCH           | \$185,990   | \$0         | \$0  | \$0  | \$0  | \$0                 | \$185,990   | \$0         | \$0       | \$185,990 |
|                   |       | Total                  | \$929,951   | \$0         | \$0  | \$0  | \$0  | \$0                 | \$929,951   | \$743,961   | \$0       | \$185,990 |
| S                 | 12991 | Active<br>Will Not Adv | F-ST99(291) |             | Highway Use Tax Evasion Project FY 2014-FY2017<br>Highway Use Tax Evasion Project  |      |      | Annual Work Program |             |             |           |           |
|                   |       | STP_FLX_ST             | \$166,000   | \$0         | \$0  | \$0  | \$0  | \$0                 | \$166,000   | \$166,000   | \$0       | \$0       |
|                   |       | ST_CONT_PG             | \$0         | \$100,000   | \$0  | \$0  | \$0  | \$0                 | \$100,000   | \$0         | \$100,000 | \$0       |
|                   |       | Total                  | \$166,000   | \$100,000   | \$0  | \$0  | \$0  | \$0                 | \$266,000   | \$166,000   | \$100,000 | \$0       |
| S                 | 13003 | Active<br>Will Not Adv | F-ST99(292) |             | INVEST, FHWA'S SUSTAINABILITY SELF-EVALUATION TOOL<br>Various Locations  |      |      | Annual Work Program |             |             |           |           |
|                   |       | FA_MISC_50%            | \$29,950    | \$0         | \$0  | \$0  | \$0  | \$0                 | \$29,950    | \$14,975    | \$14,975  | \$0       |
| S                 | 13004 | Active<br>Will Not Adv | F-ST99(295) |             | Tax Commission Joint Operations Center<br>Various Locations  |      |      | Annual Work Program |             |             |           |           |
|                   |       | FA_MISC_100%           | \$100,000   | \$0         | \$0  | \$0  | \$0  | \$0                 | \$100,000   | \$100,000   | \$0       | \$0       |



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STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

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| County            | PIN   | Status        | Project No.  | Rt. Beg Len | PIN Description / Project Location                                  |      |      |     | Concept Description                 |           |           |           |
|-------------------|-------|---------------|--------------|-------------|---|------|------|-----|-------------------------------------|-----------|-----------|-----------|
|                   |       | Fund          | Prior        | 2016        | 2017  | 2018 | 2019 | CD  | Total                               | Fed Aid   | State     | Other     |
| Region S Projects |       |               |              |             |   |      |      |     |                                     |           |           |           |
| S                 | 13006 | STIP          | F-ST99(293)  |             | UTA 1 Call - 1 Click & Outreach Program                             |      |      |     | UTA/Transit                         |           |           |           |
|                   |       | To Be Adv Dt: |              |             | Utah Transit Authority (UTA) One Call - One Click Center & Veterans |      |      |     |                                     |           |           |           |
|                   |       | FA_MISC_100%  | \$0          | \$50,000    | \$0   | \$0  | \$0  | \$0 | \$50,000                            | \$50,000  | \$0       | \$0       |
|                   |       | FA_MISC       | \$0          | \$400,000   | \$0   | \$0  | \$0  | \$0 | \$400,000                           | \$400,000 | \$0       | \$0       |
|                   |       | UTA_FUNDS     | \$0          | \$100,000   | \$0   | \$0  | \$0  | \$0 | \$100,000                           | \$0       | \$0       | \$100,000 |
|                   |       | Total         | \$0          | \$550,000   | \$0   | \$0  | \$0  | \$0 | \$550,000                           | \$450,000 | \$0       | \$100,000 |
| S                 | 13012 | Active        | F-ST99(297)  |             | State Training Budget   |      |      |     | Education                           |           |           |           |
|                   |       | Will Not Adv  |              |             | Various Locations   |      |      |     |                                     |           |           |           |
|                   |       | STP_FLX_ST    | \$435,000    | \$0         | \$0   | \$0  | \$0  | \$0 | \$435,000                           | \$435,000 | \$0       | \$0       |
|                   |       | ST_CONST      | \$132,000    | \$0         | \$0   | \$0  | \$0  | \$0 | \$132,000                           | \$0       | \$132,000 | \$0       |
|                   |       | Total         | \$567,000    | \$0         | \$0   | \$0  | \$0  | \$0 | \$567,000                           | \$435,000 | \$132,000 | \$0       |
| S                 | 13031 | Active        | F-ST99(296)  |             | National Summer Transportation Institute Program                    |      |      |     | Annual Work Program                 |           |           |           |
|                   |       | Will Not Adv  |              |             | No mappable location at University of Utah                          |      |      |     |                                     |           |           |           |
|                   |       | NSTI          | \$20,000     | \$0         | \$0   | \$0  | \$0  | \$0 | \$20,000                            | \$20,000  | \$0       | \$0       |
| S                 | 13060 | Active        | F-ST99(306)  |             | Utility Data Storage & Retrieval System                             |      |      |     | Data System Development/Enhancement |           |           |           |
|                   |       | Will Not Adv  |              |             | Implementation of a Utility Data Storage & Retrieval System.        |      |      |     |                                     |           |           |           |
|                   |       | ST_CONST      | \$0          | \$25,000    | \$0   | \$0  | \$0  | \$0 | \$25,000                            | \$0       | \$25,000  | \$0       |
|                   |       | FA_MISC_100%  | \$100,000    | \$0         | \$0   | \$0  | \$0  | \$0 | \$100,000                           | \$100,000 | \$0       | \$0       |
|                   |       | Total         | \$100,000    | \$25,000    | \$0   | \$0  | \$0  | \$0 | \$125,000                           | \$100,000 | \$25,000  | \$0       |
| S                 | 13218 | Active        | S-ST99(313)  |             | Decision Lens   |      |      |     | Planning                            |           |           |           |
|                   |       | Will Not Adv  |              |             | Statewide - Study, Not Mappable.                                    |      |      |     |                                     |           |           |           |
|                   |       | ST_CONT_PG    | \$0          | \$130,000   | \$0   | \$0  | \$0  | \$0 | \$130,000                           | \$0       | \$130,000 | \$0       |
| S                 | 13269 | Active        | F-TPF-5(312) |             | TPF-5(312) Western Maintenance Partnership                          |      |      |     | Research                            |           |           |           |
|                   |       | Will Not Adv  |              |             | Meetings with Western Maintenance Partnership (WMP)                 |      |      |     |                                     |           |           |           |
|                   |       | SPR_R         | \$0          | \$0         | \$0   | \$0  | \$0  | \$0 | \$0                                 | \$0       | \$0       | \$0       |
|                   |       | OTHER         | \$0          | \$15,000    | \$0   | \$0  | \$0  | \$0 | \$15,000                            | \$0       | \$0       | \$15,000  |
|                   |       | ST_CONST      | \$0          | \$15,000    | \$0   | \$0  | \$0  | \$0 | \$15,000                            | \$0       | \$15,000  | \$0       |
|                   |       | SPR_R_100%    | \$30,000     | \$0         | \$0   | \$0  | \$0  | \$0 | \$30,000                            | \$30,000  | \$0       | \$0       |
|                   |       | Total         | \$30,000     | \$30,000    | \$0   | \$0  | \$0  | \$0 | \$60,000                            | \$30,000  | \$15,000  | \$15,000  |
| S                 | 13281 | Active        | F-ST99(320)  |             | SHRP 2 Safety Data Research   |      |      |     | Research                            |           |           |           |
|                   |       | Will Not Adv  |              |             | Statewide   |      |      |     |                                     |           |           |           |
|                   |       | FA_SHRP2      | \$100,000    | \$0         | \$0   | \$0  | \$0  | \$0 | \$100,000                           | \$100,000 | \$0       | \$0       |
| S                 | 13695 | Active        | F-ST99(333)  |             | Fiscal Year 2016 LTAP Program                                       |      |      |     | Annual Work Program                 |           |           |           |
|                   |       | Will Not Adv  |              |             | Fiscal Year 2016 LTAP Program                                       |      |      |     |                                     |           |           |           |
|                   |       | FA_LTAP       | \$0          | \$300,000   | \$0   | \$0  | \$0  | \$0 | \$300,000                           | \$150,000 | \$150,000 | \$0       |



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# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

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| County                   | PIN   | Status                 | Project No. | Rt. Beg Len | PIN Description / Project Location   |      |      |     | Concept Description |             |             |           |
|--------------------------|-------|------------------------|-------------|-------------|--|------|------|-----|---------------------|-------------|-------------|-----------|
|                          |       | Fund                   | Prior       | 2016        | 2017   | 2018 | 2019 | CD  | Total               | Fed Aid     | State       | Other     |
| <b>Region S Projects</b> |       |                        |             |             |  |      |      |     |                     |             |             |           |
| S                        | 13702 | Active<br>Will Not Adv | F-ST99(335) |             | FY 2016 Research Work Program<br>Statewide   |      |      |     | Annual Work Program |             |             |           |
|                          |       | ST_APPROP              | \$780,000   | \$0         | \$0  | \$0  | \$0  | \$0 | \$780,000           | \$0         | \$780,000   | \$0       |
|                          |       | SPR_R_100%             | \$0         | \$0         | \$0  | \$0  | \$0  | \$0 | \$0                 | \$0         | \$0         | \$0       |
|                          |       | SPR_R                  | \$0         | \$1,685,550 | \$0  | \$0  | \$0  | \$0 | \$1,685,550         | \$1,348,440 | \$337,110   | \$0       |
|                          |       | Total                  | \$780,000   | \$1,685,550 | \$0  | \$0  | \$0  | \$0 | \$2,465,550         | \$1,348,440 | \$1,117,110 | \$0       |
| S                        | 13845 | Active<br>Will Not Adv | F-ST99(341) |             | National Summer Transportation Institute Program<br>No mappable location at University of Utah   |      |      |     | Annual Work Program |             |             |           |
|                          |       | NSTI                   | \$20,000    | \$0         | \$0  | \$0  | \$0  | \$0 | \$20,000            | \$20,000    | \$0         | \$0       |
| S                        | 13894 | Active<br>Will Not Adv | F-ST99(343) |             | FY 2016 Statewide Planning Work Program<br>FY 2016 Statewide Planning Work Program   |      |      |     | Annual Work Program |             |             |           |
|                          |       | SPR_P                  | \$0         | \$6,113,000 | \$0  | \$0  | \$0  | \$0 | \$6,113,000         | \$4,890,400 | \$1,222,600 | \$0       |
| S                        | 13896 | Active<br>Will Not Adv | F-ST99(344) |             | FY 2016 Cache MPO CPG<br>FY 2016 Cache MPO CPG   |      |      |     | Annual Work Program |             |             |           |
|                          |       | PL_CMPO                | \$0         | \$271,980   | \$0  | \$0  | \$0  | \$0 | \$271,980           | \$253,567   | \$0         | \$18,413  |
|                          |       | FTA_5303               | \$0         | \$38,549    | \$0  | \$0  | \$0  | \$0 | \$38,549            | \$35,939    | \$0         | \$2,610   |
|                          |       | Total                  | \$0         | \$310,529   | \$0  | \$0  | \$0  | \$0 | \$310,529           | \$289,506   | \$0         | \$21,023  |
| S                        | 13897 | Active<br>Will Not Adv | F-ST99(345) |             | FY 2016 Dixie MPO CPG<br>FY 2016 Dixie MPO CPG   |      |      |     | Annual Work Program |             |             |           |
|                          |       | FTA_5303               | \$0         | \$67,977    | \$0  | \$0  | \$0  | \$0 | \$67,977            | \$63,375    | \$0         | \$4,602   |
|                          |       | STP_SU_DMPO            | \$150,197   | \$0         | \$0  | \$0  | \$0  | \$0 | \$150,197           | \$140,029   | \$0         | \$10,168  |
|                          |       | PL_DMPO                | \$209,826   | \$0         | \$0  | \$0  | \$0  | \$0 | \$209,826           | \$195,621   | \$0         | \$14,205  |
|                          |       | Total                  | \$360,023   | \$67,977    | \$0  | \$0  | \$0  | \$0 | \$428,000           | \$399,024   | \$0         | \$28,976  |
| S                        | 13898 | Active<br>Will Not Adv | F-ST99(346) |             | FY 2016 MAG MPO CPG<br>FY 2016 MAG CPG   |      |      |     | Annual Work Program |             |             |           |
|                          |       | FTA_5303               | \$0         | \$219,769   | \$0  | \$0  | \$0  | \$0 | \$219,769           | \$204,891   | \$0         | \$14,878  |
|                          |       | STP_URB_P/O            | \$889,898   | \$57,266    | \$0  | \$0  | \$0  | \$0 | \$947,164           | \$883,041   | \$0         | \$64,123  |
|                          |       | PL_MAG                 | \$655,248   | \$0         | \$0  | \$0  | \$0  | \$0 | \$655,248           | \$610,888   | \$0         | \$44,360  |
|                          |       | Total                  | \$1,545,146 | \$277,035   | \$0  | \$0  | \$0  | \$0 | \$1,822,181         | \$1,698,819 | \$0         | \$123,362 |
| S                        | 13912 | Active<br>Will Not Adv | F-ST99(347) |             | 2016 Statewide Pavement Condition Data Collection<br>Data is collected at various locations in the State, these locations are not known at this time and can change throughout the duration of the contract. |      |      |     | Develop Documents   |             |             |           |
|                          |       | SPR_P                  | \$0         | \$400,000   | \$0  | \$0  | \$0  | \$0 | \$400,000           | \$320,000   | \$80,000    | \$0       |
| S                        | 13918 | Active<br>Will Not Adv | F-ST99(350) |             | 2016 State Training Budget<br>FY 2016 State Training Budget  |      |      |     | Education           |             |             |           |
|                          |       | STP_FLX_ST             | \$500,000   | \$0         | \$0  | \$0  | \$0  | \$0 | \$500,000           | \$500,000   | \$0         | \$0       |
|                          |       | ST_CONST               | \$0         | \$160,000   | \$0  | \$0  | \$0  | \$0 | \$160,000           | \$0         | \$160,000   | \$0       |
|                          |       | Total                  | \$500,000   | \$160,000   | \$0  | \$0  | \$0  | \$0 | \$660,000           | \$500,000   | \$160,000   | \$0       |



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## Statewide Transportation Improvement Program



STIP 2016-2021

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| County            | PIN   | Status        | Project No. | Rt. Beg Len | PIN Description / Project Location |      |      |     | Concept Description |         |           |       |  |
|-------------------|-------|---------------|-------------|-------------|------------------------------------|------|------|-----|---------------------|---------|-----------|-------|--|
|                   |       | Fund          | Prior       | 2016        | 2017                               | 2018 | 2019 | CD  | Total               | Fed Aid | State     | Other |  |
| Region S Projects |       |               |             |             |                                    |      |      |     |                     |         |           |       |  |
| S                 | 13919 | STIP          | S-ST99(351) |             |                                    |      |      |     |                     |         |           |       |  |
|                   |       | To Be Adv Dt: |             |             |                                    |      |      |     |                     |         |           |       |  |
|                   |       | ST_SRPLS_DOC  |             | \$0         | \$200,000                          | \$0  | \$0  | \$0 | \$200,000           | \$0     | \$200,000 | \$0   |  |



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## Statewide Transportation Improvement Program



STIP 2016-2021

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| County            | PIN  | Program Description                    | Fund | Prior      | 2016        | 2017        | 2018        | 2019 | CD          | Total       | Fed Aid     | State       | Other       |
|-------------------|------|--|------|------------|-------------|-------------|-------------|------|-------------|-------------|-------------|-------------|-------------|
| Region 1 Programs |      |  |      |            |             |             |             |      |             |             |             |             |             |
| VARIOUS           | 5599 | Region One Contingency Funds           |      |            |             |             |             |      |             |             |             |             |             |
|                   |      | ST_CONT_R1                             |      | -\$127,852 | \$2,727,429 | \$0         | \$0         | \$0  | \$0         | \$2,599,577 | \$0         | \$2,599,577 | \$0         |
|                   |      | LOCAL_GOV                              |      | \$82       | \$374,918   | \$0         | \$0         | \$0  | \$0         | \$375,000   | \$0         | \$0         | \$375,000   |
|                   |      | ST_CONT_R2                             |      | \$0        | \$25,000    | \$0         | \$0         | \$0  | \$0         | \$25,000    | \$0         | \$25,000    | \$0         |
|                   |      | Total                                  |      | -\$514,131 | \$3,127,347 | \$0         | \$0         | \$0  | \$0         | \$2,613,216 | \$0         | \$2,238,216 | \$375,000   |
| REGION            | 5981 | REGION ONE COMMUTER LINK PROGRAM       |      |            |             |             |             |      |             |             |             |             |             |
|                   |      | CMAQ_WFRC                              |      | \$0        | \$4,118,549 | \$1,179,978 | \$1,179,978 | \$0  | \$1,179,778 | \$7,658,283 | \$7,658,283 | \$7,658,283 | \$7,658,283 |
|                   |      | ST_ATMS                                |      | \$0        | \$30,000    | \$0         | \$0         | \$0  | \$0         | \$30,000    | \$0         | \$30,000    | \$0         |
|                   |      | Total                                  |      | \$0        | \$4,148,549 | \$1,179,978 | \$1,179,978 | \$0  | \$1,179,778 | \$7,688,283 | \$7,658,283 | \$7,688,283 | \$7,658,283 |
| REGION            | 8418 | REGION ONE PROGRAM DE-OBLIGATION FUND  |      |            |             |             |             |      |             |             |             |             |             |
|                   |      | STP_FLX_ST                             |      | \$0        | \$5         | \$0         | \$0         | \$0  | \$0         | \$5         | \$4         | \$0         | \$0         |
|                   |      | Total                                  |      | \$0        | \$5         | \$0         | \$0         | \$0  | \$0         | \$5         | \$4         | \$0         | \$0         |
|                   | 8752 | REGION 1 - Region 1 CONCEPT MASTER PIN |      |            |             |             |             |      |             |             |             |             |             |
|                   |      | ST_CONCPT_D1                           |      | \$160,353  | \$150,000   | \$0         | \$0         | \$0  | \$0         | \$310,353   | \$0         | \$310,353   | \$0         |



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# UDOT electronic Program Management Statewide Transportation Improvement Program



STIP 2016-2021

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| County            | PIN  | Program Description                    | Fund | Prior       | 2016        | 2017        | 2018 | 2019 | CD          | Total        | Fed Aid      | State       | Other    |
|-------------------|------|--|------|-------------|-------------|-------------|------|------|-------------|--------------|--------------|-------------|----------|
| Region 2 Programs |      |  |      |             |             |             |      |      |             |              |              |             |          |
| VARIOU            | 5589 | Region Two Contingency Funds           |      |             |             |             |      |      |             |              |              |             |          |
|                   |      | ST_CONT_R2                             |      | -\$95,842   | \$2,956,107 | \$0         | \$0  | \$0  | \$0         | \$2,860,265  | \$0          | \$2,860,265 | \$0      |
|                   |      | LOCAL_GOV                              |      | \$0         | \$95,000    | \$0         | \$0  | \$0  | \$0         | \$95,000     | \$0          | \$0         | \$95,000 |
|                   |      | STP_FLX_ST                             |      | \$729,325   | \$0         | \$0         | \$0  | \$0  | \$0         | \$729,325    | \$679,950    | \$49,375    | \$0      |
|                   |      | ST_SPOT_MNT                            |      | \$6,000     | \$0         | \$0         | \$0  | \$0  | \$0         | \$6,000      | \$0          | \$6,000     | \$0      |
|                   |      | ST_CONT_R4                             |      | \$0         | \$28,572    | \$0         | \$0  | \$0  | \$0         | \$28,572     | \$0          | \$28,572    | \$0      |
|                   |      | ST_CONT_R1                             |      | \$0         | \$28,572    | \$0         | \$0  | \$0  | \$0         | \$28,572     | \$0          | \$28,572    | \$0      |
|                   |      | EM_2011_PLHD                           |      | \$1,000,000 | \$0         | \$0         | \$0  | \$0  | \$0         | \$1,000,000  | \$1,000,000  | \$0         | \$0      |
|                   |      | ST_CONT_PG                             |      | \$0         | \$28,572    | \$0         | \$0  | \$0  | \$0         | \$28,572     | \$0          | \$28,572    | \$0      |
|                   |      | ST_SPOT_SFTY                           |      | \$0         | \$10,000    | \$0         | \$0  | \$0  | \$0         | \$10,000     | \$0          | \$10,000    | \$0      |
|                   |      | ST_CONT_R3                             |      | \$0         | \$28,572    | \$0         | \$0  | \$0  | \$0         | \$28,572     | \$0          | \$28,572    | \$0      |
|                   |      | Total                                  |      | \$1,639,483 | \$3,175,393 | \$0         | \$0  | \$0  | \$0         | \$4,814,876  | \$1,679,950  | \$3,039,926 | \$95,000 |
| REGION            | 5996 | ITS - REGION TWO COMMUTER LINK         |      |             |             |             |      |      |             |              |              |             |          |
|                   |      | ST_ATMS                                |      | \$471,022   | \$58,978    | \$0         | \$0  | \$0  | \$0         | \$530,000    | \$0          | \$530,000   | \$0      |
|                   |      | CMAQ_WFRC                              |      | \$3,432,050 | \$5,314,998 | \$1,608,925 | \$0  | \$0  | \$1,867,423 | \$12,223,396 | \$11,395,872 | \$827,524   | \$0      |
|                   |      | STP_FLX_MAG                            |      | \$133,424   | \$0         | \$0         | \$0  | \$0  | \$0         | \$133,424    | \$124,391    | \$9,033     | \$0      |
|                   |      | Total                                  |      | \$4,036,496 | \$5,373,975 | \$1,608,925 | \$0  | \$0  | \$1,867,423 | \$12,886,819 | \$11,520,263 | \$1,366,557 | \$0      |
| REGION            | 8419 | REGION TWO PROGRAM DE-OBLIGATION FUND  |      |             |             |             |      |      |             |              |              |             |          |
|                   |      | STP_FLX_ST                             |      | \$0         | \$483,023   | \$0         | \$0  | \$0  | \$0         | \$483,023    | \$450,322    | \$32,701    | \$0      |
|                   |      | NHPP_IM                                |      | \$0         | \$7,331,324 | \$0         | \$0  | \$0  | \$0         | \$7,331,324  | \$6,904,641  | \$426,683   | \$0      |
|                   |      | NHPP_NHS                               |      | \$0         | \$146,999   | \$0         | \$0  | \$0  | \$0         | \$146,999    | \$137,047    | \$9,952     | \$0      |
|                   |      | Total                                  |      | \$0         | \$7,961,346 | \$0         | \$0  | \$0  | \$0         | \$7,961,346  | \$7,492,011  | \$469,336   | \$0      |
|                   | 8754 | REGION 2 - Region 2 CONCEPT MASTER PIN |      |             |             |             |      |      |             |              |              |             |          |
|                   |      | ST_CONCPT_D2                           |      | \$290,673   | \$150,000   | \$0         | \$0  | \$0  | \$0         | \$440,673    | \$0          | \$440,673   | \$0      |





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# UDOT electronic Program Management

## Statewide Transportation Improvement Program



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| County            | PIN  | Program Description                             | Fund | Prior     | 2016        | 2017      | 2018 | 2019 | CD  | Total       | Fed Aid     | State       | Other   |
|-------------------|------|---|------|-----------|-------------|-----------|------|------|-----|-------------|-------------|-------------|---------|
| Region 3 Programs |      |   |      |           |             |           |      |      |     |             |             |             |         |
| VARIOU            | 5597 | Region Three Contingency Funds                  |      |           |             |           |      |      |     |             |             |             |         |
|                   |      | UTA_FUNDS                                       |      | \$0       | \$5,000     | \$0       | \$0  | \$0  | \$0 | \$5,000     | \$0         | \$0         | \$5,000 |
|                   |      | ST_CONT_R3                                      |      | \$544,797 | \$2,637,177 | \$0       | \$0  | \$0  | \$0 | \$3,181,974 | \$0         | \$3,181,974 | \$0     |
|                   |      | ST_BARRIER                                      |      | \$20,000  | \$0         | \$0       | \$0  | \$0  | \$0 | \$20,000    | \$0         | \$20,000    | \$0     |
|                   |      | STP_URB_P/O                                     |      | \$50,000  | \$0         | \$0       | \$0  | \$0  | \$0 | \$50,000    | \$46,615    | \$3,385     | \$0     |
|                   |      | ST_CONST  |      | \$0       | \$160,000   | \$0       | \$0  | \$0  | \$0 | \$160,000   | \$0         | \$160,000   | \$0     |
|                   |      | Total   |      | \$614,797 | \$2,802,177 | \$0       | \$0  | \$0  | \$0 | \$3,416,974 | \$46,615    | \$3,365,359 | \$5,000 |
| REGION            | 5999 | REGION THREE COMMUTER LINK - EXPANSION HARDWARE |      |           |             |           |      |      |     |             |             |             |         |
|                   |      | CMAQ_MAG  |      | \$441,830 | \$883,170   | \$0       | \$0  | \$0  | \$0 | \$1,325,000 | \$1,235,298 | \$89,703    | \$0     |
|                   |      | CMAQ_PM2.5                                      |      | \$181,000 | \$0         | \$0       | \$0  | \$0  | \$0 | \$181,000   | \$168,746   | \$12,254    | \$0     |
|                   |      | Total   |      | \$622,830 | \$883,170   | \$0       | \$0  | \$0  | \$0 | \$1,506,000 | \$1,404,044 | \$101,956   | \$0     |
| REGION            | 8420 | REGION THREE PROGRAM DE-OBLIGATION FUND         |      |           |             |           |      |      |     |             |             |             |         |
|                   |      | STP_FLX_ST                                      |      | \$0       | \$713,240   | \$291,000 | \$0  | \$0  | \$0 | \$1,004,240 | \$936,253   | \$67,987    | \$0     |
|                   |      | Total   |      | \$0       | \$713,240   | \$291,000 | \$0  | \$0  | \$0 | \$1,004,240 | \$936,253   | \$67,987    | \$0     |
|                   | 8756 | REGION 3 - Region 3 CONCEPT MASTER PIN          |      |           |             |           |      |      |     |             |             |             |         |
|                   |      | ST_CONCPT_D3                                    |      | \$246,722 | \$150,000   | \$0       | \$0  | \$0  | \$0 | \$396,722   | \$0         | \$396,722   | \$0     |



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## UDOT electronic Program Management Statewide Transportation Improvement Program



### STIP 2016-2021

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| County            | PIN  | Program Description                    | Fund        | Prior       | 2016      | 2017      | 2018 | 2019 | CD          | Total       | Fed Aid     | State     | Other |
|-------------------|------|--|-------------|-------------|-----------|-----------|------|------|-------------|-------------|-------------|-----------|-------|
| Region 4 Programs |      |  |             |             |           |           |      |      |             |             |             |           |       |
| VARIOUS           | 5591 | Region Four Contingency Funds          |             |             |           |           |      |      |             |             |             |           |       |
|                   |      | LOCAL_GOV                              | \$69,250    | \$0         | \$0       | \$0       | \$0  | \$0  | \$69,250    | \$0         | \$0         | \$69,250  |       |
|                   |      | ST_PVMT                                | \$125,000   | \$0         | \$0       | \$0       | \$0  | \$0  | \$125,000   | \$0         | \$125,000   | \$0       |       |
|                   |      | ST_CONT_R4                             | \$2,585,220 | \$1,000,000 | \$0       | \$0       | \$0  | \$0  | \$3,585,220 | \$0         | \$3,585,220 | \$0       |       |
|                   |      | OTHER                                  | \$140,000   | \$0         | \$0       | \$0       | \$0  | \$0  | \$140,000   | \$0         | \$0         | \$140,000 |       |
|                   |      | Total                                  | \$2,919,470 | \$1,000,000 | \$0       | \$0       | \$0  | \$0  | \$3,919,470 | \$0         | \$3,710,220 | \$209,250 |       |
| WASHINGTON        | 6122 | ITS/ ATMS ST. GEORGE CITY              |             |             |           |           |      |      |             |             |             |           |       |
|                   |      | STP_FLX_DMPO                           | \$0         | \$571,245   | \$160,892 | \$160,892 | \$0  | \$0  | \$893,029   | \$893,029   | \$893,029   | \$893,029 |       |
|                   |      | ST_INELIGIBL                           | \$0         | \$0         | \$0       | \$0       | \$0  | \$0  | \$0         | \$0         | \$0         | \$0       |       |
|                   |      | Total                                  | \$0         | \$571,245   | \$160,892 | \$160,892 | \$0  | \$0  | \$893,029   | \$893,029   | \$893,029   | \$893,029 |       |
| REGION            | 8421 | REGION FOUR PROGRAM DE-OBLIGATION FUND |             |             |           |           |      |      |             |             |             |           |       |
|                   |      | NHPP_IM                                | \$0         | \$2,054,551 | \$0       | \$0       | \$0  | \$0  | \$2,054,551 | \$1,934,977 | \$119,575   | \$0       |       |
|                   |      | STP_FLX_ST                             | \$0         | \$4,450,705 | \$0       | \$0       | \$0  | \$0  | \$4,450,705 | \$4,149,392 | \$301,313   | \$0       |       |
|                   |      | Total                                  | \$0         | \$6,505,256 | \$0       | \$0       | \$0  | \$0  | \$6,505,256 | \$6,084,369 | \$420,888   | \$0       |       |
|                   | 8758 | REGION 4 - Region 4 CONCEPT MASTER PIN |             |             |           |           |      |      |             |             |             |           |       |
|                   |      | ST_CONCEPT_D4                          | \$202,363   | \$150,000   | \$0       | \$0       | \$0  | \$0  | \$352,363   | \$0         | \$352,363   | \$0       |       |



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# UDOT electronic Program Management

## Statewide Transportation Improvement Program



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| County            | PIN  | Program Description             | Fund | Prior       | 2016         | 2017 | 2018 | 2019 | CD  | Total        | Fed Aid | State        | Other     |
|-------------------|------|---------------------------------|------|-------------|--------------|------|------|------|-----|--------------|---------|--------------|-----------|
| Region 9 Programs |      |                                 |      |             |              |      |      |      |     |              |         |              |           |
| STATEW            | 5954 | STATEWIDE ITS EXPANSION PROGRAM |      |             |              |      |      |      |     |              |         |              |           |
|                   |      | CMAQ_WFRC                       |      | \$0         | \$8,348      | \$0  | \$0  | \$0  | \$0 | \$8,348      | \$7,783 | \$0          | \$565     |
|                   |      | ST_ATMS                         |      | \$4,620,240 | \$10,327,587 | \$0  | \$0  | \$0  | \$0 | \$14,947,827 | \$0     | \$14,947,827 | \$0       |
|                   |      | ST_CONT_R4                      |      | \$15,000    | \$0          | \$0  | \$0  | \$0  | \$0 | \$15,000     | \$0     | \$15,000     | \$0       |
|                   |      | OTHER                           |      | \$123,061   | \$126,061    | \$0  | \$0  | \$0  | \$0 | \$249,123    | \$0     | \$0          | \$249,123 |
|                   |      | Total                           |      | \$4,758,301 | \$10,461,997 | \$0  | \$0  | \$0  | \$0 | \$15,220,298 | \$7,783 | \$14,962,827 | \$249,688 |



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## Statewide Transportation Improvement Program



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| County            | PIN  | Program Description                         | Fund | Prior        | 2016         | 2017         | 2018         | 2019 | CD  | Total         | Fed Aid       | State       | Other     |
|-------------------|------|---|------|--------------|--------------|--------------|--------------|------|-----|---------------|---------------|-------------|-----------|
| Region B Programs |      |   |      |              |              |              |              |      |     |               |               |             |           |
| STATEW            | 6019 | HIGHWAY SAFETY IMPROVEMENT PROGRAM - (HSIP) |      |              |              |              |              |      |     |               |               |             |           |
|                   |      | STP_FLX_ST                                  |      | \$0          | \$300,141    | \$0          | \$0          | \$0  | \$0 | \$300,141     | \$279,821     | \$20,320    | \$0       |
|                   |      | SEC164_HSIP                                 |      | \$14,917,418 | \$398,945    | \$0          | \$0          | \$0  | \$0 | \$15,316,363  | \$14,279,445  | \$1,023,965 | \$12,953  |
|                   |      | ST_BRIDGE                                   |      | \$0          | \$17,000     | \$0          | \$0          | \$0  | \$0 | \$17,000      | \$0           | \$17,000    | \$0       |
|                   |      | OTHER                                       |      | \$0          | \$29,750     | \$0          | \$0          | \$0  | \$0 | \$29,750      | \$0           | \$0         | \$29,750  |
|                   |      | ST_CONCEPT_D                                |      | \$0          | \$2,000      | \$0          | \$0          | \$0  | \$0 | \$2,000       | \$0           | \$2,000     | \$0       |
|                   |      | ST_SPOT_MNT                                 |      | \$0          | \$35,000     | \$0          | \$0          | \$0  | \$0 | \$35,000      | \$0           | \$35,000    | \$0       |
|                   |      | ST_CONT_R1                                  |      | \$6,120      | \$23,880     | \$0          | \$0          | \$0  | \$0 | \$30,000      | \$0           | \$32,120    | \$0       |
|                   |      | HSIP  |      | \$37,722,679 | \$31,287,922 | \$22,000,000 | \$22,000,000 | \$0  | \$0 | \$113,010,601 | \$105,359,783 | \$7,463,593 | \$187,225 |
|                   |      | ST_CONT_R4                                  |      | \$0          | \$16,261     | \$0          | \$0          | \$0  | \$0 | \$16,261      | \$0           | \$16,261    | \$0       |
|                   |      | L_BETTERMENT                                |      | \$107,742    | \$2,002      | \$0          | \$0          | \$0  | \$0 | \$109,744     | \$0           | \$0         | \$109,744 |
|                   |      | CMAQ_TOOELE                                 |      | \$59,331     | \$110,669    | \$0          | \$0          | \$0  | \$0 | \$170,000     | \$158,491     | \$11,509    | \$0       |
|                   |      | ST_CONT_R1                                  |      | \$6,120      | \$26,000     | \$0          | \$0          | \$0  | \$0 | \$32,120      | \$0           | \$32,120    | \$0       |
|                   |      | ST_SPOT_SFTY                                |      | -\$29,240    | \$894,000    | \$0          | \$0          | \$0  | \$0 | \$864,760     | \$0           | \$864,760   | \$0       |
|                   |      | HSIP_100%                                   |      | \$0          | \$10,000     | \$0          | \$0          | \$0  | \$0 | \$10,000      | \$0           | \$10,000    | \$0       |
|                   |      | ST_CONCPD_D3                                |      | \$11,355     | \$0          | \$0          | \$0          | \$0  | \$0 | \$11,355      | \$0           | \$11,355    | \$0       |
|                   |      | ST_SIGNALS                                  |      | \$0          | \$400,000    | \$0          | \$0          | \$0  | \$0 | \$400,000     | \$0           | \$400,000   | \$0       |
|                   |      | Total                                       |      | \$51,747,732 | \$33,554,492 | \$22,000,000 | \$22,000,000 | \$0  | \$0 | \$129,302,224 | \$120,077,540 | \$8,887,132 | \$339,672 |



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# UDOT electronic Program Management

## Statewide Transportation Improvement Program



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| County            | PIN  | Program Description                                  | Fund | Prior        | 2016        | 2017 | 2018 | 2019 | CD  | Total       | Fed Aid     | State       | Other       |
|-------------------|------|--|------|--------------|-------------|------|------|------|-----|-------------|-------------|-------------|-------------|
| Region S Programs |      |  |      |              |             |      |      |      |     |             |             |             |             |
| STATEW            | 5775 | STATEWIDE SPOT SAFETY IMPROVEMENT PROGRAM            |      |              |             |      |      |      |     |             |             |             |             |
|                   |      | ST_SIGNALS   |      | -\$51,176    | \$129,000   | \$0  | \$0  | \$0  | \$0 | \$77,824    | \$0         | \$77,824    | \$0         |
|                   |      | HSIP   |      | \$0          | \$2,501,771 | \$0  | \$0  | \$0  | \$0 | \$2,501,771 | \$2,332,401 | \$165,020   | \$4,349     |
|                   |      | SEC164_HSIP  |      | \$250,000    | \$0         | \$0  | \$0  | \$0  | \$0 | \$250,000   | \$233,075   | \$16,389    | \$536       |
|                   |      | ST_SPOT_SFTY   |      | -\$1,332,177 | \$5,036,496 | \$0  | \$0  | \$0  | \$0 | \$3,704,319 | \$0         | \$3,704,319 | \$0         |
|                   |      | ST_PVMT  |      | \$0          | \$1,000,000 | \$0  | \$0  | \$0  | \$0 | \$1,000,000 | \$0         | \$1,000,000 | \$0         |
|                   |      | ST_SPOT_MNT  |      | \$0          | \$100,000   | \$0  | \$0  | \$0  | \$0 | \$100,000   | \$0         | \$100,000   | \$0         |
|                   |      | LOCAL_GOV  |      | \$0          | \$900,000   | \$0  | \$0  | \$0  | \$0 | \$900,000   | \$0         | \$0         | \$900,000   |
|                   |      | L_CORR-WEBER   |      | \$0          | \$118,935   | \$0  | \$0  | \$0  | \$0 | \$118,935   | \$0         | \$0         | \$118,935   |
|                   |      | Total  |      | -\$2,177,376 | \$9,796,202 | \$0  | \$0  | \$0  | \$0 | \$7,618,826 | \$1,679,791 | \$4,915,215 | \$1,023,820 |
| STATEW            | 5925 | 2007- 2009 STATEWIDE CORRIDOR STUDIES / CEVP PROGRAM |      |              |             |      |      |      |     |             |             |             |             |
|                   |      | ST_CORR_C EVP  |      | \$0          | \$350,068   | \$0  | \$0  | \$0  | \$0 | \$350,068   | \$0         | \$350,068   | \$0         |
|                   |      | ST_GF_OTHER  |      | \$0          | \$9,609     | \$0  | \$0  | \$0  | \$0 | \$9,609     | \$0         | \$9,609     | \$0         |
|                   |      | Total  |      | \$0          | \$359,677   | \$0  | \$0  | \$0  | \$0 | \$359,677   | \$0         | \$359,677   | \$0         |
| STATEW            | 5928 | 2009 PAVEMENT PRESERVATION PROGRAM                   |      |              |             |      |      |      |     |             |             |             |             |
|                   |      | L_BETTERMENT   |      | \$43,900     | \$0         | \$0  | \$0  | \$0  | \$0 | \$43,900    | \$0         | \$0         | \$43,900    |
|                   |      | STP_FLX_ST   |      | \$250,000    | \$0         | \$0  | \$0  | \$0  | \$0 | \$250,000   | \$233,075   | \$16,925    | \$0         |
|                   |      | ST_PVMT  |      | \$957,985    | \$0         | \$0  | \$0  | \$0  | \$0 | \$957,985   | \$0         | \$957,985   | \$0         |
|                   |      | ST_BRIDGE  |      | \$500,000    | \$0         | \$0  | \$0  | \$0  | \$0 | \$500,000   | \$0         | \$500,000   | \$0         |
|                   |      | Total  |      | \$1,751,885  | \$0         | \$0  | \$0  | \$0  | \$0 | \$1,751,885 | \$233,075   | \$1,474,910 | \$43,900    |
| STATEW            | 5930 | STATEWIDE MAINTENANCE SPOT IMPROVEMENTS PROGRAM      |      |              |             |      |      |      |     |             |             |             |             |
|                   |      | ST_SPOT_MNT  |      | \$1,442,666  | \$500,000   | \$0  | \$0  | \$0  | \$0 | \$1,942,666 | \$0         | \$1,942,666 | \$0         |
|                   |      | Total  |      | \$1,442,666  | \$500,000   | \$0  | \$0  | \$0  | \$0 | \$1,942,666 | \$0         | \$1,942,666 | \$0         |
| STATEW            | 5947 | STATEWIDE SAFE SIDEWALK & ADA INSTALLATION PROGRAM   |      |              |             |      |      |      |     |             |             |             |             |
|                   |      | LOCAL_GOV  |      | \$0          | \$65,917    | \$0  | \$0  | \$0  | \$0 | \$65,917    | \$0         | \$0         | \$65,917    |
|                   |      | ST_CONT_R3   |      | \$0          | \$10,000    | \$0  | \$0  | \$0  | \$0 | \$10,000    | \$0         | \$10,000    | \$0         |
|                   |      | ST_SAFE_SIDE   |      | \$70,627     | \$1,808,736 | \$0  | \$0  | \$0  | \$0 | \$1,879,363 | \$0         | \$1,879,363 | \$0         |
|                   |      | ST_ADA_RAMPS   |      | \$55,350     | \$23,671    | \$0  | \$0  | \$0  | \$0 | \$79,021    | \$0         | \$79,021    | \$0         |
|                   |      | Total  |      | \$125,977    | \$1,908,324 | \$0  | \$0  | \$0  | \$0 | \$2,034,301 | \$0         | \$1,968,384 | \$65,917    |



# DRAFT

DRAFT (Rural TIP) for Public Comment

## UDOT electronic Program Management Statewide Transportation Improvement Program



STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN  | Program Description                        | Fund | Prior       | 2016         | 2017 | 2018 | 2019 | CD  | Total        | Fed Aid     | State        | Other     |
|-------------------|------|--|------|-------------|--------------|------|------|------|-----|--------------|-------------|--------------|-----------|
| Region S Programs |      |  |      |             |              |      |      |      |     |              |             |              |           |
| STATEW            | 5952 | STATEWIDE TRAFFIC SIGNALS NEW CONSTRUCTION |      |             |              |      |      |      |     |              |             |              |           |
|                   |      | ST_CONT_R3                                 |      | \$0         | \$70,653     | \$0  | \$0  | \$0  | \$0 | \$70,653     | \$0         | \$70,653     | \$0       |
|                   |      | LOCAL_GOV                                  |      | \$0         | \$45,000     | \$0  | \$0  | \$0  | \$0 | \$45,000     | \$0         | \$0          | \$45,000  |
|                   |      | ST_SPOT_SFTY                               |      | -\$25,000   | \$125,000    | \$0  | \$0  | \$0  | \$0 | \$100,000    | \$0         | \$100,000    | \$0       |
|                   |      | L_BETTERMENT                               |      | \$0         | \$15,343     | \$0  | \$0  | \$0  | \$0 | \$15,343     | \$0         | \$0          | \$15,343  |
|                   |      | ST_CONT_PG                                 |      | \$0         | \$100,000    | \$0  | \$0  | \$0  | \$0 | \$100,000    | \$0         | \$100,000    | \$0       |
|                   |      | HSIP                                       |      | \$110,400   | \$0          | \$0  | \$0  | \$0  | \$0 | \$110,400    | \$102,926   | \$7,474      | \$0       |
|                   |      | ST_CONT_R4                                 |      | \$0         | \$90,000     | \$0  | \$0  | \$0  | \$0 | \$90,000     | \$0         | \$90,000     | \$0       |
|                   |      | ST_CONT_R2                                 |      | \$0         | \$100,000    | \$0  | \$0  | \$0  | \$0 | \$100,000    | \$0         | \$100,000    | \$0       |
|                   |      | SEC164_HSIP                                |      | \$336,600   | \$0          | \$0  | \$0  | \$0  | \$0 | \$336,600    | \$313,812   | \$22,068     | \$720     |
|                   |      | ST_SIGNALS                                 |      | \$4,614,521 | \$19,216,812 | \$0  | \$0  | \$0  | \$0 | \$23,831,333 | \$0         | \$23,831,333 | \$0       |
|                   |      | Total                                      |      | \$5,036,521 | \$19,762,808 | \$0  | \$0  | \$0  | \$0 | \$24,799,330 | \$416,738   | \$24,321,528 | \$61,063  |
| STATEW            | 5962 | TRANSPORTATION ENHANCEMENT PROGRAM FY 2008 |      |             |              |      |      |      |     |              |             |              |           |
|                   |      | STP_ENH_ST                                 |      | \$0         | \$74,280     | \$0  | \$0  | \$0  | \$0 | \$74,280     | \$59,424    | \$14,856     | \$0       |
|                   |      | STP_ENH_EAC                                |      | \$469,381   | \$518,693    | \$0  | \$0  | \$0  | \$0 | \$988,074    | \$790,459   | \$0          | \$197,615 |
|                   |      | LOCAL_GOV                                  |      | \$611,871   | \$19,269     | \$0  | \$0  | \$0  | \$0 | \$631,140    | \$0         | \$0          | \$631,140 |
|                   |      | Total                                      |      | \$1,081,252 | \$612,242    | \$0  | \$0  | \$0  | \$0 | \$1,693,494  | \$849,883   | \$14,856     | \$828,755 |
| STATEW            | 6025 | NATIONAL RECREATIONAL TRAILS PROGRAM       |      |             |              |      |      |      |     |              |             |              |           |
|                   |      | ST_MATCH                                   |      | \$1,878,854 | \$0          | \$0  | \$0  | \$0  | \$0 | \$1,878,854  | \$0         | \$1,878,854  | \$0       |
|                   |      | NRT  |      | \$1,878,854 | \$0          | \$0  | \$0  | \$0  | \$0 | \$1,878,854  | \$1,878,854 | \$0          | \$0       |
|                   |      | Total                                      |      | \$3,757,707 | \$0          | \$0  | \$0  | \$0  | \$0 | \$3,757,707  | \$1,878,854 | \$1,878,854  | \$0       |
| STATEW            | 6026 | HIGH RISK RUAL ROADS PROGRAM - (HRRR)      |      |             |              |      |      |      |     |              |             |              |           |
|                   |      | HSIP_HRRR@1                                |      | \$296,444   | \$28,556     | \$0  | \$0  | \$0  | \$0 | \$325,000    | \$325,000   | \$0          | \$0       |
|                   |      | HSIP_HRRR                                  |      | \$702,000   | \$842,861    | \$0  | \$0  | \$0  | \$0 | \$1,544,861  | \$1,440,274 | \$38,642     | \$65,945  |
|                   |      | Total                                      |      | \$998,444   | \$871,418    | \$0  | \$0  | \$0  | \$0 | \$1,869,861  | \$1,765,274 | \$38,642     | \$65,945  |
| STATEW            | 6061 | STATEWIDE BARRIER TREATMENTS               |      |             |              |      |      |      |     |              |             |              |           |
|                   |      | ST_BARRIER                                 |      | \$1,390,411 | \$300,000    | \$0  | \$0  | \$0  | \$0 | \$1,690,411  | \$0         | \$1,690,411  | \$0       |
|                   |      | Total                                      |      | \$1,390,411 | \$300,000    | \$0  | \$0  | \$0  | \$0 | \$1,690,411  | \$0         | \$1,690,411  | \$0       |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN  | Program Description                                | Fund | Prior       | 2016        | 2017 | 2018 | 2019 | CD  | Total        | Fed Aid      | State       | Other     |
|-------------------|------|--|------|-------------|-------------|------|------|------|-----|--------------|--------------|-------------|-----------|
| Region S Programs |      |  |      |             |             |      |      |      |     |              |              |             |           |
| VARIOU            | 6062 | PROGRAMMING DIRECTOR CONTINGENCY FUNDS             |      |             |             |      |      |      |     |              |              |             |           |
|                   |      | NHS  |      | \$0         | \$50,000    | \$0  | \$0  | \$0  | \$0 | \$50,000     | \$46,615     | \$3,385     | \$0       |
|                   |      | ST_PVMT  |      | \$309,709   | \$0         | \$0  | \$0  | \$0  | \$0 | \$309,709    | \$0          | \$309,709   | \$0       |
|                   |      | NHPP_NHS   |      | \$0         | \$3,350,000 | \$0  | \$0  | \$0  | \$0 | \$3,350,000  | \$3,123,205  | \$226,795   | \$0       |
|                   |      | STP_RURAL  |      | \$0         | \$1,800,000 | \$0  | \$0  | \$0  | \$0 | \$1,800,000  | \$1,678,140  | \$121,860   | \$0       |
|                   |      | EQ_BONUS(MG)                                       |      | \$0         | \$486,525   | \$0  | \$0  | \$0  | \$0 | \$486,525    | \$453,587    | \$32,938    | \$0       |
|                   |      | LOCAL_GOV  |      | \$900,000   | \$0         | \$0  | \$0  | \$0  | \$0 | \$900,000    | \$0          | \$0         | \$900,000 |
|                   |      | ST_CONT_PG   |      | \$1,833,418 | \$0         | \$0  | \$0  | \$0  | \$0 | \$1,833,418  | \$0          | \$1,833,418 | \$0       |
|                   |      | STP_FLX_ST   |      | \$2,542,182 | \$0         | \$0  | \$0  | \$0  | \$0 | \$2,542,182  | \$2,677,582  | -\$135,400  | \$0       |
|                   |      | NHPP_IM  |      | \$0         | \$2,000,000 | \$0  | \$0  | \$0  | \$0 | \$2,000,000  | \$1,883,600  | \$116,400   | \$0       |
|                   |      | ST_CLS_ADJ   |      | \$100,000   | \$0         | \$0  | \$0  | \$0  | \$0 | \$100,000    | \$0          | \$100,000   | \$0       |
|                   |      | ER_2010  |      | \$0         | \$513,580   | \$0  | \$0  | \$0  | \$0 | \$513,580    | \$478,811    | \$34,769    | \$0       |
|                   |      | Total  |      | \$5,685,309 | \$8,200,105 | \$0  | \$0  | \$0  | \$0 | \$13,885,414 | \$10,341,541 | \$2,643,874 | \$900,000 |
| STATEW            | 6064 | RAILROAD CROSSING PROGRAM                          |      |             |             |      |      |      |     |              |              |             |           |
|                   |      | R/H_DEVICES  |      | \$3,068,742 | \$648,096   | \$0  | \$0  | \$0  | \$0 | \$3,716,838  | \$3,465,208  | \$251,630   | \$0       |
|                   |      | R/H_HAZ_ELIM                                       |      | \$2,534,455 | \$602,692   | \$0  | \$0  | \$0  | \$0 | \$3,137,147  | \$2,924,762  | \$212,385   | \$0       |
|                   |      | ST_INELIGIBL                                       |      | \$0         | \$51        | \$0  | \$0  | \$0  | \$0 | \$51         | \$0          | \$51        | \$0       |
|                   |      | Total  |      | \$5,488,616 | \$1,250,839 | \$0  | \$0  | \$0  | \$0 | \$6,739,456  | \$6,389,970  | \$359,486   | -\$10,000 |
| STATEW            | 6129 | STATEWIDE SMALL AREA LIGHTING                      |      |             |             |      |      |      |     |              |              |             |           |
|                   |      | ST_CONT_R3   |      | \$42,480    | \$0         | \$0  | \$0  | \$0  | \$0 | \$42,480     | \$0          | \$42,480    | \$0       |
|                   |      | ST_LIGHTING  |      | \$774,883   | \$300,000   | \$0  | \$0  | \$0  | \$0 | \$1,074,883  | \$0          | \$1,074,883 | \$0       |
|                   |      | Total  |      | \$817,363   | \$300,000   | \$0  | \$0  | \$0  | \$0 | \$1,117,363  | \$0          | \$1,117,363 | \$0       |
| STATEW            | 6212 | STATEWIDE SAFE ROUTES TO SCHOOL PROGRAM            |      |             |             |      |      |      |     |              |              |             |           |
|                   |      | TAP_URB_WFRC                                       |      | \$0         | \$545,430   | \$0  | \$0  | \$0  | \$0 | \$545,430    | \$508,504    | \$36,926    | \$0       |
|                   |      | SR2S_INFR  |      | \$327,579   | \$12,126    | \$0  | \$0  | \$0  | \$0 | \$339,705    | \$339,705    | \$12,126    | \$12,126  |
|                   |      | TAP_URB_MAG  |      | \$0         | \$177,420   | \$0  | \$0  | \$0  | \$0 | \$177,420    | \$165,409    | \$12,011    | \$0       |
|                   |      | TAP_SU_CMPO  |      | \$0         | \$33,620    | \$0  | \$0  | \$0  | \$0 | \$33,620     | \$31,344     | \$2,276     | \$0       |
|                   |      | SR2S_PRGM  |      | \$425,672   | \$240,685   | \$0  | \$0  | \$0  | \$0 | \$666,357    | \$666,357    | \$0         | \$0       |
|                   |      | TAP_SU_DMPO  |      | \$0         | \$43,630    | \$0  | \$0  | \$0  | \$0 | \$43,630     | \$40,676     | \$2,954     | \$0       |
|                   |      | LOCAL_GOV  |      | \$39,752    | \$0         | \$0  | \$0  | \$0  | \$0 | \$39,752     | \$0          | \$0         | \$39,752  |
|                   |      | TAP_FLEX   |      | \$0         | \$800,000   | \$0  | \$0  | \$0  | \$0 | \$800,000    | \$745,840    | \$54,160    | \$0       |
|                   |      | SR2S_OPT   |      | \$531,642   | \$0         | \$0  | \$0  | \$0  | \$0 | \$531,642    | \$531,642    | \$0         | \$0       |
|                   |      | Total  |      | \$1,324,645 | \$1,852,911 | \$0  | \$0  | \$0  | \$0 | \$3,177,557  | \$3,029,478  | \$120,453   | \$51,878  |
| STATEW            | 6364 | STATEWIDE SIGN MODIFICATIONS & REPLACEMENT PROGRAM |      |             |             |      |      |      |     |              |              |             |           |
|                   |      | ST_SIGNING   |      | \$850,287   | \$400,000   | \$0  | \$0  | \$0  | \$0 | \$1,250,287  | \$0          | \$1,250,287 | \$0       |
|                   |      | Total  |      | \$850,287   | \$400,000   | \$0  | \$0  | \$0  | \$0 | \$1,250,287  | \$0          | \$1,250,287 | \$0       |





# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN  | Program Description  | Fund | Prior       | 2016        | 2017 | 2018 | 2019 | CD  | Total       | Fed Aid     | State       | Other     |
|--------------------------|------|--|------|-------------|-------------|------|------|------|-----|-------------|-------------|-------------|-----------|
| <b>Region S Programs</b> |      |  |      |             |             |      |      |      |     |             |             |             |           |
| STATEW                   | 6432 | STATEWIDE-TRANSPORTATION ENHANCEMENT PROGRAM FY 2010 & 201 |      |             |             |      |      |      |     |             |             |             |           |
|                          |      | TAP_FLEX   |      | \$0         | \$39,108    | \$0  | \$0  | \$0  | \$0 | \$39,108    | \$36,460    | \$2,648     | \$0       |
|                          |      | CMAQ_WFRC  |      | \$0         | \$0         | \$0  | \$0  | \$0  | \$0 | \$0         | \$0         | \$0         | \$0       |
|                          |      | STP_ENH_ST   |      | \$0         | \$21,403    | \$0  | \$0  | \$0  | \$0 | \$21,403    | \$17,123    | \$0         | \$4,281   |
|                          |      | LOCAL_GOVT   |      | \$627,057   | \$0         | \$0  | \$0  | \$0  | \$0 | \$627,057   | \$0         | \$0         | \$627,057 |
|                          |      | TAP_NU_JHC   |      | \$0         | \$86,088    | \$0  | \$0  | \$0  | \$0 | \$86,088    | \$80,260    | \$5,828     | \$0       |
|                          |      | STP_ENH_EAC  |      | \$960,807   | \$0         | \$0  | \$0  | \$0  | \$0 | \$960,807   | \$768,646   | \$0         | \$192,161 |
|                          |      | Total  |      | \$1,587,864 | \$146,599   | \$0  | \$0  | \$0  | \$0 | \$1,734,464 | \$902,489   | \$8,476     | \$823,499 |
| STATEW                   | 6632 | 2011 STATEWIDE PAVEMENT PRESERVATION PROGRAM               |      |             |             |      |      |      |     |             |             |             |           |
|                          |      | STP_FLX_ST   |      | \$1,949,251 | \$554,851   | \$0  | \$0  | \$0  | \$0 | \$2,504,103 | \$2,334,575 | \$169,528   | \$0       |
|                          |      | ST_BRIDGE  |      | \$17,209    | \$82,791    | \$0  | \$0  | \$0  | \$0 | \$100,000   | \$0         | \$100,000   | \$0       |
|                          |      | ST_PVMT  |      | \$2,008,180 | \$674,652   | \$0  | \$0  | \$0  | \$0 | \$2,682,832 | \$0         | \$2,682,832 | \$0       |
|                          |      | Total  |      | \$3,974,640 | \$1,312,295 | \$0  | \$0  | \$0  | \$0 | \$5,286,935 | \$2,334,575 | \$2,952,360 | \$0       |
| STATEW                   | 6672 | STATEWIDE HIGHWAY JURISDICTIONAL TRANSFERS PROGRAM         |      |             |             |      |      |      |     |             |             |             |           |
|                          |      | ST_HWY_TRNSF   |      | \$294,767   | \$800,000   | \$0  | \$0  | \$0  | \$0 | \$1,094,767 | \$0         | \$1,094,767 | \$0       |
|                          |      | Total  |      | \$294,767   | \$800,000   | \$0  | \$0  | \$0  | \$0 | \$1,094,767 | \$0         | \$1,094,767 | \$0       |
| STATEW                   | 6850 | STATEWIDE; BRIDGE PROGRAM UNSPENT FUNDS                    |      |             |             |      |      |      |     |             |             |             |           |
|                          |      | STP_BRIDGE   |      | \$0         | \$681,000   | \$0  | \$0  | \$0  | \$0 | \$681,000   | \$634,896   | \$46,104    | \$0       |
|                          |      | NHPP_BR  |      | \$0         | \$282,301   | \$0  | \$0  | \$0  | \$0 | \$282,301   | \$263,189   | \$19,112    | \$0       |
|                          |      | BR_ON/OFF  |      | \$40,000    | \$137,000   | \$0  | \$0  | \$0  | \$0 | \$177,000   | \$141,600   | \$35,400    | \$0       |
|                          |      | BR_OFF   |      | \$0         | \$578,305   | \$0  | \$0  | \$0  | \$0 | \$578,305   | \$462,644   | \$0         | \$115,661 |
|                          |      | ST_BRIDGE  |      | \$2,668,964 | \$0         | \$0  | \$0  | \$0  | \$0 | \$2,668,964 | \$0         | \$2,668,964 | \$0       |
|                          |      | Total  |      | \$2,708,964 | \$1,678,606 | \$0  | \$0  | \$0  | \$0 | \$4,387,570 | \$1,502,330 | \$2,769,579 | \$115,661 |
| STATEW                   | 6938 | FY 2007 SCENIC BYWAYS PROGRAM AWARDS                       |      |             |             |      |      |      |     |             |             |             |           |
|                          |      | BYWAYS   |      | \$0         | \$126,607   | \$0  | \$0  | \$0  | \$0 | \$126,607   | \$101,286   | \$0         | \$25,321  |
|                          |      | L_PASS_MATCH   |      | \$0         | \$14,536    | \$0  | \$0  | \$0  | \$0 | \$14,536    | \$0         | \$0         | \$14,536  |
|                          |      | Total  |      | \$0         | \$141,143   | \$0  | \$0  | \$0  | \$0 | \$141,143   | \$101,286   | \$0         | \$39,857  |
| STATEW                   | 7231 | STATEWIDE BRIDGE COLLISION REPAIR PROJECTS                 |      |             |             |      |      |      |     |             |             |             |           |
|                          |      | ST_INS-RECOV   |      | \$6,387     | \$805,448   | \$0  | \$0  | \$0  | \$0 | \$811,835   | \$0         | \$811,835   | \$0       |
|                          |      | Total  |      | \$6,387     | \$805,448   | \$0  | \$0  | \$0  | \$0 | \$811,835   | \$0         | \$811,835   | \$0       |
| STATEW                   | 7496 | SCENIC BYWAYS PROGRAM AWARDS                               |      |             |             |      |      |      |     |             |             |             |           |
|                          |      | BYWAYS   |      | \$313,156   | \$155,879   | \$0  | \$0  | \$0  | \$0 | \$469,035   | \$469,035   | \$155,879   | \$155,879 |
|                          |      | L_PASS_MATCH   |      | \$0         | \$81,708    | \$0  | \$0  | \$0  | \$0 | \$81,708    | \$81,708    | \$81,708    | \$81,708  |
|                          |      | ST_INELIGIBL   |      | \$0         | \$2,000     | \$0  | \$0  | \$0  | \$0 | \$2,000     | \$2,000     | \$2,000     | \$2,000   |
|                          |      | Total  |      | \$313,156   | \$239,587   | \$0  | \$0  | \$0  | \$0 | \$552,743   | \$552,743   | \$239,587   | \$239,587 |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN  | Program Description                                       | Fund | Prior               | 2016        | 2017 | 2018 | 2019 | CD  | Total               | Fed Aid             | State       | Other            |
|--------------------------|------|---|------|---------------------|-------------|------|------|------|-----|---------------------|---------------------|-------------|------------------|
| <b>Region S Programs</b> |      |   |      |                     |             |      |      |      |     |                     |                     |             |                  |
| STATEW                   | 8071 | STATEWIDE; FY 2012 PAVEMENT PRESERVATION PROGRAM          |      |                     |             |      |      |      |     |                     |                     |             |                  |
|                          |      | STP_FLX_ST  |      | \$12,498            | \$7,502     | \$0  | \$0  | \$0  | \$0 | \$20,000            | \$1,044             | \$18,956    | \$0              |
|                          |      | L_BETTERMENT  |      | \$37,176            | \$10,599    | \$0  | \$0  | \$0  | \$0 | \$47,775            | \$0                 | \$0         | \$47,775         |
|                          |      | IM  |      | \$5,315,854         | \$0         | \$0  | \$0  | \$0  | \$0 | \$5,315,854         | \$5,006,471         | \$309,383   | \$0              |
|                          |      | NHPP_NHS  |      | \$0                 | \$1         | \$0  | \$0  | \$0  | \$0 | \$1                 | \$0                 | \$0         | \$0              |
|                          |      | NHPP_IM   |      | \$6,484,146         | \$785       | \$0  | \$0  | \$0  | \$0 | \$6,484,932         | \$6,107,509         | \$377,423   | \$0              |
|                          |      | ST_SIGNALS  |      | \$38,564            | \$0         | \$0  | \$0  | \$0  | \$0 | \$38,564            | \$0                 | \$38,564    | \$0              |
|                          |      | ST_PVMT   |      | \$539,607           | \$105,557   | \$0  | \$0  | \$0  | \$0 | \$645,165           | \$0                 | \$645,165   | \$0              |
|                          |      | NHS   |      | \$939,379           | \$110,713   | \$0  | \$0  | \$0  | \$0 | \$1,050,091         | \$979,000           | \$71,091    | \$0              |
|                          |      | Total   |      | \$13,367,224        | \$235,156   | \$0  | \$0  | \$0  | \$0 | \$13,602,381        | \$12,094,024        | \$1,460,581 | \$47,775         |
| STATEW                   | 8072 | STATEWIDE; FY 2013 PAVEMENT PRESERVATION PROGRAM          |      |                     |             |      |      |      |     |                     |                     |             |                  |
|                          |      | NHPP_NHS  |      | \$1,466,503         | \$435,732   | \$0  | \$0  | \$0  | \$0 | \$1,902,235         | \$1,773,453         | \$128,781   | \$0              |
|                          |      | ST_CONT_R3  |      | \$0                 | \$5,000     | \$0  | \$0  | \$0  | \$0 | \$5,000             | \$0                 | \$5,000     | \$0              |
|                          |      | STP_FLX_ST  |      | \$525,779           | \$88,288    | \$0  | \$0  | \$0  | \$0 | \$614,067           | \$590,096           | \$23,970    | \$0              |
|                          |      | IM  |      | \$284,269           | \$96,603    | \$0  | \$0  | \$0  | \$0 | \$380,872           | \$357,789           | \$23,083    | \$0              |
|                          |      | ST_CONT_PG  |      | \$0                 | \$137,348   | \$0  | \$0  | \$0  | \$0 | \$137,348           | \$0                 | \$137,348   | \$0              |
|                          |      | ST_PVMT   |      | \$276,326           | \$287,655   | \$0  | \$0  | \$0  | \$0 | \$563,981           | \$0                 | \$563,981   | \$0              |
|                          |      | HSIP  |      | \$1,721,365         | \$0         | \$0  | \$0  | \$0  | \$0 | \$1,721,365         | \$1,604,829         | \$116,536   | \$0              |
|                          |      | Total   |      | <b>-\$7,501,253</b> | \$2,249,428 | \$0  | \$0  | \$0  | \$0 | <b>-\$5,251,825</b> | <b>-\$5,571,941</b> | \$320,116   | \$0              |
| STATEW                   | 8073 | STATEWIDE; FY 2012 PAVEMENT REHABILITATION PROGRAM        |      |                     |             |      |      |      |     |                     |                     |             |                  |
|                          |      | STP_RURAL   |      | \$1,000,000         | \$0         | \$0  | \$0  | \$0  | \$0 | \$1,000,000         | \$932,300           | \$67,700    | \$0              |
|                          |      | STP_SU_JHC  |      | \$0                 | \$0         | \$0  | \$0  | \$0  | \$0 | \$0                 | \$0                 | \$0         | \$0              |
|                          |      | NHPP_IM   |      | \$75,000            | \$161,839   | \$0  | \$0  | \$0  | \$0 | \$236,839           | \$185,383           | \$51,456    | \$0              |
|                          |      | IM  |      | \$18,150,963        | \$1,483,457 | \$0  | \$0  | \$0  | \$0 | \$19,634,420        | \$18,491,697        | \$1,142,723 | \$0              |
|                          |      | EQ_BONUS(MG)  |      | <b>-\$20,000</b>    | \$35,864    | \$0  | \$0  | \$0  | \$0 | \$15,864            | \$14,790            | \$1,074     | \$0              |
|                          |      | ST_INELIGIBL  |      | <b>-\$2,248</b>     | \$2,467     | \$0  | \$0  | \$0  | \$0 | \$218               | \$0                 | \$218       | \$0              |
|                          |      | Total   |      | \$9,066,499         | \$1,753,473 | \$0  | \$0  | \$0  | \$0 | \$10,819,972        | \$10,259,659        | \$560,313   | \$0              |
| STATEW                   | 8074 | STATEWIDE; FY 2012 & 2013 PAVEMENT REHABILITATION PROGRAM |      |                     |             |      |      |      |     |                     |                     |             |                  |
|                          |      | ST_CONCPT_D3  |      | \$5,207             | \$0         | \$0  | \$0  | \$0  | \$0 | \$5,207             | \$0                 | \$5,207     | \$0              |
|                          |      | ST_RET_ROW  |      | \$3,450,063         | \$0         | \$0  | \$0  | \$0  | \$0 | \$3,450,063         | \$0                 | \$3,450,063 | \$0              |
|                          |      | EQ_BONUS(MG)  |      | \$3,166,508         | \$48        | \$0  | \$0  | \$0  | \$0 | \$3,166,555         | \$2,952,179         | \$214,376   | \$0              |
|                          |      | ST_BRIDGE   |      | <b>-\$6,017</b>     | \$2,000,000 | \$0  | \$0  | \$0  | \$0 | \$1,993,983         | \$0                 | \$1,993,983 | \$0              |
|                          |      | NHPP_IM   |      | \$18,446,329        | \$4,125,936 | \$0  | \$0  | \$0  | \$0 | \$22,572,265        | \$21,258,559        | \$1,313,706 | \$0              |
|                          |      | STP_ENH_ST  |      | \$500,000           | \$0         | \$0  | \$0  | \$0  | \$0 | \$500,000           | \$400,000           | \$100,000   | \$0              |
|                          |      | ST_CONCPT_D4  |      | \$2,399             | \$0         | \$0  | \$0  | \$0  | \$0 | \$2,399             | \$0                 | \$2,399     | \$0              |
|                          |      | Total   |      | <b>-\$2,041,355</b> | \$9,753,716 | \$0  | \$0  | \$0  | \$0 | \$7,712,362         | \$2,311,709         | \$5,457,878 | <b>-\$57,225</b> |
| STATEW                   | 8528 | FY2011 BRIDGE PREVENTIVE MAINTENANCE PROGRAM              |      |                     |             |      |      |      |     |                     |                     |             |                  |
|                          |      | ST_BRIDGE   |      | \$213,524           | \$142,134   | \$0  | \$0  | \$0  | \$0 | \$355,658           | \$0                 | \$355,658   | \$0              |
|                          |      | Total   |      | \$213,524           | \$142,134   | \$0  | \$0  | \$0  | \$0 | \$355,658           | \$0                 | \$355,658   | \$0              |



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DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management

## Statewide Transportation Improvement Program



STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN  | Program Description                | Fund | Prior       | 2016        | 2017        | 2018        | 2019 | CD          | Total        | Fed Aid      | State       | Other       |
|-------------------|------|------------------------------------|------|-------------|-------------|-------------|-------------|------|-------------|--------------|--------------|-------------|-------------|
| Region S Programs |      |                                    |      |             |             |             |             |      |             |              |              |             |             |
| STATEW            | 8549 | FY 2012 & 2013 ENHANCEMENT PROGRAM |      |             |             |             |             |      |             |              |              |             |             |
|                   |      | STP_TAP_ST                         |      | \$315,117   | \$0         | \$0         | \$0         | \$0  | \$0         | \$315,117    | \$315,117    | \$0         | \$0         |
|                   |      | ST_CONT_R2                         |      | \$50,000    | \$0         | \$0         | \$0         | \$0  | \$0         | \$50,000     | \$0          | \$50,000    | \$0         |
|                   |      | NHPP_NHS                           |      | \$0         | \$6,000     | \$0         | \$0         | \$0  | \$0         | \$6,000      | \$5,594      | \$406       | \$0         |
|                   |      | ENH_EAC_100%                       |      | \$516,000   | \$0         | \$0         | \$0         | \$0  | \$0         | \$516,000    | \$516,000    | \$0         | \$0         |
|                   |      | STP_ENH_ST                         |      | \$2,210,321 | \$274,407   | \$0         | \$0         | \$0  | \$0         | \$2,484,728  | \$1,987,782  | \$476,665   | \$20,280    |
|                   |      | ST_CONST                           |      | \$6,184     | \$0         | \$0         | \$0         | \$0  | \$0         | \$6,184      | \$0          | \$6,184     | \$0         |
|                   |      | BYWAYS                             |      | \$1,204,591 | \$1         | \$0         | \$0         | \$0  | \$0         | \$1,204,592  | \$963,674    | \$0         | \$240,918   |
|                   |      | TAP_SU_JHC                         |      | \$0         | \$53,189    | \$0         | \$0         | \$0  | \$0         | \$53,189     | \$49,589     | \$3,601     | \$0         |
|                   |      | TAP_URB_MAG                        |      | \$0         | \$284,285   | \$0         | \$0         | \$0  | \$0         | \$284,285    | \$265,039    | \$19,246    | \$0         |
|                   |      | EM_2012_PLHD                       |      | \$1,525,000 | \$0         | \$0         | \$0         | \$0  | \$0         | \$1,525,000  | \$1,525,000  | \$0         | \$0         |
|                   |      | ST_CONT_PG                         |      | \$22,883    | \$0         | \$0         | \$0         | \$0  | \$0         | \$22,883     | \$0          | \$22,883    | \$0         |
|                   |      | OTHER                              |      | \$100,000   | \$0         | \$0         | \$0         | \$0  | \$0         | \$100,000    | \$0          | \$0         | \$100,000   |
|                   |      | L_BETTERMENT                       |      | \$229,605   | \$0         | \$0         | \$0         | \$0  | \$0         | \$229,605    | \$0          | \$0         | \$229,605   |
|                   |      | STP_ENH_EAC                        |      | \$1,643,379 | \$45,433    | \$0         | \$0         | \$0  | \$0         | \$1,688,812  | \$1,451,050  | \$0         | \$237,762   |
|                   |      | TAP_URB_WFRC                       |      | \$183,700   | \$352,608   | \$0         | \$0         | \$0  | \$0         | \$536,308    | \$500,000    | \$0         | \$36,308    |
|                   |      | LOCAL_GOV                          |      | \$1,258,708 | \$0         | \$0         | \$0         | \$0  | \$0         | \$1,258,708  | \$0          | \$0         | \$1,258,708 |
|                   |      | LOCAL_INKIND                       |      | \$98,554    | \$0         | \$0         | \$0         | \$0  | \$0         | \$98,554     | \$0          | \$0         | \$98,554    |
|                   |      | ST_LIGHTING                        |      | \$75,000    | \$0         | \$0         | \$0         | \$0  | \$0         | \$75,000     | \$0          | \$75,000    | \$0         |
|                   |      | NHS                                |      | \$270,000   | \$0         | \$0         | \$0         | \$0  | \$0         | \$270,000    | \$251,721    | \$18,279    | \$0         |
|                   |      | Total                              |      | \$9,709,042 | \$1,015,924 | \$0         | \$0         | \$0  | \$0         | \$10,724,966 | \$7,830,565  | \$672,264   | \$2,222,137 |
| STATEW            | 8922 | PUBLIC RELATIONS PROGRAM           |      |             |             |             |             |      |             |              |              |             |             |
|                   |      | ST_PR                              |      | \$1,890,000 | \$645,000   | \$0         | \$0         | \$0  | \$0         | \$2,535,000  | \$0          | \$2,535,000 | \$0         |
|                   |      | ST_CONT_R2                         |      | \$60,000    | \$0         | \$0         | \$0         | \$0  | \$0         | \$60,000     | \$0          | \$60,000    | \$0         |
|                   |      | ST_CONT_R4                         |      | \$60,000    | \$0         | \$0         | \$0         | \$0  | \$0         | \$60,000     | \$0          | \$60,000    | \$0         |
|                   |      | ST_CONT_R1                         |      | \$65,000    | \$0         | \$0         | \$0         | \$0  | \$0         | \$65,000     | \$0          | \$65,000    | \$0         |
|                   |      | ST_KW_KW_C                         |      | \$600,000   | \$0         | \$0         | \$0         | \$0  | \$0         | \$600,000    | \$0          | \$600,000   | \$0         |
|                   |      | ST_CONT_R3                         |      | \$60,000    | \$0         | \$0         | \$0         | \$0  | \$0         | \$60,000     | \$0          | \$60,000    | \$0         |
|                   |      | Total                              |      | \$2,735,000 | \$645,000   | \$0         | \$0         | \$0  | \$0         | \$3,380,000  | \$0          | \$3,380,000 | \$0         |
|                   | 9299 | UNKNOWN FOUNDATIONS PROGRAM        |      |             |             |             |             |      |             |              |              |             |             |
|                   |      | ST_BRIDGE                          |      | \$873,862   | \$387,709   | \$0         | \$0         | \$0  | \$0         | \$1,261,571  | \$0          | \$1,261,571 | \$0         |
|                   |      | BR_ON/OFF                          |      | \$586,500   | \$0         | \$0         | \$0         | \$0  | \$0         | \$586,500    | \$469,200    | \$117,300   | \$0         |
|                   |      | Total                              |      | \$1,460,362 | \$387,709   | \$0         | \$0         | \$0  | \$0         | \$1,848,071  | \$469,200    | \$1,378,871 | \$0         |
|                   | 9369 | BRIDGE INSPECTION PROGRAM          |      |             |             |             |             |      |             |              |              |             |             |
|                   |      | NHPP_BR                            |      | \$2,064,000 | \$1,200,000 | \$1,200,000 | \$1,200,000 | \$0  | \$1,200,000 | \$6,864,000  | \$6,399,307  | \$464,693   | \$0         |
|                   |      | BR_ON/OFF                          |      | \$4,400,000 | \$0         | \$0         | \$0         | \$0  | \$0         | \$4,400,000  | \$3,520,000  | \$880,000   | \$0         |
|                   |      | STP_BRIDGE                         |      | \$257,000   | \$448,000   | \$448,000   | \$448,000   | \$0  | \$448,000   | \$2,049,000  | \$1,910,283  | \$138,717   | \$0         |
|                   |      | STP_BR                             |      | \$0         | \$448,000   | \$448,000   | \$448,000   | \$0  | \$448,000   | \$1,792,000  | \$1,670,682  | \$121,318   | \$0         |
|                   |      | STP_FLX_ST                         |      | \$79,000    | \$0         | \$0         | \$0         | \$0  | \$0         | \$79,000     | \$73,652     | \$5,348     | \$0         |
|                   |      | Total                              |      | \$6,800,000 | \$2,096,000 | \$2,096,000 | \$2,096,000 | \$0  | \$2,096,000 | \$15,184,000 | \$13,573,923 | \$1,610,077 | \$0         |



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# UDOT electronic Program Management Statewide Transportation Improvement Program



STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Program Description                                | Fund | Prior        | 2016         | 2017 | 2018 | 2019 | CD  | Total        | Fed Aid      | State       | Other     |
|-------------------|-------|--|------|--------------|--------------|------|------|------|-----|--------------|--------------|-------------|-----------|
| Region S Programs |       |  |      |              |              |      |      |      |     |              |              |             |           |
|                   | 9615  | LOAD RATING PROGRAM                                |      |              |              |      |      |      |     |              |              |             |           |
|                   |       | BR_OFF   |      | \$3,750,000  | \$0          | \$0  | \$0  | \$0  | \$0 | \$3,750,000  | \$3,000,000  | \$750,000   | \$0       |
|                   |       | BR_ON/OFF  |      | \$7,250,000  | \$0          | \$0  | \$0  | \$0  | \$0 | \$7,250,000  | \$5,800,000  | \$1,450,000 | \$0       |
|                   |       | Total  |      | \$11,000,000 | \$0          | \$0  | \$0  | \$0  | \$0 | \$11,000,000 | \$8,800,000  | \$2,200,000 | \$0       |
|                   | 9616  | BRIDGE SCOUR INSPECTION PROGRAM                    |      |              |              |      |      |      |     |              |              |             |           |
|                   |       | BR_ON/OFF  |      | \$330,000    | \$90,000     | \$0  | \$0  | \$0  | \$0 | \$420,000    | \$336,000    | \$84,000    | \$0       |
|                   |       | ST_BRIDGE  |      | \$0          | \$6,129      | \$0  | \$0  | \$0  | \$0 | \$6,129      | \$0          | \$6,129     | \$0       |
|                   |       | Total  |      | \$330,000    | \$96,129     | \$0  | \$0  | \$0  | \$0 | \$426,129    | \$336,000    | \$90,129    | \$0       |
|                   | 9862  | 2012 STATEWIDE BRIDGE PRESERVATION PROGRAM         |      |              |              |      |      |      |     |              |              |             |           |
|                   |       | ST_BRIDGE  |      | \$199,839    | \$425,610    | \$0  | \$0  | \$0  | \$0 | \$625,448    | \$0          | \$625,448   | \$0       |
|                   |       | Total  |      | \$199,839    | \$425,610    | \$0  | \$0  | \$0  | \$0 | \$625,448    | \$0          | \$625,448   | \$0       |
|                   | 10031 | 2014 PAVEMENT REHABILITATION (PURPLE BOOK) PROGRAM |      |              |              |      |      |      |     |              |              |             |           |
|                   |       | IM   |      | \$1,197,567  | \$1          | \$0  | \$0  | \$0  | \$0 | \$1,197,568  | \$1,127,870  | \$69,698    | \$0       |
|                   |       | NHS  |      | \$3,469,978  | \$0          | \$0  | \$0  | \$0  | \$0 | \$3,469,978  | \$3,235,061  | \$234,918   | \$0       |
|                   |       | ST_CONCPT_D3                                       |      | \$3,747      | \$0          | \$0  | \$0  | \$0  | \$0 | \$3,747      | \$0          | \$3,747     | \$0       |
|                   |       | ST_BRIDGE  |      | \$30,962     | \$184,321    | \$0  | \$0  | \$0  | \$0 | \$215,283    | \$0          | \$215,283   | \$0       |
|                   |       | STP_FLX_ST   |      | \$9,175,198  | \$6,421,166  | \$0  | \$0  | \$0  | \$0 | \$15,596,364 | \$14,540,490 | \$1,055,874 | \$0       |
|                   |       | EQ_BONUS(MG)                                       |      | \$12,220,045 | \$95,941     | \$0  | \$0  | \$0  | \$0 | \$12,315,986 | \$11,482,193 | \$833,792   | \$0       |
|                   |       | L_BETTERMENT                                       |      | \$7,293      | \$205,377    | \$0  | \$0  | \$0  | \$0 | \$212,669    | \$0          | \$0         | \$212,669 |
|                   |       | NHPP_NHS   |      | \$39,822,240 | \$2,103,867  | \$0  | \$0  | \$0  | \$0 | \$41,926,107 | \$39,087,709 | \$2,838,397 | \$0       |
|                   |       | NHPP_BR  |      | \$295,000    | \$0          | \$0  | \$0  | \$0  | \$0 | \$295,000    | \$275,029    | \$19,972    | \$0       |
|                   |       | NHPP_IM  |      | \$15,231,594 | \$1,178,500  | \$0  | \$0  | \$0  | \$0 | \$16,410,093 | \$15,455,026 | \$955,067   | \$0       |
|                   |       | ST_PVMT  |      | \$0          | \$1,377,523  | \$0  | \$0  | \$0  | \$0 | \$1,377,523  | \$0          | \$1,377,523 | \$0       |
|                   |       | Total  |      | \$81,453,264 | \$11,566,694 | \$0  | \$0  | \$0  | \$0 | \$93,019,958 | \$85,203,377 | \$7,603,912 | \$212,669 |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Program Description                              | Fund | Prior         | 2016         | 2017 | 2018 | 2019 | CD  | Total        | Fed Aid      | State        | Other            |
|--------------------------|-------|--|------|---------------|--------------|------|------|------|-----|--------------|--------------|--------------|------------------|
| <b>Region S Programs</b> |       |  |      |               |              |      |      |      |     |              |              |              |                  |
|                          | 10032 | 2014 PAVEMENT PRESERVATION (ORANGE BOOK) PROGRAM |      |               |              |      |      |      |     |              |              |              |                  |
|                          |       | BR_ON/OFF  |      | \$45,000      | \$0          | \$0  | \$0  | \$0  | \$0 | \$45,000     | \$36,000     | \$9,000      | \$0              |
|                          |       | STP_RURAL  |      | \$2,145,232   | \$0          | \$0  | \$0  | \$0  | \$0 | \$2,145,232  | \$2,000,000  | \$145,232    | \$0              |
|                          |       | ST_INELIGIBL                                     |      | <b>-\$213</b> | \$793        | \$0  | \$0  | \$0  | \$0 | \$580        | \$0          | \$580        | \$0              |
|                          |       | IM   |      | \$917,451     | \$0          | \$0  | \$0  | \$0  | \$0 | \$917,451    | \$864,056    | \$53,396     | \$0              |
|                          |       | ST_GF_TIF  |      | \$0           | \$150,000    | \$0  | \$0  | \$0  | \$0 | \$150,000    | \$0          | \$150,000    | \$0              |
|                          |       | ST_HWY_TRNSF                                     |      | \$0           | \$900,000    | \$0  | \$0  | \$0  | \$0 | \$900,000    | \$0          | \$900,000    | \$0              |
|                          |       | STP_FLX_ST                                       |      | \$7,251,694   | \$3,724,252  | \$0  | \$0  | \$0  | \$0 | \$10,975,946 | \$10,232,874 | \$743,072    | \$0              |
|                          |       | ST_PVMT  |      | \$604,277     | \$2,932,722  | \$0  | \$0  | \$0  | \$0 | \$3,536,999  | \$0          | \$3,536,999  | \$0              |
|                          |       | NHPP_IM  |      | \$2,478,819   | \$539,216    | \$0  | \$0  | \$0  | \$0 | \$3,018,036  | \$2,842,386  | \$175,650    | \$0              |
|                          |       | HSIP   |      | \$0           | \$572,000    | \$0  | \$0  | \$0  | \$0 | \$572,000    | \$533,276    | \$37,730     | \$994            |
|                          |       | NHS  |      | \$3,208,601   | \$0          | \$0  | \$0  | \$0  | \$0 | \$3,208,602  | \$2,991,379  | \$217,222    | \$0              |
|                          |       | NHPP_BR  |      | \$461,000     | \$140,000    | \$0  | \$0  | \$0  | \$0 | \$601,000    | \$560,312    | \$40,688     | \$0              |
|                          |       | ST_BRIDGE  |      | \$94,000      | \$0          | \$0  | \$0  | \$0  | \$0 | \$94,000     | \$0          | \$94,000     | \$0              |
|                          |       | ST_GF_BRIDGE                                     |      | \$190,869     | \$674,624    | \$0  | \$0  | \$0  | \$0 | \$865,493    | \$0          | \$865,493    | \$0              |
|                          |       | EQ_BONUS(MG)                                     |      | \$1,514,589   | \$0          | \$0  | \$0  | \$0  | \$0 | \$1,514,589  | \$1,412,051  | \$102,538    | \$0              |
|                          |       | NHPP_NHS   |      | \$13,646,919  | \$3,052,112  | \$0  | \$0  | \$0  | \$0 | \$16,699,030 | \$15,568,506 | \$1,130,524  | \$0              |
|                          |       | Total  |      | \$32,500,575  | \$12,685,719 | \$0  | \$0  | \$0  | \$0 | \$45,186,294 | \$37,040,840 | \$8,158,836  | <b>-\$13,382</b> |
|                          | 10948 | STATEWIDE SIGNALS MAINTENANCE & OPERATION        |      |               |              |      |      |      |     |              |              |              |                  |
|                          |       | SPR_P  |      | \$0           | \$0          | \$0  | \$0  | \$0  | \$0 | \$0          | \$0          | \$0          | \$0              |
|                          |       | ST_SIGNL_M&O                                     |      | \$10,539,771  | \$3,000,000  | \$0  | \$0  | \$0  | \$0 | \$13,539,771 | \$0          | \$13,539,771 | \$0              |
|                          |       | Total  |      | \$10,539,771  | \$3,000,000  | \$0  | \$0  | \$0  | \$0 | \$13,539,771 | \$0          | \$13,539,771 | \$0              |
|                          | 11214 | 2013 BRIDGE PRESERVATION PROGRAM                 |      |               |              |      |      |      |     |              |              |              |                  |
|                          |       | ST_CONCPT_D4                                     |      | \$19,980      | \$0          | \$0  | \$0  | \$0  | \$0 | \$19,980     | \$0          | \$19,980     | \$0              |
|                          |       | ST_BRIDGE  |      | \$1,074,066   | \$0          | \$0  | \$0  | \$0  | \$0 | \$1,074,066  | \$0          | \$1,074,066  | \$0              |
|                          |       | ST_GF_BRIDGE                                     |      | \$1,610,000   | \$0          | \$0  | \$0  | \$0  | \$0 | \$1,610,000  | \$0          | \$1,610,000  | \$0              |
|                          |       | Total  |      | \$2,704,046   | \$0          | \$0  | \$0  | \$0  | \$0 | \$2,704,046  | \$0          | \$2,704,046  | \$0              |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County                   | PIN   | Program Description                                  | Fund | Prior        | 2016         | 2017        | 2018        | 2019 | CD  | Total        | Fed Aid      | State       | Other     |
|--------------------------|-------|--|------|--------------|--------------|-------------|-------------|------|-----|--------------|--------------|-------------|-----------|
| <b>Region S Programs</b> |       |  |      |              |              |             |             |      |     |              |              |             |           |
|                          | 11731 | 2015 PAVEMENT REHABILITATION (PURPLE BOOK) PROGRAM   |      |              |              |             |             |      |     |              |              |             |           |
|                          |       | ST_CONT_PG   |      | \$0          | \$304        | \$0         | \$0         | \$0  | \$0 | \$304        | \$0          | \$304       | \$0       |
|                          |       | ST_BRIDGE  |      | \$0          | \$582,000    | \$0         | \$0         | \$0  | \$0 | \$582,000    | \$0          | \$582,000   | \$0       |
|                          |       | NHPP_IM  |      | \$3,282,983  | \$4,010,992  | \$0         | \$0         | \$0  | \$0 | \$7,293,975  | \$6,869,466  | \$424,509   | \$0       |
|                          |       | EQ_BONUS(MG)   |      | \$11,102,567 | \$0          | \$0         | \$0         | \$0  | \$0 | \$11,102,567 | \$10,350,923 | \$751,644   | \$0       |
|                          |       | NHPP_NHS   |      | \$9,469,072  | \$3,621,097  | \$0         | \$0         | \$0  | \$0 | \$13,090,169 | \$12,203,965 | \$886,204   | \$0       |
|                          |       | ST_SPOT_SFTY   |      | \$0          | \$349,000    | \$0         | \$0         | \$0  | \$0 | \$349,000    | \$0          | \$349,000   | \$0       |
|                          |       | HSIP   |      | \$820,055    | \$608,945    | \$0         | \$0         | \$0  | \$0 | \$1,429,000  | \$1,332,257  | \$94,602    | \$2,141   |
|                          |       | NHS  |      | \$3,512,321  | \$0          | \$0         | \$0         | \$0  | \$0 | \$3,512,321  | \$3,274,537  | \$237,784   | \$0       |
|                          |       | STP_FLX_ST   |      | \$20,788,255 | \$21,767,502 | \$0         | \$0         | \$0  | \$0 | \$42,555,758 | \$39,674,733 | \$2,881,025 | \$0       |
|                          |       | IM   |      | \$341,820    | \$0          | \$0         | \$0         | \$0  | \$0 | \$341,820    | \$321,926    | \$19,894    | \$0       |
|                          |       | ST_PVMT  |      | \$0          | \$65,500     | \$0         | \$0         | \$0  | \$0 | \$65,500     | \$0          | \$65,500    | \$0       |
|                          |       | L_BETTERMENT   |      | \$0          | \$288,145    | \$0         | \$0         | \$0  | \$0 | \$288,145    | \$0          | \$0         | \$288,145 |
|                          |       | ST_CONCPT_D3   |      | \$3,213      | \$0          | \$0         | \$0         | \$0  | \$0 | \$3,213      | \$0          | \$3,213     | \$0       |
|                          |       | Total  |      | \$49,320,286 | \$31,293,487 | \$0         | \$0         | \$0  | \$0 | \$80,613,773 | \$74,027,806 | \$6,295,680 | \$290,286 |
|                          | 11798 | 2014 STATEWIDE BRIDGE PREVENTIVE MAINTENANCE PROGRAM |      |              |              |             |             |      |     |              |              |             |           |
|                          |       | NHPP_IM  |      | \$85,000     | \$0          | \$0         | \$0         | \$0  | \$0 | \$85,000     | \$80,053     | \$4,947     | \$0       |
|                          |       | ST_BRIDGE  |      | \$203,963    | \$1,529,037  | \$0         | \$0         | \$0  | \$0 | \$1,733,000  | \$0          | \$1,733,000 | \$0       |
|                          |       | NHPP_NHS   |      | \$474,545    | \$155,455    | \$0         | \$0         | \$0  | \$0 | \$630,000    | \$587,349    | \$42,651    | \$0       |
|                          |       | NHS  |      | \$25,000     | \$0          | \$0         | \$0         | \$0  | \$0 | \$25,000     | \$23,308     | \$1,693     | \$0       |
|                          |       | Total  |      | \$788,508    | \$1,684,492  | \$0         | \$0         | \$0  | \$0 | \$2,473,000  | \$690,710    | \$1,782,291 | \$0       |
|                          | 11903 | STATEWIDE CULVERT PROGRAM                            |      |              |              |             |             |      |     |              |              |             |           |
|                          |       | EQ_BONUS(MG)   |      | \$123,698    | \$0          | \$0         | \$0         | \$0  | \$0 | \$123,698    | \$115,324    | \$8,374     | \$0       |
|                          |       | STP_FLX_ST   |      | \$1,223,846  | \$4,546,729  | \$0         | \$0         | \$0  | \$0 | \$5,770,575  | \$5,379,907  | \$390,668   | \$0       |
|                          |       | IM   |      | \$500,000    | \$0          | \$0         | \$0         | \$0  | \$0 | \$500,000    | \$470,900    | \$29,100    | \$0       |
|                          |       | NHPP_NHS   |      | \$500,000    | \$0          | \$0         | \$0         | \$0  | \$0 | \$500,000    | \$466,150    | \$33,850    | \$0       |
|                          |       | Total  |      | \$2,347,544  | \$4,546,729  | \$0         | \$0         | \$0  | \$0 | \$6,894,273  | \$6,432,281  | \$461,992   | \$0       |
|                          | 11904 | STATEWIDE SIGN PROGRAM                               |      |              |              |             |             |      |     |              |              |             |           |
|                          |       | STP_FLX_ST   |      | \$979,222    | \$1,041,556  | \$1,000,000 | \$1,000,000 | \$0  | \$0 | \$4,020,778  | \$3,748,571  | \$272,207   | \$0       |
|                          |       | HSIP   |      | \$1,000,000  | \$0          | \$0         | \$0         | \$0  | \$0 | \$1,000,000  | \$932,300    | \$67,700    | \$0       |
|                          |       | Total  |      | \$1,979,222  | \$1,041,556  | \$1,000,000 | \$1,000,000 | \$0  | \$0 | \$5,020,778  | \$4,680,871  | \$339,907   | \$0       |



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# UDOT electronic Program Management Statewide Transportation Improvement Program



STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Program Description                                | Fund | Prior        | 2016          | 2017         | 2018 | 2019 | CD  | Total         | Fed Aid       | State        | Other |
|-------------------|-------|--|------|--------------|---------------|--------------|------|------|-----|---------------|---------------|--------------|-------|
| Region S Programs |       |  |      |              |               |              |      |      |     |               |               |              |       |
|                   | 12132 | 2015 PAVEMENT PRESERVATION (ORANGE BOOK) PROGRAM   |      |              |               |              |      |      |     |               |               |              |       |
|                   |       | STP_FLX_ST   |      | \$8,505,443  | \$11,891,175  | \$0          | \$0  | \$0  | \$0 | \$20,396,618  | \$19,015,767  | \$1,380,851  | \$0   |
|                   |       | ST_PVMT  |      | \$0          | \$4,455,209   | \$0          | \$0  | \$0  | \$0 | \$4,455,209   | \$0           | \$4,455,209  | \$0   |
|                   |       | NHPP_IM  |      | \$8,730,008  | \$5,584,992   | \$0          | \$0  | \$0  | \$0 | \$14,315,000  | \$13,481,867  | \$833,133    | \$0   |
|                   |       | NHS  |      | \$320,000    | \$0           | \$0          | \$0  | \$0  | \$0 | \$320,000     | \$298,336     | \$21,664     | \$0   |
|                   |       | NHPP_NHS   |      | \$7,910,724  | \$5,359,276   | \$0          | \$0  | \$0  | \$0 | \$13,270,000  | \$12,371,621  | \$898,379    | \$0   |
|                   |       | STP_RURAL  |      | \$1,468,296  | \$676,936     | \$0          | \$0  | \$0  | \$0 | \$2,145,232   | \$2,000,000   | \$145,232    | \$0   |
|                   |       | EQ_BONUS(MG)                                       |      | \$786,041    | \$69,217      | \$0          | \$0  | \$0  | \$0 | \$855,258     | \$797,357     | \$57,901     | \$0   |
|                   |       | IM   |      | \$902,806    | \$114,632     | \$0          | \$0  | \$0  | \$0 | \$1,017,438   | \$958,223     | \$59,215     | \$0   |
|                   |       | Total  |      | \$28,623,317 | \$28,151,438  | \$0          | \$0  | \$0  | \$0 | \$56,774,755  | \$48,923,171  | \$7,851,584  | \$0   |
|                   | 12133 | 2016 PAVEMENT PRESERVATION (ORANGE BOOK) PROGRAM   |      |              |               |              |      |      |     |               |               |              |       |
|                   |       | ST_PVMT  |      | \$0          | \$2,900,000   | \$0          | \$0  | \$0  | \$0 | \$2,900,000   | \$0           | \$2,900,000  | \$0   |
|                   |       | IM   |      | \$55,000     | \$0           | \$0          | \$0  | \$0  | \$0 | \$55,000      | \$51,799      | \$3,201      | \$0   |
|                   |       | NHPP_IM  |      | \$0          | \$2,850,000   | \$0          | \$0  | \$0  | \$0 | \$2,850,000   | \$2,684,130   | \$165,870    | \$0   |
|                   |       | STP_FLX_ST   |      | \$412,000    | \$24,952,810  | \$0          | \$0  | \$0  | \$0 | \$25,364,810  | \$23,647,612  | \$1,717,198  | \$0   |
|                   |       | NHPP_NHS   |      | \$0          | \$11,515,600  | \$0          | \$0  | \$0  | \$0 | \$11,515,600  | \$10,735,994  | \$779,606    | \$0   |
|                   |       | Total  |      | \$467,000    | \$42,218,410  | \$0          | \$0  | \$0  | \$0 | \$42,685,410  | \$37,119,535  | \$5,565,875  | \$0   |
|                   | 12134 | 2017 PAVEMENT PRESERVATION (ORANGE BOOK) PROGRAM   |      |              |               |              |      |      |     |               |               |              |       |
|                   |       | STP_FLX_ST   |      | \$0          | \$0           | \$10,500,000 | \$0  | \$0  | \$0 | \$10,500,000  | \$9,789,150   | \$710,850    | \$0   |
|                   |       | NHPP_NHS   |      | \$0          | \$0           | \$32,500,000 | \$0  | \$0  | \$0 | \$32,500,000  | \$30,299,750  | \$2,200,250  | \$0   |
|                   |       | NHPP_IM  |      | \$0          | \$0           | \$20,000,000 | \$0  | \$0  | \$0 | \$20,000,000  | \$18,836,000  | \$1,164,000  | \$0   |
|                   |       | ST_PVMT  |      | \$0          | \$0           | \$5,220,000  | \$0  | \$0  | \$0 | \$5,220,000   | \$0           | \$5,220,000  | \$0   |
|                   |       | Total  |      | \$0          | \$0           | \$68,220,000 | \$0  | \$0  | \$0 | \$68,220,000  | \$58,924,900  | \$9,295,100  | \$0   |
|                   | 12135 | 2016 PAVEMENT REHABILITATION (PURPLE BOOK) PROGRAM |      |              |               |              |      |      |     |               |               |              |       |
|                   |       | NHS  |      | \$140,000    | \$0           | \$0          | \$0  | \$0  | \$0 | \$140,000     | \$130,522     | \$9,478      | \$0   |
|                   |       | NHPP_IM  |      | \$20,000     | \$26,330,000  | \$0          | \$0  | \$0  | \$0 | \$26,350,000  | \$24,816,430  | \$1,533,570  | \$0   |
|                   |       | ST_CONCPT_D1                                       |      | \$34,387     | \$0           | \$0          | \$0  | \$0  | \$0 | \$34,387      | \$0           | \$34,387     | \$0   |
|                   |       | STP_FLX_ST   |      | \$1,942,629  | \$76,347,646  | \$0          | \$0  | \$0  | \$0 | \$78,290,275  | \$72,990,023  | \$5,300,252  | \$0   |
|                   |       | ST_PVMT  |      | \$0          | \$8,710,000   | \$0          | \$0  | \$0  | \$0 | \$8,710,000   | \$0           | \$8,710,000  | \$0   |
|                   |       | EQ_BONUS(MG)                                       |      | \$235,000    | \$0           | \$0          | \$0  | \$0  | \$0 | \$235,000     | \$186,460     | \$48,540     | \$0   |
|                   |       | NHPP_NHS   |      | \$150,000    | \$17,846,760  | \$0          | \$0  | \$0  | \$0 | \$17,996,760  | \$16,778,379  | \$1,218,381  | \$0   |
|                   |       | Total  |      | \$2,522,016  | \$129,234,406 | \$0          | \$0  | \$0  | \$0 | \$131,756,422 | \$114,901,815 | \$16,854,608 | \$0   |
|                   | 12136 | 2017 PAVEMENT REHABILITATION (PURPLE BOOK) PROGRAM |      |              |               |              |      |      |     |               |               |              |       |
|                   |       | NHPP_IM  |      | \$0          | \$0           | \$20,000,000 | \$0  | \$0  | \$0 | \$20,000,000  | \$18,836,000  | \$1,164,000  | \$0   |
|                   |       | STP_FLX_ST   |      | \$0          | \$0           | \$26,500,000 | \$0  | \$0  | \$0 | \$26,500,000  | \$24,705,950  | \$1,794,050  | \$0   |
|                   |       | ST_PVMT  |      | \$0          | \$0           | \$11,190,000 | \$0  | \$0  | \$0 | \$11,190,000  | \$0           | \$11,190,000 | \$0   |
|                   |       | NHPP_NHS   |      | \$0          | \$0           | \$32,300,000 | \$0  | \$0  | \$0 | \$32,300,000  | \$30,113,290  | \$2,186,710  | \$0   |
|                   |       | Total  |      | \$0          | \$0           | \$89,990,000 | \$0  | \$0  | \$0 | \$89,990,000  | \$73,655,240  | \$16,334,760 | \$0   |





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DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Program Description                                  | Fund | Prior        | 2016         | 2017        | 2018         | 2019 | CD  | Total        | Fed Aid      | State        | Other |
|-------------------|-------|--|------|--------------|--------------|-------------|--------------|------|-----|--------------|--------------|--------------|-------|
| Region S Programs |       |  |      |              |              |             |              |      |     |              |              |              |       |
|                   | 12137 | 2015 STATEWIDE BRIDGE PREVENTIVE MAINTENANCE PROGRAM |      |              |              |             |              |      |     |              |              |              |       |
|                   |       | BR_ON/OFF  |      | \$445,000    | \$1,705,000  | \$0         | \$0          | \$0  | \$0 | \$2,150,000  | \$1,720,000  | \$430,000    | \$0   |
|                   |       | ST_BRIDGE  |      | \$1,904      | \$8,777,009  | \$0         | \$0          | \$0  | \$0 | \$8,778,913  | \$0          | \$8,778,913  | \$0   |
|                   |       | Total  |      | \$446,904    | \$10,482,009 | \$0         | \$0          | \$0  | \$0 | \$10,928,913 | \$1,720,000  | \$9,208,913  | \$0   |
|                   | 12138 | 2016 STATEWIDE BRIDGE PREVENTIVE MAINTENANCE PROGRAM |      |              |              |             |              |      |     |              |              |              |       |
|                   |       | ST_BRIDGE  |      | \$0          | \$3,100,000  | \$0         | \$0          | \$0  | \$0 | \$3,100,000  | \$0          | \$3,100,000  | \$0   |
|                   | 12139 | 2017 STATEWIDE BRIDGE PREVENTIVE MAINTENANCE PROGRAM |      |              |              |             |              |      |     |              |              |              |       |
|                   |       | ST_BRIDGE  |      | \$0          | \$0          | \$7,670,000 | \$0          | \$0  | \$0 | \$7,670,000  | \$0          | \$7,670,000  | \$0   |
|                   | 12781 | UNOBLIGATED TIF/CHNF FUNDS PROGRAM                   |      |              |              |             |              |      |     |              |              |              |       |
|                   |       | ST_GF_HB173  |      | \$2,393,489  | \$500,000    | \$0         | \$0          | \$0  | \$0 | \$2,893,489  | \$0          | \$2,893,489  | \$0   |
|                   |       | ST_QTR_QTR   |      | \$188,438    | \$0          | \$0         | \$0          | \$0  | \$0 | \$188,438    | \$0          | \$188,438    | \$0   |
|                   |       | ST_GF_TIF  |      | \$40         | \$0          | \$0         | \$0          | \$0  | \$0 | \$40         | \$0          | \$40         | \$0   |
|                   |       | ST_SB215   |      | \$5,100,000  | \$0          | \$0         | \$0          | \$0  | \$0 | \$5,100,000  | \$0          | \$5,100,000  | \$0   |
|                   |       | ST_GF_CHN  |      | \$599,574    | \$0          | \$0         | \$0          | \$0  | \$0 | \$599,574    | \$0          | \$599,574    | \$0   |
|                   |       | ST_TIF_HB377   |      | \$54,646     | \$0          | \$0         | \$0          | \$0  | \$0 | \$54,646     | \$0          | \$54,646     | \$0   |
|                   |       | ST_GF_HCP  |      | \$0          | \$620,828    | \$0         | \$0          | \$0  | \$0 | \$620,828    | \$0          | \$620,828    | \$0   |
|                   |       | ST_TIF   |      | \$1,917,589  | \$10,016,517 | \$0         | \$32,800,000 | \$0  | \$0 | \$44,734,106 | \$0          | \$44,734,106 | \$0   |
|                   |       | ST_TIF_SB229   |      | \$0          | \$1,400,429  | \$0         | \$0          | \$0  | \$0 | \$1,400,429  | \$0          | \$1,400,429  | \$0   |
|                   |       | ST_GF_HB185  |      | \$94,132     | \$0          | \$0         | \$0          | \$0  | \$0 | \$94,132     | \$0          | \$94,132     | \$0   |
|                   |       | ST_CHF_TIF   |      | \$7,987,224  | \$0          | \$0         | \$0          | \$0  | \$0 | \$7,987,224  | \$0          | \$7,987,224  | \$0   |
|                   |       | Total  |      | \$18,335,132 | \$12,537,774 | \$0         | \$32,800,000 | \$0  | \$0 | \$63,672,905 | \$0          | \$63,672,905 | \$0   |
|                   | 12956 | 2018 PAVEMENT PRESERVATION (ORANGE BOOK) PROGRAM     |      |              |              |             |              |      |     |              |              |              |       |
|                   |       | NHPP_IM  |      | \$0          | \$0          | \$0         | \$20,000,000 | \$0  | \$0 | \$20,000,000 | \$18,836,000 | \$1,164,000  | \$0   |
|                   |       | NHPP_NHS   |      | \$0          | \$0          | \$0         | \$32,500,000 | \$0  | \$0 | \$32,500,000 | \$30,299,750 | \$2,200,250  | \$0   |
|                   |       | STP_FLX_ST   |      | \$0          | \$0          | \$0         | \$10,500,000 | \$0  | \$0 | \$10,500,000 | \$9,789,150  | \$710,850    | \$0   |
|                   |       | ST_PVMT  |      | \$0          | \$0          | \$0         | \$5,220,000  | \$0  | \$0 | \$5,220,000  | \$0          | \$5,220,000  | \$0   |
|                   |       | Total  |      | \$0          | \$0          | \$0         | \$68,220,000 | \$0  | \$0 | \$68,220,000 | \$58,924,900 | \$9,295,100  | \$0   |
|                   | 12957 | 2018 PAVEMENT REHABILITATION (PURPLE BOOK) PROGRAM   |      |              |              |             |              |      |     |              |              |              |       |
|                   |       | NHPP_IM  |      | \$0          | \$0          | \$0         | \$20,000,000 | \$0  | \$0 | \$20,000,000 | \$18,836,000 | \$1,164,000  | \$0   |
|                   |       | NHPP_NHS   |      | \$0          | \$0          | \$0         | \$32,300,000 | \$0  | \$0 | \$32,300,000 | \$30,113,290 | \$2,186,710  | \$0   |
|                   |       | ST_PVMT  |      | \$0          | \$0          | \$0         | \$11,190,000 | \$0  | \$0 | \$11,190,000 | \$0          | \$11,190,000 | \$0   |
|                   |       | STP_FLX_ST   |      | \$0          | \$0          | \$0         | \$26,500,000 | \$0  | \$0 | \$26,500,000 | \$24,705,950 | \$1,794,050  | \$0   |
|                   |       | Total  |      | \$0          | \$0          | \$0         | \$89,990,000 | \$0  | \$0 | \$89,990,000 | \$73,655,240 | \$16,334,760 | \$0   |
|                   | 12958 | 2018 STATEWIDE BRIDGE PREVENTIVE MAINTENANCE PROGRAM |      |              |              |             |              |      |     |              |              |              |       |
|                   |       | ST_BRIDGE  |      | \$0          | \$0          | \$0         | \$7,670,000  | \$0  | \$0 | \$7,670,000  | \$0          | \$7,670,000  | \$0   |



# DRAFT

DRAFT (Rural TIP) for Public Comment

## UDOT electronic Program Management Statewide Transportation Improvement Program



### STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

| County            | PIN   | Program Description  | Fund | Prior | 2016         | 2017         | 2018         | 2019 | CD  | Total        | Fed Aid     | State        | Other |
|-------------------|-------|--|------|-------|--------------|--------------|--------------|------|-----|--------------|-------------|--------------|-------|
| Region S Programs |       |  |      |       |              |              |              |      |     |              |             |              |       |
|                   | 13311 | TRANSPORTATION ALTERNATIVE PROGRAM (TAP)                     |      |       |              |              |              |      |     |              |             |              |       |
|                   |       | ST_PVMT  |      | \$0   | \$1,122,000  | \$0          | \$0          | \$0  | \$0 | \$1,122,000  | \$0         | \$1,122,000  | \$0   |
|                   |       | ST_CONT_R3   |      | \$0   | \$50,000     | \$0          | \$0          | \$0  | \$0 | \$50,000     | \$0         | \$50,000     | \$0   |
|                   |       | Total  |      | \$0   | \$1,172,000  | \$0          | \$0          | \$0  | \$0 | \$1,172,000  | \$0         | \$1,172,000  | \$0   |
|                   | 13716 | 2016 ASSET MANAGEMENT PROGRAM                                |      |       |              |              |              |      |     |              |             |              |       |
|                   |       | NHPP_NHS   |      | \$0   | \$1          | \$0          | \$0          | \$0  | \$0 | \$1          | \$1         | \$0          | \$0   |
|                   | 13717 | 2017 ASSET MANAGEMENT PROGRAM                                |      |       |              |              |              |      |     |              |             |              |       |
|                   |       | NHPP_NHS   |      | \$0   | \$0          | \$1          | \$0          | \$0  | \$0 | \$1          | \$1         | \$0          | \$0   |
|                   | 13718 | 2018 ASSET MANAGEMENT PROGRAM                                |      |       |              |              |              |      |     |              |             |              |       |
|                   |       | NHPP_NHS   |      | \$0   | \$0          | \$0          | \$1          | \$0  | \$0 | \$1          | \$1         | \$0          | \$0   |
|                   | 13766 | 2016 LEVEL TWO PAVEMENT PRESERVATION (ORANGE BOOK) PROGRAM   |      |       |              |              |              |      |     |              |             |              |       |
|                   |       | ST_PVMT  |      | \$0   | \$1          | \$0          | \$0          | \$0  | \$0 | \$1          | \$0         | \$1          | \$0   |
|                   | 13767 | 2017 LEVEL TWO PAVEMENT PRESERVATION (ORANGE BOOK) PROGRAM   |      |       |              |              |              |      |     |              |             |              |       |
|                   |       | ST_PVMT  |      | \$0   | \$0          | \$9,600,000  | \$0          | \$0  | \$0 | \$9,600,000  | \$0         | \$9,600,000  | \$0   |
|                   | 13768 | 2018 LEVEL TWO PAVEMENT PRESERVATION (ORANGE BOOK) PROGRAM   |      |       |              |              |              |      |     |              |             |              |       |
|                   |       | ST_PVMT  |      | \$0   | \$0          | \$0          | \$9,600,000  | \$0  | \$0 | \$9,600,000  | \$0         | \$9,600,000  | \$0   |
|                   | 13769 | 2016 LEVEL TWO PAVEMENT REHABILITATION (PURPLE BOOK) PROGRAM |      |       |              |              |              |      |     |              |             |              |       |
|                   |       | STP_FLX_ST   |      | \$0   | \$1,750,000  | \$0          | \$0          | \$0  | \$0 | \$1,750,000  | \$1,631,525 | \$118,475    | \$0   |
|                   |       | ST_PVMT  |      | \$0   | \$17,140,000 | \$0          | \$0          | \$0  | \$0 | \$17,140,000 | \$0         | \$17,140,000 | \$0   |
|                   |       | Total  |      | \$0   | \$18,890,000 | \$0          | \$0          | \$0  | \$0 | \$18,890,000 | \$1,631,525 | \$17,258,475 | \$0   |
|                   | 13770 | 2017 LEVEL TWO PAVEMENT REHABILITATION (PURPLE BOOK) PROGRAM |      |       |              |              |              |      |     |              |             |              |       |
|                   |       | ST_PVMT  |      | \$0   | \$0          | \$30,400,000 | \$0          | \$0  | \$0 | \$30,400,000 | \$0         | \$30,400,000 | \$0   |
|                   | 13771 | 2018 LEVEL TWO PAVEMENT REHABILITATION (PURPLE BOOK) PROGRAM |      |       |              |              |              |      |     |              |             |              |       |
|                   |       | ST_PVMT  |      | \$0   | \$0          | \$0          | \$30,400,000 | \$0  | \$0 | \$30,400,000 | \$0         | \$30,400,000 | \$0   |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

### TRANSIT:

#### Fund 5309 FIX\_GDW

##### Program Description PROVO/OREM URBANIZED AREA

UTA BUS RAPID TRANSIT VIA UNIV. PARKWAY AND UNIV. AVE (MAG)

|                 |             |              |     |     |     |     |              |
|-----------------|-------------|--------------|-----|-----|-----|-----|--------------|
|                 |             | \$74,964,311 | \$0 | \$0 | \$0 | \$0 | \$74,964,311 |
| UTA MAG PROJECT | Federal Aid | \$74,964,311 | \$0 | \$0 | \$0 | \$0 | \$74,964,311 |
|                 | Match       | \$0          | \$0 | \$0 | \$0 | \$0 | \$0          |

#### Fund CMAQ\_CACHE

##### Program Description AIR QUALITY - FTA FUND TRANSFER

LOGAN/CVTD BIKE RACK INSTALLATION - COVERED BIKE STORAGE

|               |             |           |     |     |     |     |           |
|---------------|-------------|-----------|-----|-----|-----|-----|-----------|
|               |             | \$134,470 | \$0 | \$0 | \$0 | \$0 | \$134,470 |
| CMPO PROJECTS | Federal Aid | \$125,366 | \$0 | \$0 | \$0 | \$0 | \$125,366 |
|               | Match       | \$9,104   | \$0 | \$0 | \$0 | \$0 | \$9,104   |

#### Fund CMAQ\_MAG

##### Program Description PROVO/OREM URBANIZED AREA

UTA VAN POOL EXPANSION - PURCHASE 10 EXPANSION VANS

|                 |             |           |           |           |     |     |           |
|-----------------|-------------|-----------|-----------|-----------|-----|-----|-----------|
|                 |             | \$135,000 | \$180,000 | \$180,000 | \$0 | \$0 | \$495,000 |
| UTA MAG PROJECT | Federal Aid | \$125,861 | \$167,814 | \$167,814 | \$0 | \$0 | \$461,489 |
|                 | Match       | \$9,140   | \$12,186  | \$12,186  | \$0 | \$0 | \$33,512  |

##### Program Description TRANSIT - NEW SERVICE

UTA SOUTH COUNTY COMMUTER RAIL EXPRESS BUS

|                 |             |           |     |     |     |     |           |
|-----------------|-------------|-----------|-----|-----|-----|-----|-----------|
|                 |             | \$666,000 | \$0 | \$0 | \$0 | \$0 | \$666,000 |
| UTA MAG PROJECT | Federal Aid | \$620,912 | \$0 | \$0 | \$0 | \$0 | \$620,912 |
|                 | Match       | \$45,088  | \$0 | \$0 | \$0 | \$0 | \$45,088  |

##### Program Description TRANSIT - TRAVEL DEMAND MANAGMENT

UTA; RIDESHARE PROGRAM (MAG)

|                 |             |           |           |     |           |     |           |
|-----------------|-------------|-----------|-----------|-----|-----------|-----|-----------|
|                 |             | \$120,000 | \$202,000 | \$0 | \$194,000 | \$0 | \$516,000 |
| UTA MAG PROJECT | Federal Aid | \$111,876 | \$188,325 | \$0 | \$180,866 | \$0 | \$481,067 |
|                 | Match       | \$8,124   | \$13,675  | \$0 | \$13,134  | \$0 | \$34,933  |

#### Fund CMAQ\_PM2.5

##### Program Description PROVO/OREM URBANIZED AREA

UTA RIDESHARE - PM 2.5 FUNDS (MAG)

|                 |             |     |     |           |     |     |           |
|-----------------|-------------|-----|-----|-----------|-----|-----|-----------|
|                 |             | \$0 | \$0 | \$193,000 | \$0 | \$0 | \$193,000 |
| UTA MAG PROJECT | Federal Aid | \$0 | \$0 | \$179,934 | \$0 | \$0 | \$179,934 |
|                 | Match       | \$0 | \$0 | \$13,066  | \$0 | \$0 | \$13,066  |

##### Program Description TRANSIT - UTAH COUNTY SERVICE AREA

UTA OREM CENTER - PASSENGER AMENITIES

|                 |             |     |           |     |     |     |           |
|-----------------|-------------|-----|-----------|-----|-----|-----|-----------|
|                 |             | \$0 | \$218,000 | \$0 | \$0 | \$0 | \$218,000 |
| UTA MAG PROJECT | Federal Aid | \$0 | \$203,241 | \$0 | \$0 | \$0 | \$203,241 |
|                 | Match       | \$0 | \$14,759  | \$0 | \$0 | \$0 | \$14,759  |

##### Program Description TRANSIT - VAN ACQUISITION

UTA; VAN POOL PROGRAM (MAG)

|                 |             |     |     |     |           |     |           |
|-----------------|-------------|-----|-----|-----|-----------|-----|-----------|
|                 |             | \$0 | \$0 | \$0 | \$180,000 | \$0 | \$180,000 |
| UTA MAG PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$167,814 | \$0 | \$167,814 |
|                 | Match       | \$0 | \$0 | \$0 | \$12,186  | \$0 | \$12,186  |

#### Fund CMAQ\_WFRC

##### Program Description AIR QUALITY - FTA FUND TRANSFER

ITS/APTS DEPLOYMENT IN SALT LAKE

|                        |             |     |     |     |           |           |           |
|------------------------|-------------|-----|-----|-----|-----------|-----------|-----------|
|                        |             | \$0 | \$0 | \$0 | \$268,154 | \$268,154 | \$536,308 |
| WFRC SALT LAKE PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$250,000 | \$250,000 | \$500,000 |
|                        | Match       | \$0 | \$0 | \$0 | \$18,154  | \$18,154  | \$36,308  |

RIDESHARE - WFRC - SALT LAKE AREA

|                        |             |           |           |           |           |           |             |
|------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
|                        |             | \$341,879 | \$341,879 | \$341,879 | \$341,879 | \$704,580 | \$2,072,096 |
| WFRC SALT LAKE PROJECT | Federal Aid | \$318,734 | \$318,734 | \$318,734 | \$318,734 | \$656,880 | \$1,931,815 |
|                        | Match       | \$23,145  | \$23,145  | \$23,145  | \$23,145  | \$47,700  | \$140,281   |

RIDESHARE - WFRC OGDEN/LAYTON AREA

|                        |             |           |           |           |           |           |             |
|------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
|                        |             | \$168,540 | \$168,540 | \$168,540 | \$168,540 | \$337,080 | \$1,011,240 |
| WFRC SALT LAKE PROJECT | Federal Aid | \$157,130 | \$157,130 | \$157,130 | \$157,130 | \$314,260 | \$942,779   |
|                        | Match       | \$11,410  | \$11,410  | \$11,410  | \$11,410  | \$22,820  | \$68,461    |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

### TRANSIT:

#### Fund CMAQ\_WFRC

##### Program Description AIR QUALITY - FTA FUND TRANSFER

|                        |             | 2016 | 2017      | 2018      | 2019      | CD          | Total       |
|------------------------|-------------|------|-----------|-----------|-----------|-------------|-------------|
| VAN LEASE IN SALT LAKE |             | \$0  | \$296,257 | \$296,257 | \$296,257 | \$1,262,684 | \$2,151,455 |
| WFRC SALT LAKE PROJECT | Federal Aid | \$0  | \$276,200 | \$276,200 | \$276,200 | \$1,177,200 | \$2,005,801 |
|                        | Match       | \$0  | \$20,057  | \$20,057  | \$20,057  | \$85,484    | \$145,654   |

|                                     |             |     |     |           |           |     |           |
|-------------------------------------|-------------|-----|-----|-----------|-----------|-----|-----------|
| ITS/APTS DEPLOYMENT IN WEBER COUNTY |             | \$0 | \$0 | \$354,500 | \$354,500 | \$0 | \$709,000 |
| WFRC WEBER PROJECT                  | Federal Aid | \$0 | \$0 | \$330,500 | \$330,500 | \$0 | \$661,001 |
|                                     | Match       | \$0 | \$0 | \$24,000  | \$24,000  | \$0 | \$47,999  |

|                           |             |     |           |           |           |           |           |
|---------------------------|-------------|-----|-----------|-----------|-----------|-----------|-----------|
| VAN LEASE IN WEBER COUNTY |             | \$0 | \$127,427 | \$127,427 | \$127,427 | \$580,929 | \$963,210 |
| WFRC WEBER PROJECT        | Federal Aid | \$0 | \$118,800 | \$118,800 | \$118,800 | \$541,600 | \$898,001 |
|                           | Match       | \$0 | \$8,627   | \$8,627   | \$8,627   | \$39,329  | \$65,209  |

##### Program Description SALT LAKE OGDEN URBANIZED AREA

|   |             |     |     |           |           |             |             |
|---|-------------|-----|-----|-----------|-----------|-------------|-------------|
| BUS SERVICE FROM DOWNTOWN OGDEN TO OGDEN VALLEY |             | \$0 | \$0 | \$482,677 | \$536,308 | \$1,027,566 | \$2,046,552 |
| UTA WFRC PROJECT                                | Federal Aid | \$0 | \$0 | \$450,000 | \$500,000 | \$958,000   | \$1,908,000 |
|   | Match       | \$0 | \$0 | \$32,677  | \$36,308  | \$69,566    | \$138,552   |

##### Program Description SALT LAKE URBANIZED AREA

|   |             |     |     |     |     |             |             |
|---|-------------|-----|-----|-----|-----|-------------|-------------|
| CENTRAL GARAGE CONSTRUCTION, INCLUDE CNG FUELING FACILITY |             | \$0 | \$0 | \$0 | \$0 | \$1,018,985 | \$1,018,985 |
| WFRC UTA PROJECT  | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$950,000   | \$950,000   |
|   | Match       | \$0 | \$0 | \$0 | \$0 | \$68,985    | \$68,985    |

#### Fund FTASEC\_5307

##### Program Description LOGAN URBANIZED AREA

|   |             |           |           |           |           |             |             |
|---|-------------|-----------|-----------|-----------|-----------|-------------|-------------|
| PREVENTATIVE MAINTENANCE - TRANSIT (CVTD) |             | \$780,000 | \$830,000 | \$850,000 | \$850,000 | \$1,750,000 | \$5,060,000 |
| CACHE                                     | Federal Aid | \$624,000 | \$664,000 | \$680,000 | \$680,000 | \$1,400,000 | \$4,048,000 |
|   | Match       | \$156,000 | \$166,000 | \$170,000 | \$170,000 | \$350,000   | \$1,012,000 |

|                                   |             |          |     |     |     |           |           |
|-----------------------------------|-------------|----------|-----|-----|-----|-----------|-----------|
| REPLACE SUPPORT VEHICLES - (CVTD) |             | \$25,000 | \$0 | \$0 | \$0 | \$115,000 | \$140,000 |
| CACHE                             | Federal Aid | \$20,000 | \$0 | \$0 | \$0 | \$92,000  | \$112,000 |
|                                   | Match       | \$5,000  | \$0 | \$0 | \$0 | \$23,000  | \$28,000  |

|  |             |           |     |     |           |           |           |
|--|-------------|-----------|-----|-----|-----------|-----------|-----------|
| REPLACEMENT PARA TRANSIT BUSES- (CVTD) |             | \$150,000 | \$0 | \$0 | \$480,000 | \$170,000 | \$800,000 |
| CACHE                                  | Federal Aid | \$120,000 | \$0 | \$0 | \$384,000 | \$136,000 | \$640,000 |
|  | Match       | \$30,000  | \$0 | \$0 | \$96,000  | \$34,000  | \$160,000 |

|  |             |          |          |          |          |          |           |
|--|-------------|----------|----------|----------|----------|----------|-----------|
| SECURITY CONTRACTS & EQUIPMENT- (CVTD) |             | \$32,000 | \$35,000 | \$35,000 | \$35,000 | \$80,000 | \$217,000 |
| CACHE                                  | Federal Aid | \$25,600 | \$28,000 | \$28,000 | \$28,000 | \$64,000 | \$173,600 |
|  | Match       | \$6,400  | \$7,000  | \$7,000  | \$7,000  | \$16,000 | \$43,400  |

|  |             |           |           |           |           |           |             |
|--|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| TRANSIT FACILITY IMPROVEMENTS - (CVTD) |             | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$400,000 | \$1,200,000 |
| CACHE                                  | Federal Aid | \$160,000 | \$160,000 | \$160,000 | \$160,000 | \$320,000 | \$960,000   |
|  | Match       | \$40,000  | \$40,000  | \$40,000  | \$40,000  | \$80,000  | \$240,000   |

##### Program Description OGDEN/LAYTON URBANIZED AREA

|  |             |           |           |           |           |           |             |
|--|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| UTA PLANNING - OGDEN/LAYTON URBANIZED AREA |             | \$290,220 | \$290,220 | \$290,220 | \$290,220 | \$580,440 | \$1,741,320 |
| UTA WFRC PROJECT                           | Federal Aid | \$232,176 | \$232,176 | \$232,176 | \$232,176 | \$464,352 | \$1,393,056 |
|  | Match       | \$58,044  | \$58,044  | \$58,044  | \$58,044  | \$116,088 | \$348,264   |

|  |             |             |             |             |             |             |             |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| ADA PARATRANSIT SERVICES OPERATING ASSISTANCE - O/L AREA |             | \$1,450,764 | \$1,504,935 | \$1,530,519 | \$1,556,538 | \$3,192,909 | \$9,235,664 |
| WFRC UTA PROJECT   | Federal Aid | \$1,160,611 | \$1,203,948 | \$1,224,415 | \$1,245,230 | \$2,554,327 | \$7,388,531 |
|  | Match       | \$290,153   | \$300,987   | \$306,104   | \$311,308   | \$638,582   | \$1,847,133 |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

### TRANSIT:

#### Fund FTASEC\_5307

##### Program Description OGDEN/LAYTON URBANIZED AREA

###### PREVENTIVE MAINTENANCE OF BUSES AND FACILITIES - O/L AREA

|                  |             |              |              |              |              |              |              |
|------------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|
| WFRM UTA PROJECT |             |              |              |              |              |              |              |
|                  | Federal Aid | \$12,476,503 | \$12,953,211 | \$13,178,350 | \$13,407,315 | \$27,517,164 | \$79,532,543 |
|                  | Match       | \$9,981,202  | \$10,362,569 | \$10,542,680 | \$10,725,852 | \$22,013,731 | \$63,626,034 |
|                  |             | \$2,495,301  | \$2,590,642  | \$2,635,670  | \$2,681,463  | \$5,503,433  | \$15,906,509 |

###### SECURITY EQUIPMENT - O/L AREA

|                  |             |           |           |           |           |           |           |
|------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
| WFRM UTA PROJECT |             |           |           |           |           |           |           |
|                  | Federal Aid | \$145,076 | \$150,494 | \$153,053 | \$155,654 | \$319,291 | \$923,568 |
|                  | Match       | \$116,061 | \$120,395 | \$122,442 | \$124,523 | \$255,433 | \$738,854 |
|                  |             | \$29,015  | \$30,099  | \$30,611  | \$31,131  | \$63,858  | \$184,714 |

###### TRANSIT ENHANCEMENTS - O/L AREA

|                  |             |           |           |           |           |           |           |
|------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
| WFRM UTA PROJECT |             |           |           |           |           |           |           |
|                  | Federal Aid | \$145,076 | \$150,494 | \$153,053 | \$155,654 | \$319,291 | \$923,568 |
|                  | Match       | \$116,061 | \$120,395 | \$122,442 | \$124,523 | \$255,433 | \$738,854 |
|                  |             | \$29,015  | \$30,099  | \$30,611  | \$31,131  | \$63,858  | \$184,714 |

##### Program Description PROVO/OREM URBANIZED AREA

###### UTA PLANNING (MAG)

|                 |             |           |           |           |           |           |           |
|-----------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
| UTA MAG PROJECT |             |           |           |           |           |           |           |
|                 | Federal Aid | \$160,888 | \$163,623 | \$166,405 | \$169,234 | \$172,111 | \$832,261 |
|                 | Match       | \$128,710 | \$130,898 | \$133,124 | \$135,387 | \$137,689 | \$665,809 |
|                 |             | \$32,178  | \$32,725  | \$33,281  | \$33,847  | \$34,422  | \$166,452 |

##### Program Description SALT LAKE URBANIZED AREA

###### UTA PLANNING - SALT LAKE URBANIZED AREA

|                  |             |           |           |           |           |             |             |
|------------------|-------------|-----------|-----------|-----------|-----------|-------------|-------------|
| UTA WFRM PROJECT |             |           |           |           |           |             |             |
|                  | Federal Aid | \$756,985 | \$756,985 | \$756,985 | \$756,985 | \$1,513,970 | \$4,541,910 |
|                  | Match       | \$605,588 | \$605,588 | \$605,588 | \$605,588 | \$1,211,176 | \$3,633,528 |
|                  |             | \$151,397 | \$151,397 | \$151,397 | \$151,397 | \$302,794   | \$908,382   |

###### ADA PARATRANSIT SERVICE OPERATING ASSISTANCE - SL AREA

|                  |             |             |             |             |             |             |              |
|------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| WFRM UTA PROJECT |             |             |             |             |             |             |              |
|                  | Federal Aid | \$3,258,228 | \$3,379,890 | \$3,437,348 | \$3,495,783 | \$7,170,861 | \$20,742,109 |
|                  | Match       | \$2,606,582 | \$2,703,912 | \$2,749,878 | \$2,796,626 | \$5,736,689 | \$16,593,687 |
|                  |             | \$651,646   | \$675,978   | \$687,470   | \$699,157   | \$1,434,172 | \$4,148,422  |

###### PREVENT MAINT OF BUSES, LIGHT RAIL VEHICLES, AND FACILITIES

|                  |             |              |              |              |              |              |               |
|------------------|-------------|--------------|--------------|--------------|--------------|--------------|---------------|
| WFRM UTA PROJECT |             |              |              |              |              |              |               |
|                  | Federal Aid | \$27,915,415 | \$28,986,043 | \$29,491,674 | \$30,005,901 | \$61,589,600 | \$177,988,633 |
|                  | Match       | \$22,332,332 | \$23,188,834 | \$23,593,339 | \$24,004,721 | \$49,271,680 | \$142,390,906 |
|                  |             | \$5,583,083  | \$5,797,209  | \$5,898,335  | \$6,001,180  | \$12,317,920 | \$35,597,727  |

###### SECURITY EQUIPMENT - SALT LAKE AREA

|                  |             |           |           |           |           |           |             |
|------------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| WFRM UTA PROJECT |             |           |           |           |           |           |             |
|                  | Federal Aid | \$325,823 | \$337,989 | \$343,735 | \$349,579 | \$717,086 | \$2,074,211 |
|                  | Match       | \$260,658 | \$270,391 | \$274,988 | \$279,663 | \$573,669 | \$1,659,369 |
|                  |             | \$65,165  | \$67,598  | \$68,747  | \$69,916  | \$143,417 | \$414,842   |

###### TRANSIT ENHANCEMENTS - SALT LAKE AREA

|                  |             |           |           |           |           |           |             |
|------------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| WFRM UTA PROJECT |             |           |           |           |           |           |             |
|                  | Federal Aid | \$325,823 | \$337,989 | \$343,735 | \$349,579 | \$717,086 | \$2,074,211 |
|                  | Match       | \$260,658 | \$270,391 | \$274,988 | \$279,663 | \$573,669 | \$1,659,369 |
|                  |             | \$65,165  | \$67,598  | \$68,747  | \$69,916  | \$143,417 | \$414,842   |

##### Program Description ST. GEORGE URBANIZED AREA

###### ENHANCEMENT / PREVENTATIVE MAINTENANCE (DIXIE MPO)

|                    |             |           |           |           |           |           |             |
|--------------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| DIXIE MPO PROJECTS |             |           |           |           |           |           |             |
|                    | Federal Aid | \$220,000 | \$240,000 | \$260,000 | \$280,000 | \$300,000 | \$1,300,000 |
|                    | Match       | \$176,000 | \$192,000 | \$208,000 | \$224,000 | \$240,000 | \$1,040,000 |
|                    |             | \$44,000  | \$48,000  | \$52,000  | \$56,000  | \$60,000  | \$260,000   |

###### REPLACEMENT BUSES (DIXIE MPO)

|                    |             |           |           |           |           |           |             |
|--------------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| DIXIE MPO PROJECTS |             |           |           |           |           |           |             |
|                    | Federal Aid | \$410,000 | \$410,000 | \$410,000 | \$410,000 | \$410,000 | \$2,050,000 |
|                    | Match       | \$328,000 | \$328,000 | \$328,000 | \$328,000 | \$328,000 | \$1,640,000 |
|                    |             | \$82,000  | \$82,000  | \$82,000  | \$82,000  | \$82,000  | \$410,000   |

##### Program Description TRANSIT - NEW SERVICE

###### INTERMODAL TRANSIT CENTER IMPROVEMENTS- (CVTD)

|       |             |          |     |          |     |     |           |
|-------|-------------|----------|-----|----------|-----|-----|-----------|
| CACHE |             |          |     |          |     |     |           |
|       | Federal Aid | \$60,000 | \$0 | \$60,000 | \$0 | \$0 | \$120,000 |
|       | Match       | \$48,000 | \$0 | \$48,000 | \$0 | \$0 | \$96,000  |
|       |             | \$12,000 | \$0 | \$12,000 | \$0 | \$0 | \$24,000  |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

### TRANSIT:

#### Fund FTASEC\_5307

##### Program Description TRANSIT - NEW SERVICE

###### TRANSIT PLANNING; SHORT RANGE TRANSIT PLAN- (CVTD)

|       |             |     |           |     |     |     |           |
|-------|-------------|-----|-----------|-----|-----|-----|-----------|
| CACHE |             |     |           |     |     |     |           |
|       | Federal Aid | \$0 | \$232,000 | \$0 | \$0 | \$0 | \$232,000 |
|       | Match       | \$0 | \$185,600 | \$0 | \$0 | \$0 | \$185,600 |
|       |             | \$0 | \$46,400  | \$0 | \$0 | \$0 | \$46,400  |

###### EXPANSION BUSES - (DIXIE DMPO)

|                    |             |           |           |           |           |           |             |
|--------------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| DIXIE MPO PROJECTS |             |           |           |           |           |           |             |
|                    | Federal Aid | \$820,000 | \$820,000 | \$820,000 | \$820,000 | \$820,000 | \$4,100,000 |
|                    | Match       | \$656,000 | \$656,000 | \$656,000 | \$656,000 | \$656,000 | \$3,280,000 |
|                    |             | \$164,000 | \$164,000 | \$164,000 | \$164,000 | \$164,000 | \$820,000   |

##### Program Description TRANSIT - UTAH COUNTY SERVICE AREA

###### UTA ADA OPERATING ASSISTANCE FOR PARATRANSIT SERVICE (MAG)

|                 |             |           |           |           |           |           |             |
|-----------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| UTA MAG PROJECT |             |           |           |           |           |           |             |
|                 | Federal Aid | \$775,202 | \$788,381 | \$801,783 | \$815,413 | \$829,275 | \$4,010,054 |
|                 | Match       | \$620,162 | \$630,705 | \$641,426 | \$652,330 | \$663,420 | \$3,208,043 |
|                 |             | \$155,040 | \$157,676 | \$160,357 | \$163,083 | \$165,855 | \$802,011   |

###### UTA PREVENTATIVE MAINTENANCE (MAG)

|                 |             |             |             |             |             |             |              |
|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| UTA MAG PROJECT |             |             |             |             |             |             |              |
|                 | Federal Aid | \$6,660,890 | \$6,774,125 | \$6,889,286 | \$7,006,403 | \$7,125,512 | \$34,456,216 |
|                 | Match       | \$5,328,712 | \$5,419,300 | \$5,511,429 | \$5,605,122 | \$5,700,410 | \$27,564,973 |
|                 |             | \$1,332,178 | \$1,354,825 | \$1,377,857 | \$1,401,281 | \$1,425,102 | \$6,891,243  |

###### UTA SECURITY EQUIPMENT (MAG)

|                 |             |          |          |          |          |          |           |
|-----------------|-------------|----------|----------|----------|----------|----------|-----------|
| UTA MAG PROJECT |             |          |          |          |          |          |           |
|                 | Federal Aid | \$77,520 | \$78,838 | \$80,178 | \$81,541 | \$82,927 | \$401,004 |
|                 | Match       | \$62,016 | \$63,070 | \$64,142 | \$65,233 | \$66,342 | \$320,803 |
|                 |             | \$15,504 | \$15,768 | \$16,036 | \$16,308 | \$16,585 | \$80,201  |

###### UTA TRANSIT ENHANCEMENTS (MAG)

|                 |             |          |          |          |          |          |           |
|-----------------|-------------|----------|----------|----------|----------|----------|-----------|
| UTA MAG PROJECT |             |          |          |          |          |          |           |
|                 | Federal Aid | \$77,520 | \$78,838 | \$80,178 | \$81,541 | \$82,927 | \$401,004 |
|                 | Match       | \$62,016 | \$63,070 | \$64,142 | \$65,233 | \$66,342 | \$320,803 |
|                 |             | \$15,504 | \$15,768 | \$16,036 | \$16,308 | \$16,585 | \$80,201  |

#### Fund FTASEC\_5309

##### Program Description NON URBANIZED AREA

###### 35' EXPANSION BUSES (PARK CITY)

|           |             |     |           |     |     |           |             |
|-----------|-------------|-----|-----------|-----|-----|-----------|-------------|
| PARK CITY |             |     |           |     |     |           |             |
|           | Federal Aid | \$0 | \$630,000 | \$0 | \$0 | \$660,000 | \$1,290,000 |
|           | Match       | \$0 | \$504,000 | \$0 | \$0 | \$528,000 | \$1,032,000 |
|           |             | \$0 | \$126,000 | \$0 | \$0 | \$132,000 | \$258,000   |

###### 35' REPLACEMENT BUSES (PARK CITY)

|           |             |           |           |           |     |     |             |
|-----------|-------------|-----------|-----------|-----------|-----|-----|-------------|
| PARK CITY |             |           |           |           |     |     |             |
|           | Federal Aid | \$990,000 | \$630,000 | \$660,000 | \$0 | \$0 | \$2,280,000 |
|           | Match       | \$792,000 | \$504,000 | \$528,000 | \$0 | \$0 | \$1,824,000 |
|           |             | \$198,000 | \$126,000 | \$132,000 | \$0 | \$0 | \$456,000   |

###### 40' COMMUTER BUSES (PARK CITY)

|           |             |             |     |             |     |             |             |
|-----------|-------------|-------------|-----|-------------|-----|-------------|-------------|
| PARK CITY |             |             |     |             |     |             |             |
|           | Federal Aid | \$1,750,000 | \$0 | \$1,750,000 | \$0 | \$1,200,000 | \$4,700,000 |
|           | Match       | \$1,400,000 | \$0 | \$1,400,000 | \$0 | \$960,000   | \$3,760,000 |
|           |             | \$350,000   | \$0 | \$350,000   | \$0 | \$240,000   | \$940,000   |

###### BUS SHELTERS (PARK CITY)

|           |             |     |     |     |     |           |           |
|-----------|-------------|-----|-----|-----|-----|-----------|-----------|
| PARK CITY |             |     |     |     |     |           |           |
|           | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 |
|           | Match       | \$0 | \$0 | \$0 | \$0 | \$120,000 | \$120,000 |
|           |             | \$0 | \$0 | \$0 | \$0 | \$30,000  | \$30,000  |

###### KIMBALL JUNCTION AREA TRANSFER FACILITY (PARK CITY)

|           |             |             |     |     |     |     |             |
|-----------|-------------|-------------|-----|-----|-----|-----|-------------|
| PARK CITY |             |             |     |     |     |     |             |
|           | Federal Aid | \$3,800,000 | \$0 | \$0 | \$0 | \$0 | \$3,800,000 |
|           | Match       | \$3,040,000 | \$0 | \$0 | \$0 | \$0 | \$3,040,000 |
|           |             | \$760,000   | \$0 | \$0 | \$0 | \$0 | \$760,000   |

###### PARK AND RIDE FACILITIES (PARK CITY)

|           |             |     |             |             |     |             |             |
|-----------|-------------|-----|-------------|-------------|-----|-------------|-------------|
| PARK CITY |             |     |             |             |     |             |             |
|           | Federal Aid | \$0 | \$2,500,000 | \$2,500,000 | \$0 | \$1,250,000 | \$6,250,000 |
|           | Match       | \$0 | \$2,000,000 | \$2,000,000 | \$0 | \$1,000,000 | \$5,000,000 |
|           |             | \$0 | \$500,000   | \$500,000   | \$0 | \$250,000   | \$1,250,000 |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

### TRANSIT:

#### Fund FTASEC\_5309

##### Program Description NON URBANIZED AREA

|                                     |             |     |           |     |     |     |           |
|-------------------------------------|-------------|-----|-----------|-----|-----|-----|-----------|
| REPLACEMENT TROLLEY BUS (PARK CITY) |             | \$0 | \$330,000 | \$0 | \$0 | \$0 | \$330,000 |
| PARK CITY                           | Federal Aid | \$0 | \$264,000 | \$0 | \$0 | \$0 | \$264,000 |
|                                     | Match       | \$0 | \$66,000  | \$0 | \$0 | \$0 | \$66,000  |

##### Program Description PROVO/OREM URBANIZED AREA

|   |             |     |     |             |             |     |             |
|---|-------------|-----|-----|-------------|-------------|-----|-------------|
| UTA - TRANSIT ORIENTATED DEVELOPMENT (TOD) PROJECTS |             | \$0 | \$0 | \$2,000,000 | \$2,000,000 | \$0 | \$4,000,000 |
| UTA MAG PROJECT                                     | Federal Aid | \$0 | \$0 | \$1,600,000 | \$1,600,000 | \$0 | \$3,200,000 |
|   | Match       | \$0 | \$0 | \$400,000   | \$400,000   | \$0 | \$800,000   |

|  |             |     |     |             |     |     |             |
|--|-------------|-----|-----|-------------|-----|-----|-------------|
| UTA - UTAH CO. PROPERTY ACQUISITION,DESIGN AND CONSTRUCT (MAG) |             | \$0 | \$0 | \$2,900,000 | \$0 | \$0 | \$2,900,000 |
| UTA MAG PROJECT  | Federal Aid | \$0 | \$0 | \$2,320,000 | \$0 | \$0 | \$2,320,000 |
|  | Match       | \$0 | \$0 | \$580,000   | \$0 | \$0 | \$580,000   |

##### Program Description SALT LAKE OGDEN URBANIZED AREA

|                             |             |     |     |     |     |             |             |
|-----------------------------|-------------|-----|-----|-----|-----|-------------|-------------|
| ITS / APTS DEPLOYMENT - BUS |             | \$0 | \$0 | \$0 | \$0 | \$5,000,000 | \$5,000,000 |
| WFRC UTA PROJECT            | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$4,000,000 | \$4,000,000 |
|                             | Match       | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 |

##### Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA

|                                       |             |     |     |     |             |             |             |
|---------------------------------------|-------------|-----|-----|-----|-------------|-------------|-------------|
| TRANSIT ORIENTED DEVELOPMENT PROJECTS |             | \$0 | \$0 | \$0 | \$2,500,000 | \$5,000,000 | \$7,500,000 |
| UTA WFRC PROJECT                      | Federal Aid | \$0 | \$0 | \$0 | \$2,000,000 | \$4,000,000 | \$6,000,000 |
|                                       | Match       | \$0 | \$0 | \$0 | \$500,000   | \$1,000,000 | \$1,500,000 |

|   |             |     |     |     |     |             |             |
|---|-------------|-----|-----|-----|-----|-------------|-------------|
| PARK AND RIDE LOT PROPERTY ACQUISITION,DESIGN AND CONSTRUCT |             | \$0 | \$0 | \$0 | \$0 | \$5,800,000 | \$5,800,000 |
| WFRC UTA PROJECT  | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$4,640,000 | \$4,640,000 |
|   | Match       | \$0 | \$0 | \$0 | \$0 | \$1,160,000 | \$1,160,000 |

##### Program Description TRANSIT - NEW SERVICE

|   |             |             |     |     |     |     |             |
|---|-------------|-------------|-----|-----|-----|-----|-------------|
| 2 35' HYBRID ELECTRIC BUSES (PARK CITY) |             | \$1,120,000 | \$0 | \$0 | \$0 | \$0 | \$1,120,000 |
| PARK CITY                               | Federal Aid | \$896,000   | \$0 | \$0 | \$0 | \$0 | \$896,000   |
|   | Match       | \$224,000   | \$0 | \$0 | \$0 | \$0 | \$224,000   |

|                                |             |           |     |     |     |     |           |
|--------------------------------|-------------|-----------|-----|-----|-----|-----|-----------|
| 3 SUPPORT VEHICLES (PARK CITY) |             | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$110,000 |
| PARK CITY                      | Federal Aid | \$88,000  | \$0 | \$0 | \$0 | \$0 | \$88,000  |
|                                | Match       | \$22,000  | \$0 | \$0 | \$0 | \$0 | \$22,000  |

|                                 |             |     |             |     |     |     |             |
|---------------------------------|-------------|-----|-------------|-----|-----|-----|-------------|
| PCMR TRANSIT CENTER (PARK CITY) |             | \$0 | \$4,000,000 | \$0 | \$0 | \$0 | \$4,000,000 |
| PARK CITY                       | Federal Aid | \$0 | \$3,200,000 | \$0 | \$0 | \$0 | \$3,200,000 |
|                                 | Match       | \$0 | \$800,000   | \$0 | \$0 | \$0 | \$800,000   |

#### Fund FTASEC\_5310

##### Program Description OGDEN/LAYTON URBANIZED AREA

|   |             |           |           |           |           |           |             |
|---|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| ENHANCED MOBILITY OF SENIORS & INDIVIDUALS WITH DISABILITIES - O/L AREA |             | \$445,444 | \$454,353 | \$463,440 | \$472,709 | \$973,970 | \$2,809,915 |
| UTA WFRC PROJECT  | Federal Aid | \$356,355 | \$363,482 | \$370,752 | \$378,167 | \$779,176 | \$2,247,932 |
|   | Match       | \$89,089  | \$90,871  | \$92,688  | \$94,542  | \$194,794 | \$561,983   |

##### Program Description PROVO/OREM URBANIZED AREA

|   |             |           |           |           |     |           |             |
|---|-------------|-----------|-----------|-----------|-----|-----------|-------------|
| UTA BUS RAPID TRANSIT VIA UNIV. PARKWAY AND UNIV. AVE (MAG) |             | \$837,115 | \$307,225 | \$313,370 | \$0 | \$645,668 | \$2,103,378 |
| UTA MAG PROJECT   | Federal Aid | \$669,692 | \$245,780 | \$250,696 | \$0 | \$516,534 | \$1,682,702 |
|   | Match       | \$167,423 | \$61,445  | \$62,674  | \$0 | \$129,134 | \$420,676   |

##### Program Description SALT LAKE URBANIZED AREA

|  |             |           |           |           |             |             |              |
|--|-------------|-----------|-----------|-----------|-------------|-------------|--------------|
| ENHANCED MOBILITY OF SENIORS & INDIVIDUALS WITH DISABILITIES - SL AREA |             | \$805,008 | \$821,108 | \$837,529 | \$8,542,800 | \$1,760,158 | \$12,766,601 |
| WFRC SALT LAKE PROJECT   | Federal Aid | \$644,006 | \$656,886 | \$670,023 | \$6,834,240 | \$1,408,126 | \$10,213,281 |
|  | Match       | \$161,002 | \$164,222 | \$167,506 | \$1,708,560 | \$352,032   | \$2,553,320  |





# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

### TRANSIT:

#### Fund FTASEC\_5320

##### Program Description TRANSIT - NEW SERVICE

6 BUSES FOR & IMPROVEMENTS/REPAIRS TO CANYON PARK N RIDE LOT

WFRC UTA PROJECT

Federal Aid

Match

\$2,661,040

\$2,128,832

\$532,208

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$2,661,040

\$2,128,832

\$532,208

#### Fund FTASEC\_5337

##### Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA

STATE OF GOOD REPAIR PROGRAM - HIGH INTENSITY FIXED GUIDEWAY

WFRC UTA PROJECT

Federal Aid

Match

\$9,927,670

\$7,942,136

\$1,985,534

\$10,440,014

\$8,352,011

\$2,088,003

\$24,345,165

\$19,476,132

\$4,869,033

\$24,685,998

\$19,748,798

\$4,937,200

\$57,914,863

\$46,331,890

\$11,582,973

\$127,313,709

\$101,850,967

\$25,462,742

#### Fund FTASEC\_5339

##### Program Description LOGAN URBANIZED AREA

FACILITY EXPANSION - (CVTD)

CACHE

Federal Aid

Match

\$0

\$0

\$0

\$3,000,000

\$2,400,000

\$600,000

\$500,000

\$400,000

\$100,000

\$5,000,000

\$4,000,000

\$1,000,000

\$5,000,000

\$4,000,000

\$1,000,000

\$13,500,000

\$10,800,000

\$2,700,000

REPLACEMENT FIXED ROUTE BUSES - (CVTD)

CACHE

Federal Aid

Match

\$2,000,000

\$1,600,000

\$400,000

\$840,000

\$672,000

\$168,000

\$0

\$0

\$0

\$1,380,000

\$1,104,000

\$276,000

\$2,460,000

\$1,968,000

\$492,000

\$6,680,000

\$5,344,000

\$1,336,000

##### Program Description SALT LAKE URBANIZED AREA

SLC DOWNTOWN STREETCAR ALTERNATIVES ANALYSIS

WFRC UTA PROJECT

Federal Aid

Match

\$587,500

\$470,000

\$117,500

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$587,500

\$470,000

\$117,500

##### Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA

REPLACE, REHAB, PURCHASE BUSES & RELATED FACILITIES

WFRC UTA PROJECT

Federal Aid

Match

\$3,897,853

\$3,118,282

\$779,571

\$4,162,321

\$3,329,857

\$832,464

\$4,233,081

\$3,386,465

\$846,616

\$4,305,044

\$3,444,035

\$861,009

\$8,830,888

\$7,064,710

\$1,766,178

\$25,429,186

\$20,343,349

\$5,085,837

##### Program Description ST. GEORGE URBANIZED AREA

EXPANSION BUSES (DIXIE MPO)

DIXIE MPO PROJECTS

Federal Aid

Match

\$820,000

\$656,000

\$164,000

\$820,000

\$656,000

\$164,000

\$820,000

\$656,000

\$164,000

\$820,000

\$656,000

\$164,000

\$820,000

\$656,000

\$164,000

\$4,100,000

\$3,280,000

\$820,000

MAINTENANCE FACILITY CONSTRUCTION (DIXIE MPO)

DIXIE MPO PROJECTS

Federal Aid

Match

\$125,000

\$100,000

\$25,000

\$200,000

\$160,000

\$40,000

\$125,000

\$100,000

\$25,000

\$200,000

\$160,000

\$40,000

\$200,000

\$160,000

\$40,000

\$850,000

\$680,000

\$170,000

REPLACEMENT BUSES - (DIXIE MPO)

DIXIE MPO PROJECTS

Federal Aid

Match

\$410,000

\$328,000

\$82,000

\$410,000

\$328,000

\$82,000

\$410,000

\$328,000

\$82,000

\$410,000

\$328,000

\$82,000

\$410,000

\$328,000

\$82,000

\$2,050,000

\$1,640,000

\$410,000

##### Program Description TRANSIT - UTAH COUNTY SERVICE AREA

PURCHASE 5 CLEAN FUEL BUSES & RELATED EQUIP - 1 BUSES/YR (MAG)

UTA MAG PROJECT

Federal Aid

Match

\$779,349

\$623,479

\$155,870

\$802,729

\$642,183

\$160,546

\$826,811

\$661,449

\$165,362

\$851,615

\$681,292

\$170,323

\$877,164

\$701,731

\$175,433

\$4,137,668

\$3,310,134

\$827,534

#### Fund FTA\_5307\_50%

##### Program Description LOGAN URBANIZED AREA

OPERATING ASSISTANCE - (CVTD)

CACHE

Federal Aid

Match

\$2,000,000

\$1,000,000

\$1,000,000

\$2,000,000

\$1,200,000

\$1,200,000

\$2,400,000

\$1,200,000

\$1,200,000

\$2,400,000

\$1,200,000

\$1,200,000

\$5,400,000

\$2,700,000

\$2,700,000

\$14,200,000

\$7,100,000

\$7,100,000

##### Program Description ST. GEORGE URBANIZED AREA



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

### TRANSIT:

#### Fund FTA\_5307\_50%

##### Program Description ST. GEORGE URBANIZED AREA

|                                  |             | 2016        | 2017        | 2018        | 2019        | CD          | Total       |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| OPERATING ASSISTANCE (DIXIE MPO) |             | \$1,120,000 | \$1,160,000 | \$1,200,000 | \$1,240,000 | \$1,280,000 | \$6,000,000 |
| DIXIE MPO PROJECTS               | Federal Aid | \$560,000   | \$580,000   | \$600,000   | \$620,000   | \$640,000   | \$3,000,000 |
|                                  | Match       | \$560,000   | \$580,000   | \$600,000   | \$620,000   | \$640,000   | \$3,000,000 |

#### Fund FTA\_5310\_50

##### Program Description RURAL PUBLIC TRANSIT PROGRAM

|   |             |          |     |          |     |     |          |
|---|-------------|----------|-----|----------|-----|-----|----------|
| BEAR RIVER AOG; OPERATING/VOUCHERS (RURAL)* |             | \$10,000 | \$0 | \$10,000 | \$0 | \$0 | \$20,000 |
| UTAH DEPT. OF TRANSPORTATION                | Federal Aid | \$5,000  | \$0 | \$5,000  | \$0 | \$0 | \$10,000 |
|   | Match       | \$5,000  | \$0 | \$5,000  | \$0 | \$0 | \$10,000 |

|   |             |     |          |     |     |     |          |
|---|-------------|-----|----------|-----|-----|-----|----------|
| BEAR RIVER AOG; OPERATING/VOUCHERS (SMALL URBAN)* |             | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$10,000 |
| UTAH DEPT. OF TRANSPORTATION                      | Federal Aid | \$0 | \$5,000  | \$0 | \$0 | \$0 | \$5,000  |
|   | Match       | \$0 | \$5,000  | \$0 | \$0 | \$0 | \$5,000  |

|  |             |     |           |          |     |     |           |
|--|-------------|-----|-----------|----------|-----|-----|-----------|
| CACHE EMPLOYMENT TRAINING CNTR: OPERATING (RURAL)* |             | \$0 | \$140,810 | \$67,630 | \$0 | \$0 | \$208,440 |
| UTAH DEPT. OF TRANSPORTATION                       | Federal Aid | \$0 | \$70,405  | \$33,815 | \$0 | \$0 | \$104,220 |
|  | Match       | \$0 | \$70,405  | \$33,815 | \$0 | \$0 | \$104,220 |

|  |             |           |           |           |     |     |           |
|--|-------------|-----------|-----------|-----------|-----|-----|-----------|
| CACHE EMPLOYMENT TRAINING CNTR: OPERATING (SMALL URBAN)* |             | \$128,500 | \$141,552 | \$210,258 | \$0 | \$0 | \$480,310 |
| UTAH DEPT. OF TRANSPORTATION                             | Federal Aid | \$64,250  | \$70,776  | \$105,129 | \$0 | \$0 | \$240,155 |
|  | Match       | \$64,250  | \$70,776  | \$105,129 | \$0 | \$0 | \$240,155 |

|                                   |             |          |     |     |     |     |          |
|-----------------------------------|-------------|----------|-----|-----|-----|-----|----------|
| TOOELE COUNTY; OPERATING (RURAL)* |             | \$16,850 | \$0 | \$0 | \$0 | \$0 | \$16,850 |
| UTAH DEPT. OF TRANSPORTATION      | Federal Aid | \$8,425  | \$0 | \$0 | \$0 | \$0 | \$8,425  |
|                                   | Match       | \$8,425  | \$0 | \$0 | \$0 | \$0 | \$8,425  |

|                              |             |     |          |         |     |     |          |
|------------------------------|-------------|-----|----------|---------|-----|-----|----------|
| UBAOG; OPERATING (RURAL)*    |             | \$0 | \$10,800 | \$8,000 | \$0 | \$0 | \$18,800 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$0 | \$5,400  | \$4,000 | \$0 | \$0 | \$9,400  |
|                              | Match       | \$0 | \$5,400  | \$4,000 | \$0 | \$0 | \$9,400  |

#### Fund FTA\_5310\_80

##### Program Description RURAL PUBLIC TRANSIT PROGRAM

|   |             |          |     |     |     |     |          |
|---|-------------|----------|-----|-----|-----|-----|----------|
| TOOELE COUNTY; 22' ADA BUS REPLACEMENT* |             | \$51,848 | \$0 | \$0 | \$0 | \$0 | \$51,848 |
| Program and Planning Department         | Federal Aid | \$41,478 | \$0 | \$0 | \$0 | \$0 | \$41,478 |
|   | Match       | \$10,370 | \$0 | \$0 | \$0 | \$0 | \$10,370 |

|  |             |          |          |          |     |     |          |
|--|-------------|----------|----------|----------|-----|-----|----------|
| BEAR RIVER AOG; MOBILITY MANAGEMENT (RURAL)* |             | \$30,000 | \$15,000 | \$15,000 | \$0 | \$0 | \$60,000 |
| UTAH DEPT. OF TRANSPORTATION                 | Federal Aid | \$24,000 | \$12,000 | \$12,000 | \$0 | \$0 | \$48,000 |
|  | Match       | \$6,000  | \$3,000  | \$3,000  | \$0 | \$0 | \$12,000 |

|  |             |          |          |          |     |     |           |
|--|-------------|----------|----------|----------|-----|-----|-----------|
| BEAR RIVER AOG; MOBILITY MANAGEMENT (SMALL URBAN)* |             | \$29,411 | \$45,000 | \$45,000 | \$0 | \$0 | \$119,411 |
| UTAH DEPT. OF TRANSPORTATION                       | Federal Aid | \$23,529 | \$36,000 | \$36,000 | \$0 | \$0 | \$95,529  |
|  | Match       | \$5,882  | \$9,000  | \$9,000  | \$0 | \$0 | \$23,882  |

|  |             |          |          |     |     |     |          |
|--|-------------|----------|----------|-----|-----|-----|----------|
| CACHE EMPLOYMENT TRAINING CNTR: 25' ADA BUS REPLACEMENT (RURAL)* |             | \$41,688 | \$57,813 | \$0 | \$0 | \$0 | \$99,500 |
| UTAH DEPT. OF TRANSPORTATION                                     | Federal Aid | \$33,350 | \$46,250 | \$0 | \$0 | \$0 | \$79,600 |
|  | Match       | \$8,338  | \$11,563 | \$0 | \$0 | \$0 | \$19,900 |

|  |             |          |          |          |     |     |           |
|--|-------------|----------|----------|----------|-----|-----|-----------|
| CACHE EMPLOYMENT TRAINING CNTR: 25' ADA BUS REPLACEMENT (SMALL URBAN)* |             | \$41,688 | \$64,191 | \$77,500 | \$0 | \$0 | \$183,379 |
| UTAH DEPT. OF TRANSPORTATION   | Federal Aid | \$33,350 | \$51,353 | \$62,000 | \$0 | \$0 | \$146,703 |
|  | Match       | \$8,338  | \$12,838 | \$15,500 | \$0 | \$0 | \$36,676  |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

### TRANSIT:

#### Fund FTA\_5310\_80

##### Program Description RURAL PUBLIC TRANSIT PROGRAM

|   |             | 2016      | 2017     | 2018      | 2019 | CD  | Total     |
|---|-------------|-----------|----------|-----------|------|-----|-----------|
| COMMON GROUND; 22' ADA BUS REPLACEMENT (SMALL URBAN)*           |             | \$0       | \$62,500 | \$0       | \$0  | \$0 | \$62,500  |
| UTAH DEPT. OF TRANSPORTATION                                    | Federal Aid | \$0       | \$50,000 | \$0       | \$0  | \$0 | \$50,000  |
|   | Match       | \$0       | \$12,500 | \$0       | \$0  | \$0 | \$12,500  |
| FIVE COUNTY AOG: MOBILITY MNGT (RURAL)*                         |             | \$30,279  | \$30,279 | \$17,779  | \$0  | \$0 | \$78,336  |
| UTAH DEPT. OF TRANSPORTATION                                    | Federal Aid | \$24,223  | \$24,223 | \$14,223  | \$0  | \$0 | \$62,669  |
|   | Match       | \$6,056   | \$6,056  | \$3,556   | \$0  | \$0 | \$15,667  |
| FIVE COUNTY AOG: MOBILITY MNGT (SMALL URBAN)*                   |             | \$30,279  | \$30,279 | \$42,779  | \$0  | \$0 | \$103,336 |
| UTAH DEPT. OF TRANSPORTATION                                    | Federal Aid | \$24,223  | \$24,223 | \$34,223  | \$0  | \$0 | \$82,669  |
|   | Match       | \$6,056   | \$6,056  | \$8,556   | \$0  | \$0 | \$20,667  |
| KANE CO. SENIORS: 22' ADA BUS REPLACEMENT (RURAL)*              |             | \$58,438  | \$0      | \$0       | \$0  | \$0 | \$58,438  |
| UTAH DEPT. OF TRANSPORTATION                                    | Federal Aid | \$46,750  | \$0      | \$0       | \$0  | \$0 | \$46,750  |
|   | Match       | \$11,688  | \$0      | \$0       | \$0  | \$0 | \$11,688  |
| TOOELE COUNTY; 22' ADA BUS REPLACEMENT (RURAL)*                 |             | \$51,848  | \$0      | \$0       | \$0  | \$0 | \$51,848  |
| UTAH DEPT. OF TRANSPORTATION                                    | Federal Aid | \$41,478  | \$0      | \$0       | \$0  | \$0 | \$41,478  |
|   | Match       | \$10,370  | \$0      | \$0       | \$0  | \$0 | \$10,370  |
| TURN COMMUNITY SERVICES; 22' ADA BUS REPLACEMENT (RURAL)*       |             | \$15,065  | \$0      | \$0       | \$0  | \$0 | \$15,065  |
| UTAH DEPT. OF TRANSPORTATION                                    | Federal Aid | \$12,052  | \$0      | \$0       | \$0  | \$0 | \$12,052  |
|   | Match       | \$3,013   | \$0      | \$0       | \$0  | \$0 | \$3,013   |
| TURN COMMUNITY SERVICES; 22' ADA BUS REPLACEMENT (SMALL URBAN)* |             | \$115,000 | \$0      | \$115,000 | \$0  | \$0 | \$230,000 |
| UTAH DEPT. OF TRANSPORTATION                                    | Federal Aid | \$92,000  | \$0      | \$92,000  | \$0  | \$0 | \$184,000 |
|   | Match       | \$23,000  | \$0      | \$23,000  | \$0  | \$0 | \$46,000  |
| UBAOG; MOBILITY MANAGEMENT (RURAL)*                             |             | \$0       | \$47,250 | \$43,800  | \$0  | \$0 | \$91,050  |
| UTAH DEPT. OF TRANSPORTATION                                    | Federal Aid | \$0       | \$37,800 | \$35,040  | \$0  | \$0 | \$72,840  |
|   | Match       | \$0       | \$9,450  | \$8,760   | \$0  | \$0 | \$18,210  |

#### Fund FTA\_5311\_100

##### Program Description RURAL PUBLIC TRANSIT PROGRAM

|                              |             |           |           |           |           |             |             |
|------------------------------|-------------|-----------|-----------|-----------|-----------|-------------|-------------|
| ADMINISTRATION (UDOT)        |             | \$624,991 | \$631,240 | \$637,552 | \$643,977 | \$1,351,582 | \$3,889,342 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$624,991 | \$631,240 | \$637,552 | \$643,977 | \$1,351,582 | \$3,889,342 |
|                              | Match       | \$0       | \$0       | \$0       | \$0       | \$0         | \$0         |

#### Fund FTA\_5311\_50%

##### Program Description RURAL PUBLIC TRANSIT PROGRAM

|  |             |           |           |           |           |           |             |
|--|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| CACHE EMPLOYMENT TRAINING CNTR: OPERATING* |             | \$0       | \$60,052  | \$66,052  | \$66,052  | \$0       | \$192,156   |
| UTAH DEPT. OF TRANSPORTATION               | Federal Aid | \$0       | \$30,026  | \$33,026  | \$33,026  | \$0       | \$96,078    |
|  | Match       | \$0       | \$30,026  | \$33,026  | \$33,026  | \$0       | \$96,078    |
| CACHE VALLEY TRANSIT: OPERATING*           |             | \$341,380 | \$341,380 | \$341,380 | \$341,380 | \$341,380 | \$1,706,900 |
| UTAH DEPT. OF TRANSPORTATION               | Federal Aid | \$170,690 | \$170,690 | \$170,690 | \$170,690 | \$170,690 | \$853,450   |
|  | Match       | \$170,690 | \$170,690 | \$170,690 | \$170,690 | \$170,690 | \$853,450   |
| CEDAR CITY CORPORATION: OPERATING*         |             | \$211,420 | \$211,420 | \$211,420 | \$211,420 | \$211,420 | \$1,057,100 |
| UTAH DEPT. OF TRANSPORTATION               | Federal Aid | \$105,710 | \$105,710 | \$105,710 | \$105,710 | \$105,710 | \$528,550   |
|  | Match       | \$105,710 | \$105,710 | \$105,710 | \$105,710 | \$105,710 | \$528,550   |



DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

## TRANSIT:

### Fund FTA\_5311\_50%

#### Program Description RURAL PUBLIC TRANSIT PROGRAM

|                                     |             | 2016        | 2017        | 2018        | 2019        | CD          | Total       |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| ELEVATED TRANSIT (ICB) - OPERATING* |             | \$1,198,278 | \$1,198,276 | \$1,198,276 | \$1,198,276 | \$1,198,276 | \$5,991,382 |
| UTAH DEPT. OF TRANSPORTATION        | Federal Aid | \$599,139   | \$599,138   | \$599,138   | \$599,138   | \$599,138   | \$2,995,691 |
|                                     | Match       | \$599,139   | \$599,138   | \$599,138   | \$599,138   | \$599,138   | \$2,995,691 |

|                                    |             |          |     |     |     |     |          |
|------------------------------------|-------------|----------|-----|-----|-----|-----|----------|
| FIVE COUNTY AOG - CAPITAL (RURAL)* |             | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 |
| UTAH DEPT. OF TRANSPORTATION       | Federal Aid | \$12,500 | \$0 | \$0 | \$0 | \$0 | \$12,500 |
|                                    | Match       | \$12,500 | \$0 | \$0 | \$0 | \$0 | \$12,500 |

|                               |             |             |             |             |             |             |              |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| PARK CITY TRANSIT: OPERATING* |             | \$3,962,284 | \$3,962,284 | \$3,962,284 | \$3,962,284 | \$3,962,284 | \$19,811,420 |
| UTAH DEPT. OF TRANSPORTATION  | Federal Aid | \$1,981,142 | \$1,981,142 | \$1,981,142 | \$1,981,142 | \$1,981,142 | \$9,905,710  |
|                               | Match       | \$1,981,142 | \$1,981,142 | \$1,981,142 | \$1,981,142 | \$1,981,142 | \$9,905,710  |

|                              |             |           |           |           |           |           |             |
|------------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| UINTAH BASIN AOG: OPERATING* |             | \$308,050 | \$308,050 | \$308,050 | \$308,050 | \$308,050 | \$1,540,250 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$154,025 | \$154,025 | \$154,025 | \$154,025 | \$154,025 | \$770,125   |
|                              | Match       | \$154,025 | \$154,025 | \$154,025 | \$154,025 | \$154,025 | \$770,125   |

#### Program Description TRANSIT - RURAL

|                              |             |           |           |           |           |           |             |
|------------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| GREYHOUND: (ICB) OPERATING*  |             | \$676,700 | \$676,700 | \$676,700 | \$676,700 | \$676,700 | \$3,383,500 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$338,350 | \$338,350 | \$338,350 | \$338,350 | \$338,350 | \$1,691,750 |
|                              | Match       | \$338,350 | \$338,350 | \$338,350 | \$338,350 | \$338,350 | \$1,691,750 |

### Fund FTA\_5311\_80

#### Program Description RURAL PUBLIC TRANSIT PROGRAM

|  |             |     |     |     |     |             |             |
|--|-------------|-----|-----|-----|-----|-------------|-------------|
| CACHE VALLEY TRANSIT - BUSES/CONSTRUCTION (RURAL)* |             | \$0 | \$0 | \$0 | \$0 | \$2,217,043 | \$2,217,043 |
| UTAH DEPT. OF TRANSPORTATION                       | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$1,773,634 | \$1,773,634 |
|  | Match       | \$0 | \$0 | \$0 | \$0 | \$443,409   | \$443,409   |

|                                       |             |           |           |           |           |           |             |
|---------------------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| CACHE VALLEY TRANSIT; ADMINISTRATION* |             | \$221,000 | \$222,585 | \$222,585 | \$222,585 | \$445,680 | \$1,334,435 |
| UTAH DEPT. OF TRANSPORTATION          | Federal Aid | \$176,800 | \$178,068 | \$178,068 | \$178,068 | \$356,544 | \$1,067,548 |
|                                       | Match       | \$44,200  | \$44,517  | \$44,517  | \$44,517  | \$89,136  | \$266,887   |

|  |             |     |           |     |     |     |           |
|--|-------------|-----|-----------|-----|-----|-----|-----------|
| CEDAR CITY CORPORATION - CONSTRUCTION* |             | \$0 | \$257,500 | \$0 | \$0 | \$0 | \$257,500 |
| UTAH DEPT. OF TRANSPORTATION           | Federal Aid | \$0 | \$206,000 | \$0 | \$0 | \$0 | \$206,000 |
|  | Match       | \$0 | \$51,500  | \$0 | \$0 | \$0 | \$51,500  |

|   |             |          |          |          |          |          |           |
|---|-------------|----------|----------|----------|----------|----------|-----------|
| CEDAR CITY CORPORATION - PROJECT ADMIN* |             | \$66,915 | \$66,915 | \$66,500 | \$66,500 | \$66,500 | \$333,330 |
| UTAH DEPT. OF TRANSPORTATION            | Federal Aid | \$53,532 | \$53,532 | \$53,200 | \$53,200 | \$53,200 | \$266,664 |
|   | Match       | \$13,383 | \$13,383 | \$13,300 | \$13,300 | \$13,300 | \$66,666  |

|                                      |             |     |     |          |     |     |          |
|--------------------------------------|-------------|-----|-----|----------|-----|-----|----------|
| CEDAR CITY CORPORATION: BUS (RURAL)* |             | \$0 | \$0 | \$68,750 | \$0 | \$0 | \$68,750 |
| UTAH DEPT. OF TRANSPORTATION         | Federal Aid | \$0 | \$0 | \$55,000 | \$0 | \$0 | \$55,000 |
|                                      | Match       | \$0 | \$0 | \$13,750 | \$0 | \$0 | \$13,750 |

|                                 |             |          |          |          |          |     |          |
|---------------------------------|-------------|----------|----------|----------|----------|-----|----------|
| FIVE COUNTY AOG; MOBILITY MNGT* |             | \$20,186 | \$20,186 | \$20,186 | \$20,186 | \$0 | \$80,745 |
| UTAH DEPT. OF TRANSPORTATION    | Federal Aid | \$16,149 | \$16,149 | \$16,149 | \$16,149 | \$0 | \$64,596 |
|                                 | Match       | \$4,037  | \$4,037  | \$4,037  | \$4,037  | \$0 | \$16,149 |

|  |             |             |             |             |             |     |             |
|--|-------------|-------------|-------------|-------------|-------------|-----|-------------|
| PARK CITY TRANSIT - BUSES/EQUIPMENT (RURAL AREAS)* |             | \$2,180,816 | \$1,901,409 | \$2,086,824 | \$2,155,574 | \$0 | \$8,324,623 |
| UTAH DEPT. OF TRANSPORTATION                       | Federal Aid | \$1,744,653 | \$1,521,127 | \$1,669,459 | \$1,724,459 | \$0 | \$6,659,698 |
|  | Match       | \$436,163   | \$380,282   | \$417,365   | \$431,115   | \$0 | \$1,664,925 |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

### TRANSIT:

#### Fund FTA\_5311\_80

##### Program Description RURAL PUBLIC TRANSIT PROGRAM

|   |             | 2016      | 2017      | 2018      | 2019      | CD        | Total       |
|---|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
| PARK CITY TRANSIT - PROJECT ADMIN*        |             | \$115,887 | \$115,887 | \$115,887 | \$115,887 | \$92,710  | \$556,258   |
| UTAH DEPT. OF TRANSPORTATION              | Federal Aid | \$92,710  | \$92,710  | \$92,710  | \$92,710  | \$74,168  | \$445,006   |
|   | Match       | \$23,177  | \$23,177  | \$23,177  | \$23,177  | \$18,542  | \$111,252   |
| UBAOG; MOBILITY MANAGEMENT (RURAL AREAS)* |             | \$0       | \$0       | \$0       | \$0       | \$250,000 | \$250,000   |
| UTAH DEPT. OF TRANSPORTATION              | Federal Aid | \$0       | \$0       | \$0       | \$0       | \$200,000 | \$200,000   |
|   | Match       | \$0       | \$0       | \$0       | \$0       | \$50,000  | \$50,000    |
| UINTAH BASIN AOG: PROJECT ADMINISTRATION* |             | \$222,200 | \$222,200 | \$222,200 | \$222,200 | \$222,200 | \$1,111,000 |
| UTAH DEPT. OF TRANSPORTATION              | Federal Aid | \$177,760 | \$177,760 | \$177,760 | \$177,760 | \$177,760 | \$888,800   |
|   | Match       | \$44,440  | \$44,440  | \$44,440  | \$44,440  | \$44,440  | \$222,200   |

#### Fund FTA\_5339\_80

##### Program Description RURAL PUBLIC TRANSIT PROGRAM

|  |             |     |             |             |             |             |             |
|--|-------------|-----|-------------|-------------|-------------|-------------|-------------|
| CACHE VALLEY TRANSIT: BUSES/CONSTRUCTION (SMALL URBAN)*    |             | \$0 | \$398,543   | \$398,543   | \$398,543   | \$398,543   | \$1,594,170 |
| UTAH DEPT. OF TRANSPORTATION                               | Federal Aid | \$0 | \$318,834   | \$318,834   | \$318,834   | \$318,834   | \$1,275,336 |
|  | Match       | \$0 | \$79,709    | \$79,709    | \$79,709    | \$79,709    | \$318,834   |
| PARK CITY TRANSIT - BUSES/EQUIPMENT (SMALL URBAN & RURAL)* |             | \$0 | \$1,562,500 | \$1,562,500 | \$1,156,250 | \$1,156,250 | \$5,437,500 |
| UTAH DEPT. OF TRANSPORTATION                               | Federal Aid | \$0 | \$1,250,000 | \$1,250,000 | \$925,000   | \$925,000   | \$4,350,000 |
|  | Match       | \$0 | \$312,500   | \$312,500   | \$231,250   | \$231,250   | \$1,087,500 |
| UINTAH BASIN AOG - BUSES (SMALL URBAN & RURAL)*            |             | \$0 | \$0         | \$0         | \$406,250   | \$406,250   | \$812,500   |
| UTAH DEPT. OF TRANSPORTATION                               | Federal Aid | \$0 | \$0         | \$0         | \$325,000   | \$325,000   | \$650,000   |
|  | Match       | \$0 | \$0         | \$0         | \$81,250    | \$81,250    | \$162,500   |

#### Fund FTA\_ILL

##### Program Description SALT LAKE OGDEN URBANIZED AREA

|  |             |     |     |     |     |              |              |
|--|-------------|-----|-----|-----|-----|--------------|--------------|
| OGDEN INTERMODAL TERMINAL TO WEBER STATE UNIVERSITY CORRIDOR |             | \$0 | \$0 | \$0 | \$0 | \$93,750,000 | \$93,750,000 |
| WFRC UTA PROJECT   | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$75,000,000 | \$75,000,000 |
|  | Match       | \$0 | \$0 | \$0 | \$0 | \$18,750,000 | \$18,750,000 |

##### Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA

|  |             |              |             |             |              |              |               |
|--|-------------|--------------|-------------|-------------|--------------|--------------|---------------|
| ELECTRIC CHARGING STATIONS AT TWO PARK AND RIDE LOTS |             | \$62,500     | \$0         | \$0         | \$0          | \$250,000    | \$312,500     |
| UTA WFRC PROJECT                                     | Federal Aid | \$50,000     | \$0         | \$0         | \$0          | \$200,000    | \$250,000     |
|  | Match       | \$12,500     | \$0         | \$0         | \$0          | \$50,000     | \$62,500      |
| MOUNTAIN VIEW CORRIDOR (5600 WEST BRT PROJECT)       |             | \$25,000,000 | \$0         | \$7,500,000 | \$75,000,000 | \$59,500,000 | \$167,000,000 |
| UTA WFRC PROJECT                                     | Federal Aid | \$20,000,000 | \$0         | \$6,000,000 | \$60,000,000 | \$47,600,000 | \$133,600,000 |
|  | Match       | \$5,000,000  | \$0         | \$1,500,000 | \$15,000,000 | \$11,900,000 | \$33,400,000  |
| SUGARHOUSE STREETCAR EXTENSION - STUDY               |             | \$500,000    | \$0         | \$0         | \$0          | \$0          | \$500,000     |
| UTA WFRC PROJECT                                     | Federal Aid | \$400,000    | \$0         | \$0         | \$0          | \$0          | \$400,000     |
|  | Match       | \$100,000    | \$0         | \$0         | \$0          | \$0          | \$100,000     |
| TRANSIT ORIENTED DEVELOPMENT                         |             | \$0          | \$6,250,000 | \$6,250,000 | \$6,250,000  | \$12,500,000 | \$31,250,000  |
| UTA WFRC PROJECT                                     | Federal Aid | \$0          | \$5,000,000 | \$5,000,000 | \$5,000,000  | \$10,000,000 | \$25,000,000  |
|  | Match       | \$0          | \$1,250,000 | \$1,250,000 | \$1,250,000  | \$2,500,000  | \$6,250,000   |

##### Program Description TRANSIT - GREEN/ ENERGY REDUCTION GRANT

|   |             |     |             |     |     |     |             |
|---|-------------|-----|-------------|-----|-----|-----|-------------|
| CAPACITORS ON LRT LINES TO STORE/USE ENERGY |             | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$2,000,000 |
| WFRC UTA PROJECT                            | Federal Aid | \$0 | \$1,600,000 | \$0 | \$0 | \$0 | \$1,600,000 |
|   | Match       | \$0 | \$400,000   | \$0 | \$0 | \$0 | \$400,000   |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

### TRANSIT:

#### Fund FTA\_ILL

#### Program Description TRANSIT - NEW CONSTRUCTION (UNFUNDED)

|  |             | 2016      | 2017        | 2018         | 2019         | CD            | Total         |
|--|-------------|-----------|-------------|--------------|--------------|---------------|---------------|
| CLEARFIELD CIRCULATORS                                       |             | \$0       | \$0         | \$0          | \$3,000,000  | \$0           | \$3,000,000   |
| UTA WFRM PROJECT   | Federal Aid | \$0       | \$0         | \$0          | \$2,400,000  | \$0           | \$2,400,000   |
|  | Match       | \$0       | \$0         | \$0          | \$600,000    | \$0           | \$600,000     |
| DRAPER TO UTAH COUNTY LIGHT RAIL (124TH SO. TO 146TH SO.)    |             | \$0       | \$0         | \$0          | \$0          | \$470,500,000 | \$470,500,000 |
| UTA WFRM PROJECT   | Federal Aid | \$0       | \$0         | \$0          | \$0          | \$376,400,000 | \$376,400,000 |
|  | Match       | \$0       | \$0         | \$0          | \$0          | \$94,100,000  | \$94,100,000  |
| FOOTHILL DRIVE BRT - STUDY                                   |             | \$250,000 | \$0         | \$0          | \$0          | \$0           | \$250,000     |
| UTA WFRM PROJECT   | Federal Aid | \$200,000 | \$0         | \$0          | \$0          | \$0           | \$200,000     |
|  | Match       | \$50,000  | \$0         | \$0          | \$0          | \$0           | \$50,000      |
| MOUNTAIN TRANSPORTATION IMPROVEMENTS - STUDY                 |             | \$0       | \$0         | \$0          | \$250,000    | \$500,000     | \$750,000     |
| UTA WFRM PROJECT   | Federal Aid | \$0       | \$0         | \$0          | \$200,000    | \$400,000     | \$600,000     |
|  | Match       | \$0       | \$0         | \$0          | \$50,000     | \$100,000     | \$150,000     |
| PLEASANT VIEW TO BRIGHAM CITY TRANSIT IMPROVEMENT - ROW      |             | \$0       | \$0         | \$0          | \$0          | \$17,500,000  | \$17,500,000  |
| UTA WFRM PROJECT   | Federal Aid | \$0       | \$0         | \$0          | \$0          | \$14,000,000  | \$14,000,000  |
|  | Match       | \$0       | \$0         | \$0          | \$0          | \$3,500,000   | \$3,500,000   |
| PLEASANT VIEW TO BRIGHAM CITY TRANSIT IMPROVEMENTS - CONSTR. |             | \$0       | \$0         | \$0          | \$0          | \$100,000,000 | \$100,000,000 |
| UTA WFRM PROJECT   | Federal Aid | \$0       | \$0         | \$0          | \$0          | \$80,000,000  | \$80,000,000  |
|  | Match       | \$0       | \$0         | \$0          | \$0          | \$20,000,000  | \$20,000,000  |
| SALT LAKE CITY DOWNTOWN CIRCLATOR - STUDY                    |             | \$500,000 | \$0         | \$0          | \$0          | \$0           | \$500,000     |
| UTA WFRM PROJECT   | Federal Aid | \$400,000 | \$0         | \$0          | \$0          | \$0           | \$400,000     |
|  | Match       | \$100,000 | \$0         | \$0          | \$0          | \$0           | \$100,000     |
| SANDY/SOUTH JORDAN CIRCULATOR                                |             | \$0       | \$0         | \$0          | \$75,000,000 | \$62,500,000  | \$137,500,000 |
| UTA WFRM PROJECT   | Federal Aid | \$0       | \$0         | \$0          | \$60,000,000 | \$50,000,000  | \$110,000,000 |
|  | Match       | \$0       | \$0         | \$0          | \$15,000,000 | \$12,500,000  | \$27,500,000  |
| SOUTH DAVIS TRANSIT IMPLEMENTATION                           |             | \$0       | \$0         | \$0          | \$5,000,000  | \$75,000,000  | \$80,000,000  |
| UTA WFRM PROJECT   | Federal Aid | \$0       | \$0         | \$0          | \$4,000,000  | \$60,000,000  | \$64,000,000  |
|  | Match       | \$0       | \$0         | \$0          | \$1,000,000  | \$15,000,000  | \$16,000,000  |
| TAYLORSVILLE/MURRAY TRANSIT IMPROVEMENTS                     |             | \$0       | \$0         | \$32,500,000 | \$0          | \$0           | \$32,500,000  |
| UTA WFRM PROJECT   | Federal Aid | \$0       | \$0         | \$26,000,000 | \$0          | \$0           | \$26,000,000  |
|  | Match       | \$0       | \$0         | \$6,500,000  | \$0          | \$0           | \$6,500,000   |
| 3500 SOUTH BUS RAPID TRANSIT (BRT) PHASE III                 |             | \$0       | \$4,000,000 | \$4,000,000  | \$4,000,000  | \$0           | \$12,000,000  |
| UTA WFRM PROJECT   | Federal Aid | \$0       | \$3,200,000 | \$3,200,000  | \$3,200,000  | \$0           | \$9,600,000   |
|  | Match       | \$0       | \$800,000   | \$800,000    | \$800,000    | \$0           | \$2,400,000   |
| 9400 SOUTH EAST-WEST TRANSIT IMPROVEMENTS - STUDY            |             | \$0       | \$0         | \$0          | \$0          | \$2,000,000   | \$2,000,000   |
| UTA WFRM PROJECT   | Federal Aid | \$0       | \$0         | \$0          | \$0          | \$1,600,000   | \$1,600,000   |
|  | Match       | \$0       | \$0         | \$0          | \$0          | \$400,000     | \$400,000     |
| INTELLIGENT TRANSPORTATION SYSTEMS                           |             | \$0       | \$0         | \$10,000,000 | \$10,000,000 | \$10,000,000  | \$30,000,000  |
| UTA WFRM PROJECT   | Federal Aid | \$0       | \$0         | \$8,000,000  | \$8,000,000  | \$8,000,000   | \$24,000,000  |
|  | Match       | \$0       | \$0         | \$2,000,000  | \$2,000,000  | \$2,000,000   | \$6,000,000   |



# DRAFT

DRAFT (Rural TIP) for Public Comment

# UDOT electronic Program Management Statewide Transportation Improvement Program



## STIP 2016-2021

Report Run on: Jun 29, 2015, 10:49 A.M.

epm345\_stip\_report (Rev 529)

### TRANSIT:

#### Fund FTA\_ILL

##### Program Description TRANSIT - NEW SERVICE

CLEAN FUEL BUS PROGRAM (HYBRID ELECTRIC) 45 BUSES

WFRC UTA PROJECT

Federal Aid

Match

| 2016 | 2017 | 2018 | 2019        | CD           | Total        |
|------|------|------|-------------|--------------|--------------|
| \$0  | \$0  | \$0  | \$9,734,400 | \$20,652,504 | \$30,386,904 |
| \$0  | \$0  | \$0  | \$7,787,520 | \$16,522,003 | \$24,309,523 |
| \$0  | \$0  | \$0  | \$1,946,880 | \$4,130,501  | \$6,077,381  |

#### Fund LOCAL\_GOV

##### Program Description PROVO/OREM URBANIZED AREA

UTA BUS RAPID TRANSIT VIA UNIV. PARKWAY AND UNIV. AVE (MAG)

UTA MAG PROJECT

Federal Aid

Match

|              |     |     |     |     |              |
|--------------|-----|-----|-----|-----|--------------|
| \$74,963,675 | \$0 | \$0 | \$0 | \$0 | \$74,963,675 |
| \$0          | \$0 | \$0 | \$0 | \$0 | \$0          |
| \$0          | \$0 | \$0 | \$0 | \$0 | \$0          |

##### Program Description SALT LAKE OGDEN URBANIZED AREA

PURCHASE 88 CNG,ELEC, HYBRID REPLACEMENT BUSES/ EQUIP

WFRC UTA PROJECT

Federal Aid

Match

|             |             |             |             |              |              |
|-------------|-------------|-------------|-------------|--------------|--------------|
| \$7,680,729 | \$7,963,129 | \$8,221,654 | \$8,612,920 | \$18,273,170 | \$50,751,602 |
| \$0         | \$0         | \$0         | \$0         | \$0          | \$0          |
| \$0         | \$0         | \$0         | \$0         | \$0          | \$0          |

REPLACE 202 PARATRANSIT VEHICLES & RELATED EQUIPMENT

WFRC UTA PROJECT

Federal Aid

Match

|             |             |             |             |              |              |
|-------------|-------------|-------------|-------------|--------------|--------------|
| \$4,648,254 | \$5,292,112 | \$5,474,040 | \$5,902,130 | \$12,053,230 | \$33,369,766 |
| \$0         | \$0         | \$0         | \$0         | \$0          | \$0          |
| \$0         | \$0         | \$0         | \$0         | \$0          | \$0          |

##### Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA

PURCHASE 234 CNG,ELEC, HYBRID REPLACEMENT BUSES/ EQUIP

WFRC UTA PROJECT

Federal Aid

Match

|              |              |              |              |              |               |
|--------------|--------------|--------------|--------------|--------------|---------------|
| \$12,651,490 | \$26,065,354 | \$18,778,776 | \$27,726,127 | \$42,612,564 | \$127,834,311 |
| \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |

##### Program Description TRANSIT - UTAH COUNTY SERVICE AREA

PURCHASE 25 REPLACEMENT BUSES (CLEAN FUEL) - APPROX 5 BUSES PER/YR (MA

UTA MAG PROJECT

Federal Aid

Match

|             |             |             |             |             |              |
|-------------|-------------|-------------|-------------|-------------|--------------|
| \$2,403,570 | \$2,499,713 | \$2,611,140 | \$2,673,808 | \$2,766,768 | \$12,954,999 |
| \$0         | \$0         | \$0         | \$0         | \$0         | \$0          |
| \$0         | \$0         | \$0         | \$0         | \$0         | \$0          |

#### Fund STP\_URB\_SL

##### Program Description SALT LAKE URBANIZED AREA

CENTRAL GARAGE CONSTRUCTION, INCLUDE CNG FUELING FACILITY

WFRC UTA PROJECT

Federal Aid

Match

|     |     |     |     |             |             |
|-----|-----|-----|-----|-------------|-------------|
| \$0 | \$0 | \$0 | \$0 | \$3,217,848 | \$3,217,848 |
| \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$3,000,000 |
| \$0 | \$0 | \$0 | \$0 | \$217,848   | \$217,848   |

#### Fund TIGGER

##### Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA

CENTRAL GARAGE CONSTRUCTION, INCLUDE CNG FUELING FACILITY

UTA WFRC PROJECT

Federal Aid

Match

|             |             |     |     |     |              |
|-------------|-------------|-----|-----|-----|--------------|
| \$7,500,000 | \$7,500,000 | \$0 | \$0 | \$0 | \$15,000,000 |
| \$7,500,000 | \$7,500,000 | \$0 | \$0 | \$0 | \$15,000,000 |
| \$0         | \$0         | \$0 | \$0 | \$0 | \$0          |